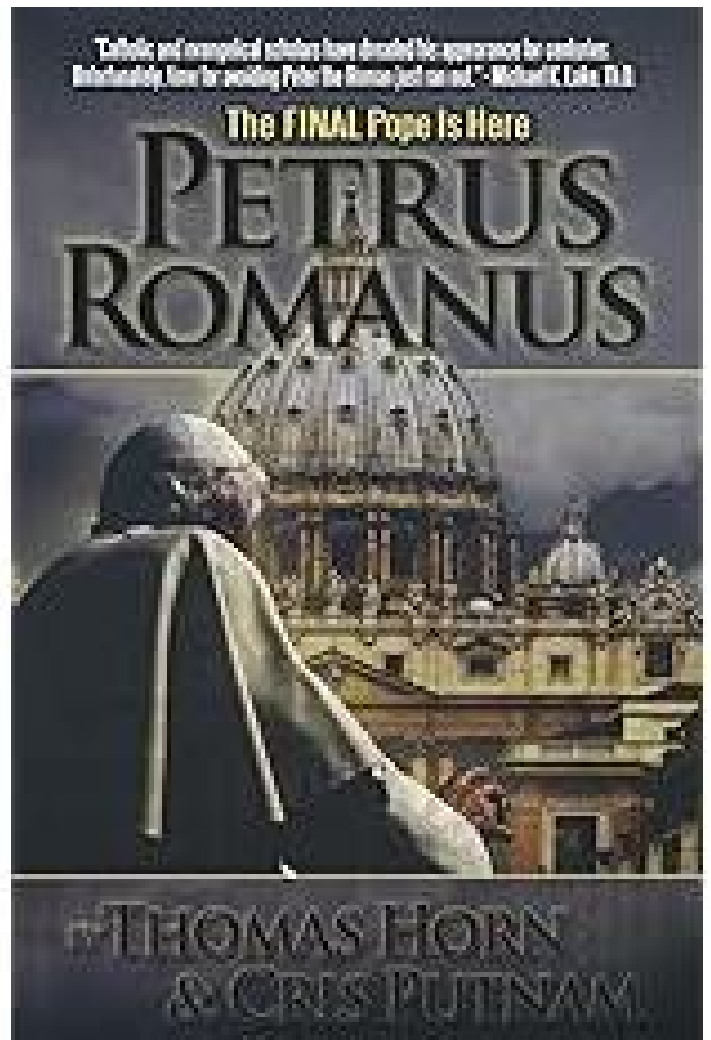
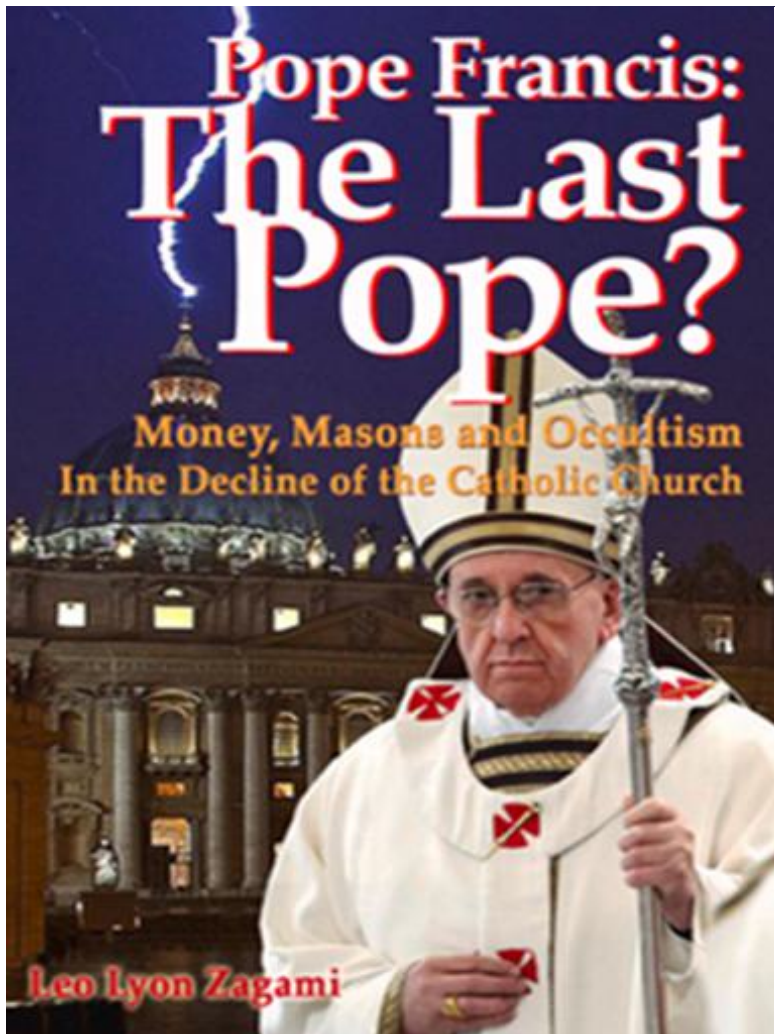


# PETRUS ROMANUS - THE LAST OR FINAL 'POPE'

[https://youtu.be/\\_599177Dw30?t=166](https://youtu.be/_599177Dw30?t=166)



<https://youtu.be/KmGuLcvr1cE>



[https://youtu.be/SSJW\\_SOoTa8](https://youtu.be/SSJW_SOoTa8)





# **PETRUS ROMANUS - THE LAST OR FINAL 'POPE'**

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# PETRUS ROMANUS: 'THE WAR OVER THE FUTURE OF THE CHURCH IS FAR FROM OVER'

There have been a number of divisions in the Catholic Church since its stated foundation during the time of Jesus' apostles. One of the big events was the East-West schism in which the Roman Catholics separated from Eastern Orthodox churches in 1054 A.D. and each group went its own way.

There are others in the history books, and today, individual Catholic groups are deeply embroiled in disagreement over issues including the LGBT lifestyle choice, clerical sexual abuse, celebrating the liturgy and much more. Religion News Service reported not long ago that Pope Francis' Synod on Synodality recently found, "Participants felt this division as a profound sense of pain and anxiety."

The report noted, "A controversy about whether Catholic pro-choice politicians, including President Joe Biden, should be allowed to receive Communion at Mass has fractured Catholic communities in recent years and led U.S. Bishops to launch a \$28 million three-year process to 'restore' and 'revive' the Eucharist." Such division of opinion already has been described in published reports as scandalous.

And now it's worse. A report at Just the News explains that, "For the first time in recent memory, the 's-word' is being dusted off and bandied in some circles." That word is schism.

The report said, "Just after the one-time Catholic Cardinal Jorge Bergoglio was elected Pope Francis in 2013, he made an infamous lament over dinner with the cardinals who had just voted for him. 'May God forgive you for what you've done,' he said. "Now, more than a decade later, an increasing number of church leaders openly agree with that sentiment, loudly bemoaning the direction taken by the first pontiff to be born in the Americas."

In fact, "schism" is "being dusted off and bandied in same circles," the report said.

Those talks mostly are being pushed by "progressive" changes that are being made by Francis, the pope, including how the church views homosexuals, transgenders, women, divorcees and more. The pope also has been busy demoting multiple conservatives in the church hierarchy.

The report said the disagreements have gotten so serious "some 90 leading church thinkers – more than a dozen of them from the U.S. or with strong ties to the U.S. church – signed an open letter last week to 'all cardinals and bishops of the Catholic church.'"

<https://youtu.be/UnMsdfEudeQ>



They are calling for Francis to withdraw a declaration from late last year that gave Catholic priests authorization to “bless” homosexual duos. even though the Bible condemns homosexual behavior. The report explained it’s just the latest extremist move by Francis, who earlier had been blasted for his criticisms of nationalism and capitalism.

The report noted, “Francis is now 87 and in poor health, which means his critics will probably have to wait out his papacy while launching barbs from the sidelines. But the war over the future of the church is far from over: The next battle will be over Francis’s successor.” Just the News noted of the 130 or so “cardinal electors” for the church, Francis has appointed 95, all expected to be of his own liberal ideology.

## IN CHRISTMAS DAY MESSAGE, PETRUS ROMANUS IGNORES JESUS CHRIST AND CALLS FOR ‘TWO-STATE SOLUTION’ TO SPLIT JERUSALEM

“May it (peace) come in Israel and Palestine, where war is devastating the lives of those peoples. I embrace them all, particularly the Christian communities of Gaza and the entire Holy Land,” Francis said. Speaking from the same balcony where he first appeared to the world on the night of his election on March 13, 2013, he said his “heart grieves for the victims of the abominable attack of 7 October” and again called for the release of hostages.

“I plead for an end to the military operations with their appalling harvest of innocent civilian victims, and call for a solution to the desperate humanitarian situation by an opening to the provision of humanitarian aid,” he said. Last week, a U.N.-backed body said in a report that the entire 2.3 million population of Gaza was facing crisis levels of hunger and that the risk of famine was increasing every day.

The Vatican, which has diplomatic relations with both Israel and the Palestinian Authority, believes a two-state solution is the only answer to the long-running conflict. Francis called for “persevering dialogue between the parties, sustained by strong political will and the support of the international community”.Dedicating an entire paragraph of his message to the weapons trade, Francis said: “And how can we even speak of peace, when arms production, sales and trade are on the rise?” He called for more investigation of the armaments trade. “It should be talked about and written about, so as to bring to light the interests and the profits that move the puppet-strings of war,” he said.



The NUMBER OF MOHAMMED BIN SALMAN '666'

HISTORIC PEACE AGREEMENT!

Primes  
666

(22 letters, 3 words)

"HISTORIC PEACE AGREEMENT" = 666 (Primes)

H I S T O R I C P E A C E A G R E E M E N T 268 666  
19 23 27 31 37 41 43 47 53 59 61 67 71 73 79 83 89 97 101

Move Up	Primes	Move Down
a	b	c
d	e	f
g	h	i
j	k	l
m	2	3
4	5	7
11	13	17
19	23	29
31	37	41
n	o	p
q	r	s
t	u	v
w	x	y
z	43	47
53	59	61
67	71	73
79	83	89
97	101	

**PETRUS ROMANUS CANNOT OVERRULE GOD. NO PRIEST OR POPE OR PASTOR OR SPIRITUAL LEADER CAN BLESS SOMETHING THAT GOD HIMSELF DOES NOT BLESS. THEIR WORDS ARE EMPTY AND VOID OF DIVINE POWER OR AUTHORITY.**

If you have followed my writing and speaking over the decades, you will know that Catholicism has not been a focus of my ministry, either praising it or criticizing it. At the same time, I recognize the important role of the Catholic Church in standing for the sanctity of life and the meaning of marriage. That's what makes the recent pronouncement of Pope Francis, allowing priests to "bless" same-sex couples, especially distressing. What act of apostasy will be next?

My Catholic colleague John Zmirak wrote on Tuesday, "Today I got one of those emails nobody wants to receive. You know, the ones where a journalist informs you that the leader of your church has authoritatively endorsed grave, unrepented sin; mocked not just timeless and current church teaching but the natural law itself; and opened up faithful clergy to persecution by the State. And by the way, would you like to comment?" (Later in his article, Zmirak references *"Pope Francis' poisonous reign of error."*)

Specifically, quoting from "The Washington Times": *Pope Francis on Monday approved letting priests bless same-sex couples, sparking criticism from conservative Catholics and praise from the LGBTQ community.* Such blessings would not rise to the level of church-sanctioned same-sex marriages, the Vatican cautioned, but would offer gay Catholics the opportunity to seek God's mercy without being subjected to "an exhaustive moral analysis."

<https://youtu.be/UnMsdEudeQ>



The Dicastery for the Doctrine of the Faith issued the declaration, “Fiducia supplicans,” with the pope’s approval but not his signature less than three months after a papal letter said such blessings were possible so long as they “do not transmit a wrong conception of marriage.” This is not just **a step in the wrong direction. It is theological double-talk, spiritual drivel and a mockery of the Word of God.** Surely, faithful Catholics around the world will reject this apostate message. **It has no support in Scripture, in divine morality or in historic church tradition, whether Catholic, Orthodox or Protestant.**

And so, rather than try to parse the theological nuances of the pope’s statement, which in the end helps no one and harms many, let me be straightforward.

**No priest or pope or pastor or spiritual leader can bless something that God Himself does not bless. Their words are empty and void of divine power or authority. They are human utterances and nothing more.** As much as a gay couple may be in love, as much as they may revere the traditions of their church (at least, some of the traditions), and as much as they may be models of kindness and loyalty, the fact is that male plus male or female plus female represents a fundamental violation of the meaning of marriage, not to mention a fundamental violation of the nature and purpose of humanity. How then, can a priest bless a couple whose very relationship goes against the order and plan of God? And, speaking in particular of two gay men, **how can a priest, representing the Lord, bless them when the Lord Himself deems their sexual relationship to be something detestable in His sight (Lev. 18:22) and when Paul says that those who practice such things will be excluded from the kingdom of God (1 Cor. 6:9-10).**

You might say, “You fundamentalists are always attacking homosexuality. What about adultery? What about other kinds of sexual immorality? What about all you Bible-thumping Christians who are addicted to porn?” But that’s the whole point. If a Christian leader said, “We are now blessing couples living in adultery,” there would be outrage. If that leader said, “We are now offering special blessings for all the couples living together out of wedlock,” there would be pushback. If a church had a weekly porn night where after worship and prayer, the congregants would watch porn, it would set the internet ablaze.



But that is not happening, except perhaps in the case of divorces without biblical justification, followed by illegitimate marriages that are sometimes “blessed” by compromised clergy. Otherwise, no major church leaders are sanctioning adultery or fornication or pornography. But some are sanctioning same-sex unions (or, in more compromised settings, same-sex “marriages”). That is why we respond as we do.

It’s the same thing with LGBTQ activism in general. That activism is affecting children in our nursery schools and young adults on our college campuses. It is everywhere in our society, from social media to the world of sports, and from TV and Hollywood to the business world. We cannot avoid confronting LGBTQ activism and ideology wherever we turn, so we either push back with our own values or we cave in and capitulate. It’s the same with the pope’s ridiculous pronouncement. There must be a reply.

The fact that, “Such blessings would not rise to the level of church-sanctioned same-sex marriages” is meaningless. **The “blessings” would sanction something God does not sanction and give false assurances to the couples involved.** And is there a gay Catholic on the planet who would not see this as another step in the direction of the ultimate goal, namely, the full acceptance of gay relationships by the Catholic Church?

As for the notion that these blessings were possible as long as they “do not transmit a wrong conception of marriage,” my response is short and sweet: Are you kidding me? Really now, is the pope telling us a gay couple can live together, can be emotionally and physically intimate, and can commit to lifelong faithfulness without transmitting a wrong conception of marriage? What is the big difference between the two—other than the obvious fact that two men or two women cannot marry in God’s sight?

In August, I addressed the Church of England’s decision to allow Anglican clergy to “bless” same-sex couples, yet another apostate step made by this rapidly declining faith group.



What will now happen with the Catholic Church? That is for Catholics to answer, but without question, this could lead to a major rift of sorts, as the strong conservative elements of the church will reject this pronouncement outright, whatever the cost. The effects could be seismic. (As I noted in that August article, it is “progressive” Christianity that is dying; the real gospel is thriving.) As for the gay Catholic couples who see this as a beacon of hope and a sign of the humanity and compassion of the church, I don’t pretend to see the world through their eyes, and I don’t claim to understand the pain and the struggle they have endured.

I will just say this, with brokenness, not with triumphalism: I don’t doubt your love for each other. I don’t doubt that part of you really wants to honor the Lord. But I can only tell you the truth. God has a better way, and He never intended you to unite with someone of the same sex. If you will lay your life before Him, surrendering fully to Jesus as Lord, He will forgive all your sins and give you a fresh new start. Cry out to Him today!



<https://www.lifesitenews.com/episodes/pope-francis-using-synod-as-smokescreen-for-heretical-hypnotism-liz-yore/>

**THERE ARE ‘FALSE PROPHETS’ AMONG YOU. THE VATICAN’S GLOBALIST AGENDA GAINS MOMENTUM**

[https://www.lifesitenews.com/episodes/pope\\_francis\\_falseprophet/](https://www.lifesitenews.com/episodes/pope_francis_falseprophet/)



## ***“Who Am I to Judge?” – Pope’s Embrace of Inclusivity Sparks Controversy After Establishing Distinct Guidelines for Gay Catholics***

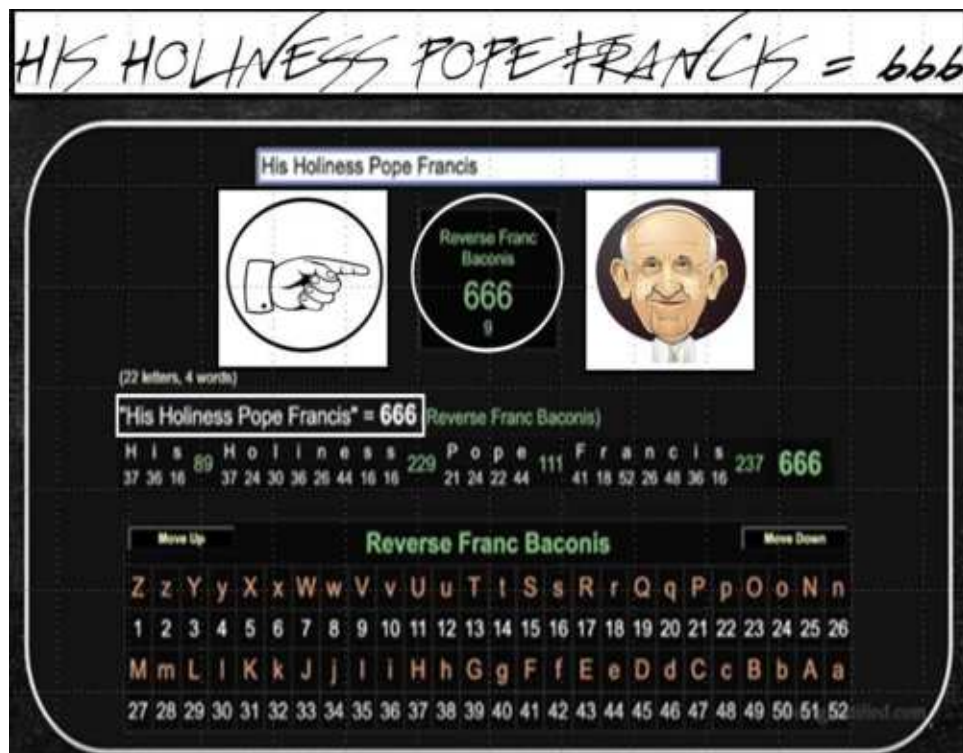
In a pivotal statement, ***Pope Francis recently reiterated the Catholic Church’s commitment to being inclusive of LGBTQ+ individuals***, despite certain regulations and restrictions.

During his return flight from the World Youth Day Catholic festival in Lisbon, the 86-year-old addressed reporters, acknowledging that while the Church is open to all, there are specific rules that govern its internal operations. During the World Youth Day festival, Pope Francis boldly proclaimed, “The Church is open to everyone, everyone, everyone.” This message sparked curiosity among reporters, given the existing bans on women becoming priests and same-sex couples being denied the sacrament of marriage within the Church.

In response to these questions, the Pope said, ““The Church is open to everyone but there are laws that regulate life inside the Church.” “According to the legislation, they cannot partake in (some) sacraments. This does not mean that it is closed. Each person encounters God in their own way inside the Church,” he added. Pope Francis also underscored the role of ministers within the Church to accompany all individuals, even those who do not adhere to all of the institution’s rules, with patience and the compassion of a “mother.”

***Throughout his ten-year papacy, Pope Francis has actively sought to bridge the gap between the Catholic Church and the LGBTQ+ community. In 2013, his famous remark, “If a person is gay and seeks God and has good will, who am I to judge?” signified a momentous step towards inclusivity.*** In 2020, Pope Francis continued this trajectory by urging parents to embrace their LGBTQ+ children as children of God, encouraging unconditional love and acceptance.

Despite these proclamations, the Pope has also affirmed that under Catholic teachings, homosexuality remains categorized as a “sin.” While he acknowledged that same-sex acts are deemed “sins” within Catholic teachings, he emphasized that criminalization is neither just nor good.



## 1. A Pope's Push for Interfaith Dialogues!

Interfaith dialogues have been a focal point for Pope Francis. He stresses the need for mutual understanding and respect among various religious groups. This approach aims at building bridges, fostering harmony, and dispelling misconceptions, allowing for a more unified and peaceful coexistence.

## 2. The Green Pope

Climate change is real, and Pope Francis is all in for supporting global efforts to combat it. He called not just for prayers but for actions, too. It's like your granddad advocating for solar panels on the roof – a welcome surprise, reminding us that spirituality and environmental responsibility can walk hand in hand.

## 3. When Two Become One

Pope Francis took a step ahead, suggesting that couples of the same gender shouldn't face judgment. It's love, pure and simple. A perspective rooted in compassion and understanding, it was a breath of fresh air for many while sparking debate among traditionalists.

## 4. Works' Transform the Spirit.

Acts of genuine kindness. He believes in the power of charity to transform lives and bridge gaps. His teachings and personal actions, from washing the feet of prisoners to interacting with the homeless, serve as powerful testimonies to his commitment.

## 5. Global Unity in Religious Diversity

Pope Francis's approach to global relations is rooted in unity, understanding, and mutual respect. He continually highlights the beauty of diverse cultures, traditions, and belief systems, advocating for dialogue and collaboration. Whether it's an interfaith meeting or an outreach program in a distant land, his efforts aim to strengthen global ties.



**2 Corinthians 6:13-15** Now for a recompense in the same, (I speak as unto my children,) be ye also enlarged (educated). Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Allah? or what part hath he that believeth with an infidel?

## PETRUS ROMANUS CALLS FOR PEACE IN 'PAGAN EASTER MESSAGE'



Pope Francis urged the world to resist “the logic of weapons” in his Easter message at the Vatican on Sunday, easing growing health fears as he greeted thousands of Catholics.

The 87-year-old’s “Urbi et Orbi” (To the City and the World) blessing came after he led Easter Mass in front of **60,000 (6) worshippers** at Saint Peter’s Square while appearing in good spirits. In his traditional speech broadcasted worldwide, **Pope Francis condemned war as “always an absurdity and a defeat,” raising conflicts in Ukraine, Gaza, Sudan, Myanmar and beyond.**

He renewed appeals for a ceasefire in Gaza, calling for greater aid deliveries to the devastated territory and the release of hostages taken by Hamas during its unprecedented October 7 attack on Israel that sparked the war. The civilian population is “now at the limit of its endurance,” he said, lamenting the impact on children especially. “Let us not allow the strengthening winds of war to blow on Europe and the Mediterranean. Let us not yield to the logic of weapons and rearming,” he added. The pope proposed a “general exchange of all prisoners between Russia and Ukraine” as the war between the two countries grinds through its third year.

Pope Francis also urged world leaders to “spare no efforts in combatting the scourge of human trafficking” to free its victims. Moments before the blessing, **Pope Francis passed through the adoring crowd on his “popemobile” as pilgrims shouted “Long live the pope!,” waved flags and strained to take pictures.**

Easter (7) Sunday marks the resurrection of Jesus Christ and is the culmination of Holy Week, a major part of the Catholic calendar followed by 1.3 billion people. The pope on Saturday presided over the Easter Vigil at the Vatican in front of some 60,000 people from around the world, a day after his last-minute cancelation at a major Good Friday procession revived questions about his health.

He delivered a **10-minute homily in Italian, speaking without any undue difficulty and condemning “the walls of selfishness and indifference” in the world.** At the end of the two-and-a-half-hour service he showed little sign of fatigue, taking time to greet and bless some of the worshippers.

In a brief statement Friday, the Vatican had said that “to preserve his health ahead of tomorrow’s vigil and the Easter Sunday mass, Pope Francis will this evening follow the Way of the Cross at the Colosseum from the Santa Marta Residence,” where he lives. The last-minute decision raised questions about how long Pope Francis can continue to lead the Catholic Church. A Vatican source told AFP on Friday there was “no particular concern” about his health and the decision to pull out had been “simply a measure of caution.”

The Argentinian Jesuit had also canceled his participation in the “Via Crucis” in 2023, but that followed a three-day hospital stay for bronchitis, and was announced well ahead of time. Weeks later, he underwent a hernia operation. Up until Friday, the pope had attended his various engagements throughout the week, but he recently appeared tired and has sometimes delegated speaking roles to colleagues.

No plans to resign. Pope Francis, who never takes holidays, made his last trip in September, to the southern French city of Marseille. In December, he canceled a much-anticipated attendance at the COP28 climate summit in Dubai. His next scheduled trip is to Venice on April 28. The Vatican has not yet confirmed a planned trip to Asia and Pacific Ocean nations for this summer. **Pope Francis has previously left the door open to stepping down if he can no longer do the job. That would follow the example of his immediate predecessor, Benedict XVI, who in 2013 became the first pope since the Middle Ages to voluntarily step aside. But in a memoir published this month, Pope Francis wrote that he did “not have any cause serious enough to make me think of resigning.”**

The prophecy of St. Malachy has gotten a lot of attention in recent years because the prophecy claims that the end times and **Antichrist will be associated with the last Pope**, which according to St. Malachy is the current Pope in office—Pope Francis I.





NEOM نيوم

Concerning the last Pope, the prophecy of St. Malachy says: "In the final persecution of the Holy Roman Church there will reign Peter the Roman, who will feed his flock amid many tribulations, after which the seven-mountain city will be destroyed and the dreadful Judge will judge the people. The End." The reference to a seven-mountain city comes from Revelation, which says that **the whore of Babylon will be seated on seven mountains (Revelation 17:9)**. This, and the statement about tribulation and judgement, have led many to interpret Malachy's 113th Pope as the presiding Pope during the end times, which would mean that we are very close.

**'City'**      **'Purple & Scarlet'**      **'Religion'**

*'Seven heads are seven mountains, on which the woman sitteth.' = NEOM Babylon sits on the seven (7) tallest mountains in the Midian Mountain range in the Tabuk region of Saudi Arabia. Tallest mountain is Mount Sinai. These mountains are scarlet and purple colored due to volcanic origin and related minerals deposited in rock. NEOM is a \$500 (5) billion technological/hedonistic paradise. No mention or acceptance of Christ.*



MYSTERY BABYLON: THE RELIGION AND CITY



## THE SEVEN HEADS ARE SEVEN MOUNTAINS

Revelation 17:8-11 'The BEAST' (7) that thou sawest was, and is not; (7) and shall ascend out of the bottomless (7) pit, and go into perdition: and they (7) that dwell on the earth shall (7) wonder, whose names were not written in (7) the book of life from the foundation (7) of the world, when they behold 'The (7) BEAST' that was, and is not, and (7) yet is. And here is the mind (7) which hath wisdom. **THE SEVEN HEADS ARE (7) SEVEN MOUNTAINS**, on which the woman sitteth. (7) **AND THERE ARE SEVEN KINGS: FIVE ARE (7) FALLEN, AND ONE IS, AND THE OTHER (7) IS NOT YET COME; AND WHEN HE (7) COMETH, HE MUST CONTINUE A SHORT SPACE. AND (7) THE BEAST THAT WAS, AND IS NOT, (7) EVEN HE IS THE EIGHTH, AND IS (7) OF THE SEVEN, AND GOETH INTO PERDITION.**

MYSTERY RELIGION BABELION



## SAME-SEX CIVIL UNIONS 'GOOD AND HELPFUL TO MANY', SAYS POPE FRANCIS



He also spoke about marriage and said it is a sacrament between a man and woman, but added that **same-sex civil unions are good and helpful to many people**. The pontiff said the Catholic Church “doesn’t have the power to change a sacrament as it was instituted by the Lord”, but **he supported civil laws that try to help “those who have a diverse sexual orientation”**.

He said: **"If a homosexual couple wants to lead a life together, the State has the possibility to give them safety, stability, inheritance; and not only to homosexuals but to all the people who want to live together (in a civil union)"**. “This does not at all mean that they have to be condemned: No, they are our brothers and sisters. But marriage is a sacrament, between a man and a woman”.

# POPE FRANCIS GIVES LANDMARK ENDORSEMENT OF SAME-SEX CIVIL UNIONS



<https://youtu.be/0iphCZUR4jl>

Pope Francis has given his blessing to same-sex civil unions for the first time as head of the Catholic Church. Pope Francis became the first pontiff to endorse same-sex civil unions on Wednesday, sparking cheers from gay Catholics and demands for clarification from conservatives given the Vatican's official teaching on the issue.

The papal thumbs-up to same-sex civil unions came midway through the feature-length documentary 'Francesco' that had its debut screening at the Rome Film Festival on Wednesday. The film, which includes fresh interviews with the pontiff, looks into the issues that mean the most to Pope Francis, including the environment, poverty, migration, racial and income inequality, and the people most affected by discrimination.

"Homosexual people have the right to be in a family. They are children of God," Francis said in one of his sit-down interviews for the film. "What we have to have is a civil union law; that way they are legally covered." ILGA Europe, an association that promotes the interests of LGBTI people, gave the pontiff's words a cautious welcome.

"In the context where there is so much polarisation and scapegoating of LGBTI people, often endorsed and stoked by religious leaders, Pope Francis' statement on same-sex unions is to be welcomed and should be carefully listened to," the organisation said on Twitter. "We will monitor closely to see in how far the statement will be picked up by the churches and will lead to real change for LGBTI people and their families."

The Rev. James Martin, a Jesuit who has sought to build bridges with gays in the church, praised the comments as "a major step forward in the church's support for LGBT people."



*"The pope's speaking positively about civil unions also sends a strong message to places where the church has opposed such laws,"* Martin said in a statement. However, US conservative Bishop Thomas Tobin of Providence, Rhode Island, called for clarification. *"The pope's statement clearly contradicts what has been the long-standing teaching of the church about same-sex unions,"* he said in a statement. *"The church cannot support the acceptance of objectively immoral relationships."*

Catholic teaching holds that gays must be treated with dignity and respect but that **homosexual acts are "intrinsically disordered."** A 2003 document from the Vatican's doctrine office stated the church's respect for gays "cannot lead in any way to approval of homosexual behavior or to legal recognition of homosexual unions."

Doing so, the Vatican reasoned, would not only condone "deviant behavior," but create an equivalence to marriage, which the church holds is an indissoluble union between man and woman. That document was signed by the then-prefect of the office, Cardinal Joseph Ratzinger, the future Pope Benedict XVI and Francis' predecessor. While serving as archbishop of Buenos Aires, *Francis endorsed civil unions for gay couples as an alternative to same-sex marriages. However, he had never come out publicly in favour of civil unions as pope.*



ROME — *Pope Francis has written a glowing forward to a new book by gay rights activist Father James Martin, calling him a “person who has fallen in love with the Word of God.” Father Martin is rooted “firmly in the Ignatian tradition,”* the pontiff writes in his preface to newly released Italian edition of *Come Forth: The Raising of Lazarus and the Promise of Jesus’s Greatest Miracle*.

Last week, Pope Francis caused a stir by reiterating the Catholic Church’s ban on accepting homosexuals into seminary training, to which *Father Martin countered that the Church would be “immeasurably poorer” without gay priests.* “In my 25 years as a priest and almost *40 as a Jesuit*, I’ve known *hundreds of holy, faithful and celibate gay priests,*” Father Martin wrote on X. *“They’ve been my superiors, my teachers, my confessors, my mentors, my spiritual directors and my friends.”*

“Father James Martin, the author of many other books that I know and appreciate, deserves our gratitude for this new text,” the pope writes in his foreword. *Martin has indeed written a number of books, the most notorious of which deal with the need for Catholics to be more accommodating toward homosexuality.* His books have been so controversial, in fact, that several high-ranking prelates have felt the need to issue public corrections of the ideas expressed in them.



File/Father James Martin, a Jesuit priest and editor at large of America Magazine, is interviewed at the publication's offices, in New York, Monday, May 21, 2018. ***Pope Francis' reported comments to a gay man that "God made you like this" have been embraced by the LGBT community.*** (AP Photo/Richard Drew) Emeritus Philadelphia Archbishop Charles J. Chaput, for instance, ***warned Catholics of a "pattern of ambiguity" in Father Martin's teachings on the matter of homosexuality.***

***"Due to the confusion caused by his statements and activities regarding same-sex related (LGBT) issues," the archbishop wrote, "I find it necessary to emphasize that Father Martin does not speak with authority on behalf of the Church, and to caution the faithful about some of his claims."*** Archbishop Chaput was not alone in expressing concern over the content of Father Martin's work.

***"Father Martin's public messages create confusion among the faithful and disrupt the unity of the Church by promoting a false sense that immoral sexual behavior is acceptable under God's law,"*** wrote Bishop Thomas John Paprocki of Springfield, Illinois in response to Chaput's essay. "People with same-sex attraction are indeed created and loved by God and are welcome in the Catholic Church. But the Church's mission to these brothers and sisters is the same as to all her faithful: to guide, encourage, and support each of us in the Christian struggle for virtue, sanctification, and purity," he said.

"Archbishop Chaput has provided a helpful caution to Catholics about Father James Martin," Paprocki wrote, especially since ***Father Martin "either encourages or fails to correct behavior that separates a person" from God's love. "This is deeply scandalous in the sense of leading people to believe that wrongful behavior is not sinful," he said.*** For his part, Bishop Rick Stika of Knoxville also praised Chaput's exercise of fraternal correction as well as the balanced tone of his reproach. On Twitter, the bishop offered his kudos to Archbishop Chaput "for his column on ***the theological and moral errors of Fr Martin.***"

"He praises his outreach but challenges his moral and theological thoughts. He also states clearly that this is a great error," Bishop Stika said.

In 2017, Cardinal Robert Sarah, who then led the Vatican's liturgical department, wrote an op-ed in the Wall Street Journal asserting that people who identify as LGBT are owed the truth that same-sex relations "are gravely sinful and harmful to the well-being of those who partake in them," especially from clergy who speak on behalf of the church.

In his critique, the Cardinal made explicit reference to Father Martin's book Building a Bridge for its glaring absence of Catholic teaching on sexual morality for those who experience same-sex attraction.

In his op-ed, Cardinal Sarah said that no one should be identified by their sexual proclivities, but rather first and foremost as a human being and a child of God. "In her teaching about homosexuality, the church guides her followers by distinguishing their identities from their attractions and actions," Sarah wrote.

*Same-sex attraction is “at odds with human nature,” he wrote, adding that this truth is sadly missing in the book by Martin, who is “one of the most outspoken critics of the church’s message with regard to sexuality” among Catholic priests.*

*Those who speak on behalf of the church “must be faithful to the unchanging teachings of Christ, because only through living in harmony with God’s creative design do people find deep and lasting fulfillment,” he writes.*

Cardinal Sarah insisted that the Church’s teaching on sexual morality is part of the “Good News” of Jesus Christ, and should not be hidden away but preached in love. Pope Francis has heaped praise and honors on Father Martin, despite the latter’s open advocacy for Gay Pride demonstrations, gay families, gay priests, gay marriage, and LGBT Catholics.

In 2021, the pope penned a personal, handwritten letter to Father Martin, in which he thanked the priest for his “pastoral zeal” and his “ability to be close to people, with that closeness that Jesus had and that reflects the closeness of God.”

“Our Heavenly Father approaches with love every one of his children, each and every one,” the letter states. “His heart is to open to each and every one. He is Father.”

“You are a priest for all men and women, just as God is the Father for all men and women,” Francis wrote. “I pray for you to continue in this way, being close, compassionate, and with great tenderness.”

The following year, Francis publicly praised Father Martin as a “man of values.”

“We cannot descend to a communication devoid of values. We must communicate with our values,” the pontiff told members of the Vatican’s communication department, of which Martin is a member.

“For example, I see James Martin here. ‘Ah, yes, he works...’ Yes, but this one wrote a book called Learning to Pray. Read it, because it teaches you how to pray.”

“A man who has values, a communicator who also knows how to teach you how to communicate with God,” he continued. “That’s what being a communicator is. Going, walking, taking risks, with values, convinced that I am giving my life with my values, Christian values and human values.”

## LGBT JESUIT PRIEST SAYS BIBLE MAY BE WRONG ABOUT HOMOSEXUALITY

*LGBT promoter Father James Martin has questioned whether the biblical condemnation of homosexual behavior may be mistaken*, referencing the example of slavery. Citing a recent essay on the topic as “interesting,” the Jesuit priest tweeted late Wednesday: *Where the Bible mentions [same-sex sexual] behavior at all, it clearly condemns it. I freely grant that. The issue is precisely whether the biblical judgment is correct.* The Bible sanctioned slavery as well and nowhere attacked it as unjust.



James Martin, SJ   
@JamesMartinSJ

Interesting: "Where the Bible mentions [same-sex sexual] behavior at all, it clearly condemns it. I freely grant that. The issue is precisely whether the biblical judgment is correct. The Bible sanctioned slavery as well and nowhere attacked it as unjust..



A Deeper Tenor — Center for Action and Contemplation  
Gender and Sexuality A Deeper Tenor Wednesday, October 23,  
2019 My deceased friend Walter Wink (1935–2012), a ...  
[cac.org](https://cac.org)

9:35 PM · Oct 23, 2019 · [Twitter Web App](#)

110 Retweets 697 Likes



After receiving an avalanche of responses both supportive and critical, **Father Martin doubled down by citing another line from the article that questions the authority of Sacred Scripture for teaching moral truth:** “Are we prepared to argue today that slavery is biblically justified?” One of those who responded to Father Martin was Bishop Joseph Strickland of Tyler, Texas, who said it was his **duty as pastor to oppose the priest in his assertions regarding the morality of homosexual sex.**

“Thank you for acknowledging that you question scripture,” the bishop tweeted. “If we go down that road where do we stop? I know **you have lots of support but you are challenging the Deposit of Faith that I promised to defend. As a bishop I’ll keep defending it.**” Bishop Strickland was not alone in thanking Father Martin for finally coming clean on where he stands personally regarding homosexuality. In the past, the priest has said he supports Catholic teaching on the morality of homosexual sex, a position at odds with his most recent revelations.

**Martin has been repeatedly criticized by Catholic prelates for refusing to call active homosexuals to conversion instead of merely affirming them in their behavior.** Other respondents to Martin’s tweet on social media took issue with the priest’s assertions regarding the biblical position on slavery, linking to articles that show how the biblical treatment of slavery evolved considerably from certain sections of the Old Testament to the way it is treated in the New Testament.

Earlier this month, **Pope Francis received Father Martin in a 30-minute private audience in the Vatican, which the Jesuits called “a highly significant public statement of support and encouragement.”**

“Father Martin is well known as a public speaker, author and for his pastoral ministry to L.G.B.T. people,” Gerard O’Connell Monday in the Jesuits’ flagship magazine America. The pope’s “public statement of support” for the priest came just days after several U.S. bishops voiced concerns over the “ambiguity” of the Martin’s words and actions regarding homosexuality.

“Father Martin’s public messages create confusion among the faithful and disrupt the unity of the Church by promoting a false sense that immoral sexual behavior is acceptable under God’s law,” wrote Bishop Thomas John Paprocki of Springfield, Illinois, in a statement on the diocesan website.

Those who experience same-sex attraction need the Church’s support “in the Christian struggle for virtue, sanctification, and purity,” the bishop said, while Father Martin “either encourages or fails to correct behavior that separates a person” from God’s love. According to one Jesuit priest, some 50 percent of the members of the Jesuit order are homosexuals.

“Roughly 50% of the Society under the age of fifty (50) shuffles on the borderline between declared and undeclared gayness,” wrote Father Paul Shaughnessy, S.J., in a 2002 essay in the Weekly Standard, titled, “Are the Jesuits Catholic?”

# REPORT: 'EXTENSIVE' GAY HOOKUP APP USAGE COMPROMISES VATICAN SECURITY



LOCATION-BASED HOMOSEXUAL AND HETEROSEXUAL HOOKUP APPS ARE WIDELY USED WITHIN VATICAN WALLS, an investigative report revealed late Tuesday, which can open the Holy See to blackmail and other security risks.

The report by the Pillar, an online Catholic news agency, raised particular concerns of vulnerability to CHINA, WHICH UNTIL 2020 OWNED THE GAY HOOKUP APP GRINDR, ONE OF THE SERVICES WHOSE USE IN THE VATICAN WAS UNCOVERED. The Pillar revealed that at least 16 different mobile devices emitted signals from Grindr on at least four days between March and October 2018 within the areas of the Vatican City State not open to the public.

Vatican watchers have been at a loss to explain why the Vatican and Pope Francis himself have been so recalcitrant in not calling out the egregious human rights abuses perpetrated by the Chinese Communist Party (CCP) and why the Holy See entered into an unfavorable agreement with the CCP in 2018 ceding some decision-making power in the naming of Catholic bishops to Beijing.

“As more and more nations have expressed their concern about the growing evidence of concentration camps and even genocide in the Chinese province of Xinjiang, there has been silence from the one entity that has the whole of suffering humanity at the core of its mission. I refer to the Holy See,” wrote a mystified Dominic Lawson in the Sunday Times in 2020.

The Grindr app was “acquired by the Chinese gaming firm Beijing Kunlun Tech in 2016 for \$93 million,” the Pillar report states, and was only sold to a U.S.-based company in 2020, under pressure from the U.S. government that had flagged Grindr’s Chinese ownership “a national security risk.”

The report suggests a high degree of probability that Grindr data from its 27 million users would have been shared with the Chinese government during the four years under Chinese ownership, **information that could include “user details, private messages exchanged between users, and evidence of sexual liaisons arranged between users.”**

As Breitbart News reported **in July 2020, cyber hackers tied to the Chinese government were able to successfully infiltrate the Vatican’s computer networks** in the months leading up to a renegotiation of the 2018 accord on the appointment of bishops in China.

The U.S.-based cybersecurity firm Recorded Future found that hackers had targeted the Vatican and the Holy See’s Study Mission to China, a group of Hong Kong-based Vatican diplomats who have been negotiating the Church’s status in China.

In June 2019, the Holy See also changed its longstanding policy of forbidding Catholic priests from joining the state-run Chinese Catholic Patriotic Association (CCPA), which was set up under the rule of Chairman Mao Zedong as a parallel church to the church in Rome.

Cardinal Joseph Zen, a vocal critic of the Vatican’s 2018 deal with the CCP over the appointment of bishops, said that deal was not nearly as destructive as the “Pastoral Guidance” issued by the Vatican allowing Catholic clerics to enlist in the CCPA.

In comparison, **the pastoral guidance “is more blatantly evil, immoral, because it legitimizes a schismatic Church!”** Zen wrote in March 2020. **Since the signing of the original Vatican-China deal in 2018, Catholic in China – especially those belonging to the unofficial “underground Church faithful to Rome – have suffered intensified persecution, according to numerous reports.**

“While the Vatican has reached a provisional agreement with China on the issue of episcopal appointments, reports of persecution by the Chinese government persist as underground churches are closed and their priests detained, crosses destroyed, bibles confiscated, and children under 18 forbidden from attending Mass and receiving religious instruction,” the U.S. bishops said in June 2020.

Beijing has come under growing international criticism for the mass imprisonment in “reeducation camps” of more than one million Uighurs in the Xinjiang Autonomous Region, where reports of compulsory sterilization, forced abortions, torture, and ethnic cleansing have become frequent.

“The CCP has also been credibly accused of forcibly aborting and sterilizing Uyghur women in the hundreds of thousands, as well as committing infanticide of full-term babies born outside of the family planning limits,” declared human rights champion Reggie Littlejohn in March 2021.

# POPE FRANCIS: GAY SEX IS SIN BUT DEATH PENALTY FOR GAYS 'IS NOT RIGHT'

Romans 1:18 For **the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;**

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so **that they are without excuse:**

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but **became vain in their imaginations, and their foolish heart was darkened.**

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 **Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:**

25 Who changed the truth of God into a lie, and **worshipped and served the creature more than the Creator**, who is blessed for ever. Amen.

26 **For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

27 **And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.**

28 **And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;**

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenant breakers, **without natural affection**, implacable, unmerciful:

32 **Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.**



ROME, Italy — Pope Francis returned to the issue of homosexuality Sunday, insisting that while gay sex is a sin, **capital punishment for those with homosexual tendencies “is not right.”** **“If a person with homosexual tendencies is a believer and seeks God, who am I to judge him?”** the pontiff said on his return trip to Rome from South Sudan, reiterating earlier statements. Moreover, he said, children with this orientation “have a right to stay at home; you cannot kick them out of the house.”

“The criminalization of homosexuality is an issue that must not be allowed to pass by,” he said. **“It is estimated that, more or less, fifty countries, in one way or another, promote this kind of criminalization — they tell me more, but let’s say at least fifty — and some of these — I think it’s ten, even foresee the death penalty.”**

“This is not right,” he said, **because “people with homosexual tendencies are children of God, God loves them, God accompanies them.”** Last week, the pope told the Associated Press (AP) that homosexuality is not a crime. “Yes, but it’s a sin. Fine, but first let’s distinguish between a sin and a crime,” he said.

“It is true that some are in this state because of various unwanted situations, but **to condemn such people is a sin; to criminalize people with homosexual tendencies is an injustice,**” he said. The pope went on to clarify that he was not speaking about lobbies and pressure groups, but about “people.” “I am talking about people; lobbies are something different. I am talking about people. And I believe **the Catechism of the Catholic Church says they should not be marginalized. This point, I believe, is clear,**” he said.

## POPE FRANCIS NAMES 3 PRO-GAY PRELATES TO VATICAN DOCTRINAL OFFICE



<https://www.facebook.com/Breitbart/videos/fr-frank-pavone-popes-blessings-for-same-sex-couples-are-confusing-insulting-to-/1534353397388964/>

ROME, Italy — *Pope Francis appointed three prelates, known for their support for homosexuality, to the Vatican's doctrinal office Saturday, just as LGBT groups were kicking off gay pride month.* Edward Pentin, a veteran Vatican journalist and author of *The Next Pope*, noted that *the three men, two of whom are cardinals, have all been on the front lines in the push to relax the Church's moral teaching on the evil of homosexual acts.*

Portuguese Cardinal José Tolentino de Mendonça, who adopted a “Who am I to judge?” approach in his pastoral work with homosexuals in Lisbon, has been a public advocate for former *sister Maria Teresa Forcades i Vila, notorious for her promotion of “queer theology.”* Cardinal Tolentino wrote a preface to one of her books and invited her to speak at the launch of a book of his in 2016.

The second appointment was Cardinal Marcello Semeraro, who *has reportedly turned his diocese of Albano into “the Italian capital of the Catholic-gay movement,” annually hosting the Forum of Italian LGBT Christians, which seeks to make the homosexual lifestyle fully accepted inside the Church.*

Semeraro also wrote the foreword to a book by *Father Aristide Fumagalli (dubbed “the Italian version of Fr. James Martin”), which bore the title Possible Love — Homosexual Persons and Christian Morality.*

The pope's third nominee was Archbishop Bruno Forte of the Italian diocese of Chieti-Vasto, the *author of sections on homosexuality in the controversial interim document of the first Synod on the Family in 2014 that attempted to open the door to acceptance of homosexual relationships in the Church.*

Forte made a stir in 2023 by inviting people to pray for those taking part in Gay Pride events in the month of June. Curiously, the Vatican announced these three new appointments on Saturday, just days after Pope Francis provoked outrage among certain LGBT groups by reiterating the Church's ban on allowing homosexuals to enter seminary training, telling Italian bishops there is already too much “faggotry” in the Church. The bishops should “get all the fairies [checche] out of seminary, even those who are only semi-oriented,” the pope added.

## POPE FRANCIS SHOWERS GAY MINISTRY WITH PRAISE DURING PRIDE MONTH



ROME — Pope Francis has written a third supportive letter to LGBTQIAAP2S+ advocate Father James Martin, promising prayers for the success of a Pride conference to be held in New York this month. “I send my best regards to the members of the meeting at Fordham University,” the pontiff wrote to his fellow Jesuit.

“You and all who are working at the Outreach Conference are in my prayers and good wishes.” As he has done on other occasions, the pope praised Father Martin for “all the good you are doing.”

“Thank you, thank you for your witness,” he added. The pope’s handwritten letter is dated May 6, 2023, and refers specifically to the Outreach LGBTQ Catholic Ministry Conference to be held at Fordham University from June 16 to 18. This is the third such letter Pope Francis has sent to Father Martin. On a previous occasion, he thanked Father Martin for his “pastoral zeal” while commending him for imitating the “style of God.”

Pope Francis has also met personally with Father Martin in two separate private audiences at the Apostolic Palace in the Vatican, “where the two discussed ministry to LGBTQ Catholics,” Father Martin notes. Last year, Father Martin declared that churches have a special duty to celebrate Gay Pride since much anti-gay violence has been “motivated by religion.”

Participating in Pride events during June is one way to live out the Catholic Catechism’s call to treat homosexuals with respect, he proposed. Catholics should celebrate Pride Month, he said, because Gay Pride is “a celebration of the human dignity of a group of people who have been for so long treated like dirt.”

*“It’s especially important for churches to celebrate Pride, since a great deal of the rejection and even violence that the LGBTQ community has faced has been motivated by religion, or at least what people think religion teaches,” the Jesuit stated.*

Just last week, *Father Martin asserted that celebrating Gay Pride is compatible with devotion to the Sacred Heart because both teach us about the love of Jesus.*

“In June, Catholics celebrate the Month of the Sacred Heart,” Father Martin said. *“LGBTQ people celebrate Pride Month. LGBTQ Catholics celebrate both. One shows us how Jesus loves. The other shows us whom Jesus calls us to love today.”*

*While enjoying special protection from Pope Francis, Father Martin has come under fire from other Catholic prelates for affirming people in their immoral sexual behavior rather than calling them to repentance and conversion.*

In 2018, for example, *Archbishop Charles Chaput called Father Martin out for speaking of “LGBTQ Catholics,” as if people’s sexual proclivities define their identity as persons.*

“There is no such thing as an ‘LGBTQ Catholic’ or a ‘transgender Catholic’ or a ‘heterosexual Catholic,’ as if our sexual appetites defined who we are,” Chaput said, “as if these designations described discrete communities of differing but equal integrity within the real ecclesial community, the body of Jesus Christ.”

After the 2017 publication of Father Martin’s book, Building a Bridge, Archbishop Chaput *reproached the priest for failing to summon gay Catholics to “conversion” rather than simply asking for “affirmation.”*

*Father Martin’s book “regrettably lacks,” Chaput wrote at the time, “an engagement with the substance of what divides faithful Christians from those who see no sin in active same-sex relationships.”*

## POPE FRANCIS PRAISES FATHER JAMES MARTIN AS ‘A MAN OF VALUES’



ROME, Italy — *Pope Francis came to the defense of pro-LGBT Jesuit Father James Martin on Saturday, praising him as a “man of values.”* “We cannot descend to a communication devoid of values. *We must communicate with our values,*” the pontiff told members of the Vatican’s communication department. While seeming to acknowledge the *criticisms leveled against Father Martin for his apparent support of the gay lifestyle, Francis said that Martin is also a man of prayer.* Speaking of Christian values and the human values that help people to move forward, the pope said, “For example, I see James Martin here. ‘Ah, yes, he works...’ Yes, but this one *wrote a book called Learning to Pray. Read it, because it teaches you how to pray.*”

“A man who has values, a communicator who also knows how to teach you how to communicate with God,” he continued. “That’s what being a communicator is. Going, walking, taking risks, with values, convinced that I am giving my life with my values, Christian values and human values.” “I am wary of sterile communicators, these who are pure technique,” Francis said, because “technique alone is useless, technique helps you if behind it there is a heart, there is a mind, if there is a man, a woman who puts something in.” “Be careful not to ride along only on technique, because this leads you to a sterile communication, devoid of values, and which can then fall into the hands of merchants or ideologies of the moment,” he said.

## PETRUS ROMANUS’ WORLD DAY FOR CHILDREN FEATURES DRAG DANCER



Carmine De Rosa performs in drag at Vatican’s World Children’s Day.

On May 25, Pope Francis' inaugural World Children's Day featured a male performer who danced in drag for children.

Carmine De Rosa, one of the official artists at the event, appeared in a myriad of drag outfits along with some suggestive cardboard costumes and danced in front of an audience of children. In a pink dress with a plunging neckline and full makeup, De Rosa shared on social media, "Today on stage at the Olympic stadium in Rome for World Children's Day announced by Pope Francis. What a great emotion!"

Archbishop Carlo Maria Viganò, the former Apostolic Nuncio to the United States, shared his concerns on De Rosa's participation on X, "This is one of the characters called by the Argentine Jesuit as an entertainer at World Children's Day. It is now clear that Bergoglio is one of the main activists of the hellish LGBTQ + agenda. There are no more words to express the scandal and disgust, in the complicit and cowardly silence of the Episcopate.' Whoever scandalises even one of these little ones who believe in me, it would be better for him if a millstone turned into a donkey's wheel were hung around his neck, and he were cast into the depths of the sea' (Mt 18:6)."

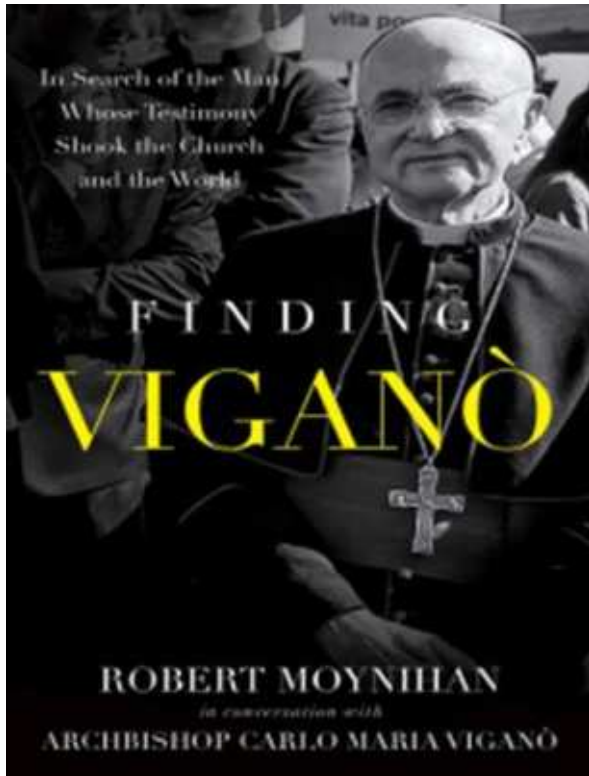
<https://x.com/CarloMVigano/status/1794823985735086242>



GP

After criticism on social media, De Rosa pushed back and said he was officially invited to perform. "Bringing smiles to children and beyond was my job and I succeeded.....but I simply defend MY ART." "I would like to point out, reading the comments, that I was WANTED in this event FOR THE TYPE OF SHOW I BRING ON THE STAGE and for my professionalism."

# WHISTLEBLOWER ARCHBISHOP VIGANO MAKES HIS TESTIMONY ABOUT PETRUS ROMANUS AND THE CATHOLIC CHURCH



In an unprecedented 11-page testament, the Vatican's former ambassador to the United States claimed that ***Pope Francis knew about sex abuse allegations against disgraced ex-Cardinal Theodore McCarrick for years but chose to cover for him and elevate his position within the church before accepting his resignation last month.***

The document, published by the National Catholic Register, is attributed to Archbishop Carlo Maria Viganò — who served as apostolic nuncio in Washington from 2011 to 2016 and is known for being at ideological odds with Pope Francis. In the letter he claims that senior Vatican officials knew in as early as 2000 that McCarrick regularly invited young seminarians into his bed, but that they still promoted him to cardinal.

The Vatican press office declined to give an immediate response to Viganò's letter. The pontiff also refused to comment, responding that he "would not say a single word" when asked about the accusations by reporters on his flight back to Rome after this weekend's papal visit to Ireland.

"I will say sincerely that I must say this, to you," he said to journalists, "and all of you who are interested: Read the document carefully and judge it for yourselves. "You have sufficient journalistic capacity to draw conclusions," he said. "When a little time has passed and you have the conclusions, perhaps I will talk," he added. Here are the key points Viganò alleged in the letter:

The archbishop personally 'told the pope' about claims Archbishop Viganò, 77, alleged that he told Pope Francis that Cardinal McCarrick faced extensive accusations of sexually abusing lower-ranking seminarians and priests in 2013.

“He knew from at least June 23, 2013, that McCarrick was a serial predator,” the retired Italian wrote, adding that although the pope “knew that he was a corrupt man, he covered for him to the bitter end”.

## Pope Francis 'removed sanctions' on Cardinal McCarrick

Archbishop Vigano claimed that then-Pope Benedict imposed unannounced sanctions on Cardinal McCarrick. “The cardinal was to leave the seminary where he was living,” the archbishop wrote, saying: “He was also forbidden to celebrate (Mass) in public, to participate in public meetings, to give lectures, to travel, with the obligation of dedicating himself to a life of prayer and penance.” He said the sanctions were put in place in 2009 or 2010 but did not recall an exact date. **Archbishop Vigano alleged that Pope Francis did “not take into account the sanctions that Pope Benedict had imposed on him” and also made McCarrick “his trusted counsellor”.**

## Memos exposing McCarrick ignored?

Archbishop Vigano said the measures were purportedly put in place “years” after his predecessors Archbishops Gabriel Montalvo and Pietro Sambi “immediately” informed the Holy See in 2000 when they learned of Archbishop McCarrick’s “gravely immoral behaviour with seminarians and priests”.

According to Vigano, a memo from Archbishop Montalvo was ignored as well as a memo he penned to the Secretariat of State, then Archbishop Fernando Filoni, in 2008 where he repeated “to my superiors that I thought it was necessary to intervene as soon as possible by removing the cardinal’s hat from Cardinal McCarrick”.

## The archbishop wants Pope Francis to resign

“Pope Francis must be the first to set a good example for cardinals and bishops who covered up McCarrick's abuses and resign along with all of them,” Vigano wrote.

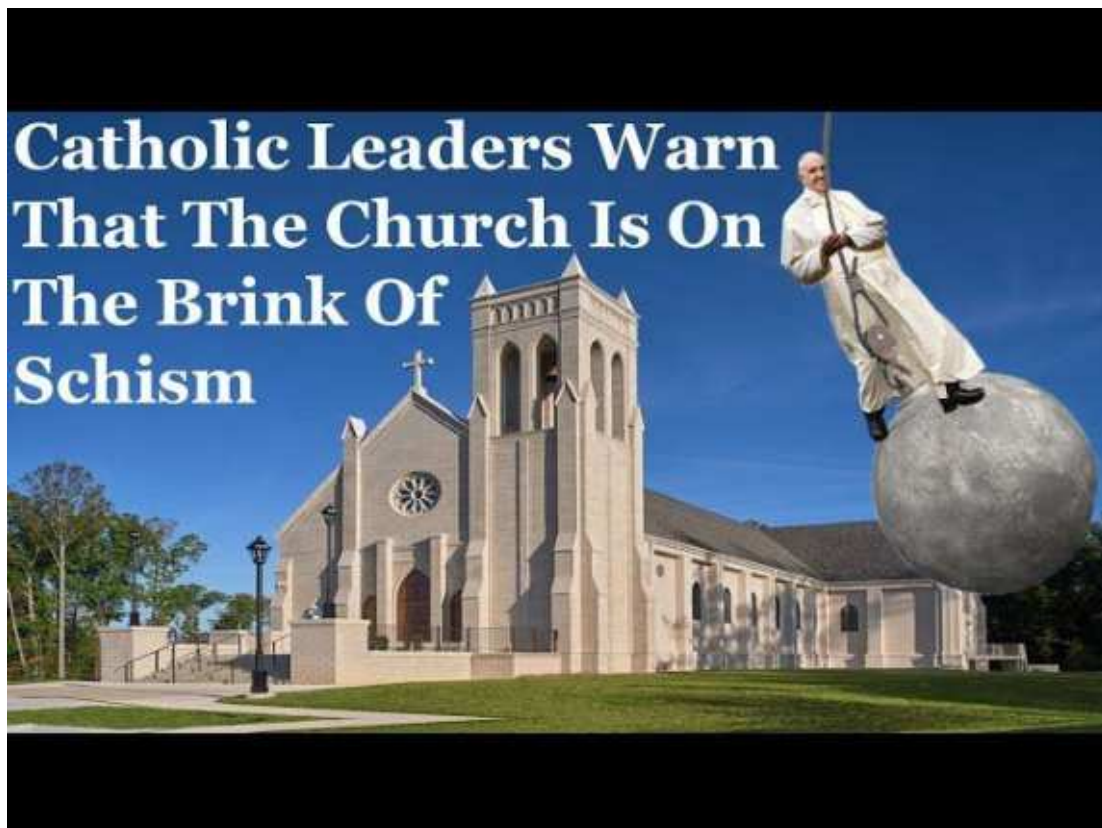


# PRIEST: POPE FRANCIS CAUSING 'MANY SCHISMS' AND 'DEEPER WOUNDS' IN THE CHURCH THAN ANY OTHER POPE

IN THE PAST, THE POPES STOOD FOR PURITY OF CHURCH DOCTRINE, WHILE THE SCHISMATICS REJECTED THIS DOCTRINE. TODAY, HOWEVER, **POPE FRANCIS REJECTS TRADITIONAL CATHOLIC TEACHINGS AND SEEMS TO CONDONE SCHISMS OR EVEN PROVOKE THEM.**



<https://youtu.be/Inv1IIUEHZ4>



(LifeSiteNews) — Anyone who has been following Church news recently will increasingly come across ***the term “schism,” which is causing an unusually strong stir.***

In Spain, a convent of Poor Clares has broken away from the Church and considers all Popes after Pius XII (1939-1958) to be illegitimate. In their view, the Apostolic See has been vacated. This is commonly referred to as “sede vacantism.” Similar to the Poor Clares in Spain, Archbishop Carlo Maria Viganò has caused a stir in Italy: like the Poor Clares, the former nuncio to the U.S. does not want to recognize the authority of the current Pope.

While the Spanish Poor Clares have already been excommunicated by the responsible bishop, this is probably only a formality in the archbishop’s case. However, this will not calm the situation. Both the Poor Clares and Archbishop Viganò have the secret sympathies of quite a few Catholics. At most, however, they are perceived as actual schismatics by those modernists who themselves have long since crossed the Rubicon of schism, albeit without being excommunicated.

***Schisms are something that tears the Church apart. Above all, however, they say something about the state of the Church. They often arise when the Church falls into disarray, and this is just as much the case in our time as it was in the time of Martin Luther, for example. Of course, this does not justify a schism. And yet there are always two sides to a schism: The schismatic and the Church, that is: the Pope.***

***In the past, the Popes stood for the purity of Church doctrine, while the schismatics rejected this doctrine. Today, however, things look different, and that is precisely the problem: today, “schismatics” insist on the traditional teachings of the Church, while Pope Francis finds himself in an ambivalent role.***

***Increasingly, one gets the impression that Francis condones schisms or even provokes them. Let me put it this way: this Pope has fundamentally failed in the service of unity, and that is precisely what makes the schisms of the Poor Clares or Viganò significant: they are an exclamation mark behind the aberrations of this pontificate.***

Anyone who reads the statements of Viganò or the Poor Clares does not necessarily have to adopt their position of sede vacantism. Nevertheless, every orthodox Catholic will find many positions there with which he can identify with a clear conscience and with which – strictly speaking – he even has to identify with. After all, the only thing that is Catholic is what has always been Catholic, and it is precisely from this that Francis has now moved quite far away.

The obvious promotion of the “homosexual heresy” on the one hand and the fanatical persecution of the Latin Mass on the other are just two of the main criticisms of this pontificate; the intended transformation of the Catholic Church into a “synodal” one would be just another on a list that can be continued at will: it ranges from the (justified) accusation of watering down the sacrament of marriage in the post-synodal letter *Amoris laetitia* to the denial of the Catholic faith in God in the Abu Dhabi document.

Ever since Francis appointed Víctor Fernández, an author of pornographic texts who has little theological knowledge, as prefect of the Dicastery for the Doctrine of the Faith, this pontificate has become a parody. Francis and Fernández cannot accuse either the Poor Clares or Viganò of heresy without calling their own positions into question. Outgrowths of this pontificate, such as the “blessing of homosexual couples,” are not covered by the constant magisterium of the Church, and Francis’ ideological hatred of the Latin Mass hardly places him in continuity with the Catholic Church.

What’s more, *the Pope has now managed to create a multitude of schisms in the Church.* The schism of the German bishops should undoubtedly be mentioned here first, which Francis only tolerates so conspicuously because it anticipates his ideas of a “synodal” church reform. Above all, however, *there is the silent schism of rejection of this Pope, which is now quietly drawing ever wider circles, as one hears, right up to the top echelons of the Curia.*

At the latest, since Cardinal George Pell described this pontificate as a “disaster,” it has become clear how deep the rift Francis has torn open in the Church is. This Pope has failed to meet his own stated expectations. He has not led the Church into a time of new evangelization but has deeply divided it.

Francis will no longer be able to heal the torn body of the Church. Yet it was he, of all people, who wanted to see the Church as a “hospital” and who only brought her to the hospital himself. No Pope has inflicted deeper wounds on the Church than he did.

The schisms of the Poor Clares and the Viganos are merely symptoms of this papal wound, and therefore, one can hardly help but look upon them with sympathy.

All the more so when one thinks of Germany. Unlike the schismatic bishops there, the Poor Clares and Viganò have remained faithful to the Catholic faith. This is quite strange for “schismatics,” but we live in strange times – and in a very strange pontificate.



## FORMER PAPAL NUNCIO BRANDS POPE FRANCIS 'LIQUIDATOR OF THE CATHOLIC CHURCH'



ROME — The former papal nuncio to the United States, Archbishop Carlo Maria Viganò, has issued a scathing indictment of Pope Francis, calling him “the head of the most extremist faction of progressivism.” In an hour-long video message posted to YouTube earlier this week, Archbishop Viganò attacks the pope’s July 16 letter restricting the use of the Traditional Latin Mass, which Viganò calls the “highest and most sacred expression of prayer.”

Francis’s “dual role as pope and liquidator of the Catholic Church allows him on the one hand to demolish it with decrees and acts of governance, and on the other hand to use the prestige that his office entails to establish and spread the new religion over the rubble of the old one,” Viganò declares in his diatribe. The ways in which Pope Francis “acts against God, against the Church and against the Lord’s flock,” the archbishop asserts, stand in stark contrast to his frequent appeals to “building bridges and not erecting walls.” Viganò goes on to accuse the pope of a hypocritical double-standard, whereby liberals are given a pass for anything whereas conservatives are punished.

“After years of this pontificate, we have all understood that the reasons given by Bergoglio for declining a meeting with a [conservative] Prelate, a [conservative] politician or a conservative intellectual do not apply to the molester Cardinal, the heretic Bishop, the abortionist politician, or the globalist intellectual,” he states. “Not only does Bergoglio not condemn the errors of the present time,” Viganò continues, “but he actively seeks to disseminate these errors, to promote them, to encourage their supporters, to spread them to the greatest possible extent and to host events promoting them in the Vatican, simultaneously silencing those who denounce these same errors.”

“We have come to the point that even simple people with little knowledge of doctrinal issues understand that we have a non-Catholic pope, at least in the strict sense of the term,” he asserts.

<https://youtu.be/etDH1wLEgYQ>

In his strongly-worded condemnation of the pope's decision to roll back accommodations to priests who want to celebrate the Traditional Latin Mass, ***Archbishop Viganò joins a growing list of high-ranking prelates who have expressed their anger and consternation over the "harsh" measure.***

U.S. Cardinal Raymond Burke, a canon lawyer and the former head of the Vatican's highest court, expressed his "profound sorrow" over the sweeping restrictions.

Those who are attached to the Traditional Latin Mass, ***"are deeply disheartened by the severity of the discipline" imposed by Pope Francis in his letter and "offended by the language it employs to describe them, their attitudes and their conduct,"*** he stated in a July 22 essay.

The pope's message to the "devout faithful who have a deep appreciation and attachment" to the Traditional Latin Mass is that "they suffer from an aberration which can be tolerated for a time but must ultimately be eradicated," Burke declared.

German Cardinal Gerhard Müller, the former head of the Vatican's powerful doctrinal office (CDF), similarly criticized Pope Francis for imposing severe restrictions on the traditional Latin Mass while ***allowing progressives to deny basic tenets of the faith with impunity.***

Cardinal Müller wrote that the pope's move signals the clear intent to "condemn the Extraordinary Form to extinction in the long run."

In his reflections on the pope's punishment of conservative peripheries, Müller noted that ***Francis "ignores the religious feelings of the (often young) participants in the Masses according to the Missal John XXIII" without the "slightest empathy."***

"Instead of appreciating the smell of the sheep, the shepherd here hits them hard with his crook," Müller stated, in reference to one of the pope's favourite expressions.

In another response to the pope's letter, Cardinal Joseph Zen, the former bishop of Hong Kong, said that the document contains "many tendentious generalizations" that "hurt more than expected the hearts of many good people."

The pope "considers the very existence of a parallel rite to be an evil," Zen stated, and clearly wishes "for the death of the [traditional] groups."

The real problem is not "which rite do people prefer?" Zen insisted, but rather "why don't they go to Mass anymore?"



# MEMORANDUM FOR NEXT CONCLAVE CALLS FRANCIS PONTIFICATE A 'CATASTROPHE'



ROME — A memorandum circulating among the Catholic cardinals who will elect the next pope calls the Francis pontificate a “disaster” and a “catastrophe” while laying out essential tasks for the next successor to Saint Peter.

The nearly 2000-word memo, signed with the pseudonym of Demos (“people,” in Greek), declares that historically, “the Pope and the Church of Rome have a unique role in preserving the apostolic tradition, the rule of faith, in ensuring that the Churches continue to teach what Christ and the apostles taught,” a role that has been virtually abandoned since the installation of Pope Francis in March 2013.

Previously it was said: “Roma locuta. Causa finita est” (Rome has spoken, the case is closed). Today it is: “Roma loquitur. Confusio augetur” (Rome speaks and confusion increases), the memo states. The text goes on to criticize the silence of the papacy in the face of public refutations of key elements of the Church’s moral teaching by high-ranking prelates, combined with a heavy-handed crackdown on conservatives and liturgical traditionalists.

It also underscores “grave failures” on the part of Pope Francis to “support human rights in Venezuela, Hong Kong, mainland China, and now in the Russian invasion,” adding that there has been “no public support for the loyal Catholics in China who have been intermittently persecuted for their loyalty to the Papacy for more than 70 years.”

Regarding the next papal election, the new pope “must understand that the secret of Christian and Catholic vitality comes from fidelity to the teachings of Christ and Catholic practices. It does not come from adapting to the world or from money,” the document reads.

“The first tasks of the new pope will be to restore normality, restore doctrinal clarity in faith and morals, restore a proper respect for the law and ensure that the first criterion for the nomination of bishops is acceptance of the apostolic tradition,” it declares.

Veteran Vatican journalist Sandro Magister, who published the statement, said that the author of the text “shows himself a thorough master of the subject,” adding that it cannot “be ruled out that he himself is a cardinal.”

If the author is indeed a cardinal, many signs seem to point to Australian Cardinal George Pell. Though released in multiple languages, the original memorandum was clearly written in English, but it also employs both the prose style and typical phrases utilized by Cardinal Pell.

For example, the memo states that if there were no Roman correction of heresies recently proposed by German prelates, “the Church would be reduced to a loose federation of local Churches, holding different views.”

Compare this to a statement released on March 15 from Cardinal Pell’s office, which declared that the Catholic Church “is not a loose federation where different national synods or gatherings and prominent leaders are able to reject essential elements of the Apostolic Tradition and remain undisturbed” (emphasis added).

The text employs the unusual phrase to “sit lightly,” namely: “Schism is not likely to occur from the left, who often sit lightly to doctrinal issues.” In a 2011 interview, Pell used the same expression: “If a person says to me, ‘Look, I’m nominally a Christian but it sits lightly with me,’ I understand that” (emphasis added).

The author of the memorandum also demonstrates precise and detailed knowledge of the Vatican’s financial situation, an area previously under Pell’s direct responsibility as head of the Secretariat of the Economy.

It is uncertain exactly how widespread has been the circulation of the memorandum among the college of cardinals, or how many would subscribe to its diagnosis of the situation and its roadmap for the way ahead. ***What is clear is that a marker has been laid down, perhaps the clearest statement to date of how some prelates view the Francis pontificate.***



## CARDINAL GEORGE PELL: ALL AGREE THE PONTIFICATE OF FRANCIS IS A 'CATASTROPHE'



ROME — Australian Cardinal George Pell continues to plague Pope Francis from beyond the grave as a veteran Vatican journalist revealed this week that the late cardinal was the author of a scathing rebuke to Francis released last March. Commentators of every school agree that “this pontificate is a disaster in many or most respects; a catastrophe,” states the memo circulated among the cardinals last spring.

“The Holy Father has little support among seminarians and young priests and wide-spread disaffection exists in the Vatican Curia,” declares the text, which has now been confirmed as the work of Cardinal Pell, as Breitbart News proposed last March. The cardinal, whom the Wall Street Journal called “the most influential Catholic churchman in the English-speaking world,” passed away in Rome earlier this week and his funeral will be celebrated on Saturday.

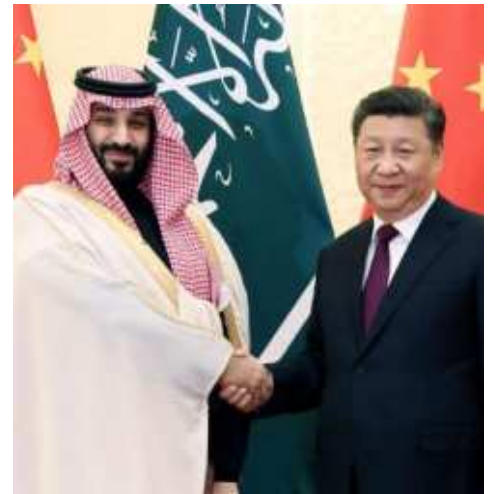
Among the myriad aspects of the Francis pontificate criticized by Pell are widespread doctrinal confusion, silence in the face of open heresy from leftist prelates, active persecution of traditional Catholics, a diluted monotheism, the demolition of Saint John Paul’s legacy including the institute on marriage and the family bearing his name, rampant autocracy, phone tapping, the unjust ouster of Vatican auditor Libero Milone, flip-flopping on financial reforms, disrespect for the rule of law, and a general downgrading of the papacy on the world stage.

Regarding this final point, Pell noted that the “political influence of Pope Francis and the Vatican is negligible” and Francis’ writings demonstrate a significant intellectual decline from the standard of St. John Paul II and Pope Benedict.

Pell also observed “grave failures” on the part of the pope “to support human rights in Venezuela, Hong Kong, mainland China, and now in the Russian invasion.” Moreover, he added, there has been “no public support for the loyal Catholics in China who have been intermittently persecuted for their loyalty to the Papacy for more than 70 years.”



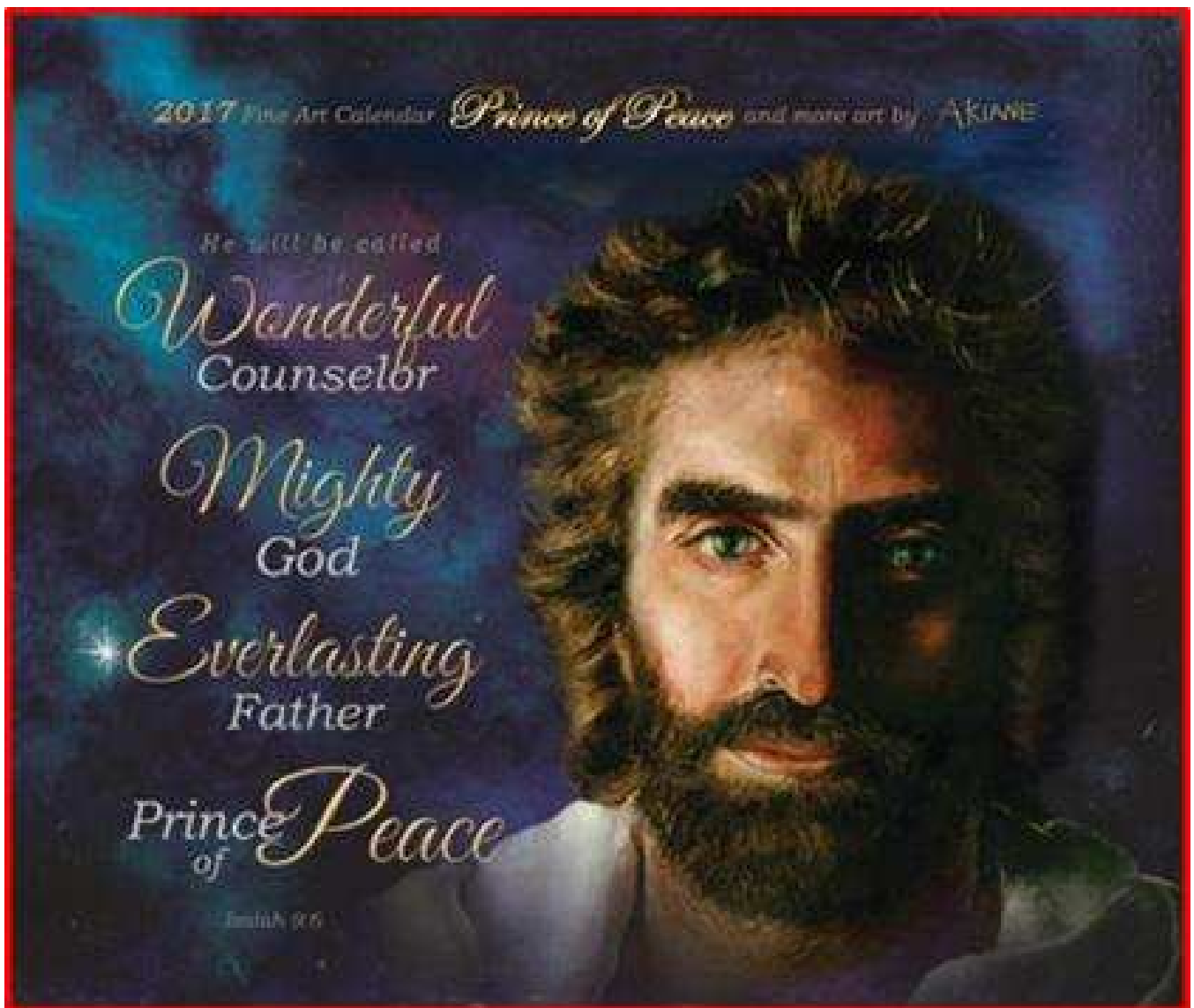
Chinese Catholic worshippers kneel and pray during Palm Sunday Mass during the Easter Holy Week at an “underground” or “unofficial” church on April 9, 2017, near Shijiazhuang, Hebei Province, China. China, an officially atheist country, places a number of restrictions on Christians, allowing legal practice of the faith only at state-approved churches. The policy has driven an increasing number of Christians and Christian converts ‘underground’ to secret congregations in private homes and other venues.



Cardinal Pell devoted the second half of his *memo to outlining key priorities when choosing Francis's successor at the next papal conclave*. *"The first tasks of the new pope will be to restore normality, restore doctrinal clarity in faith and morals, restore a proper respect for the law and ensure that the first criterion for the nomination of bishops is acceptance of the apostolic tradition,"* the cardinal asserted. The successor of Peter "has a foundational role for unity and doctrine," Pell wrote. "The new pope must understand that *the secret of Christian and Catholic vitality comes from fidelity to the teachings of Christ* and Catholic practices. *It does not come from adapting to the world or from money.*"

As he has done elsewhere, Pell also sharply criticized the ongoing "synodal path" initiated by Francis, which, if left on its present course "will consume much time and money, probably distracting energy from evangelization and service rather than deepening these essential activities." National or continental synods also pose "a new danger to world-wide Church unity," whereby local churches could hold doctrinal views not compatible with the apostolic tradition, he suggested. *In his memo, the cardinal also proposed an apostolic "visitation" of the pope's own Jesuit order, which is in a situation of "catastrophic numerical decline" often accompanied by "catastrophic moral decline."*

## VATICAN REFUTES POPE'S DENIAL OF CHRIST'S DIVINITY



On Wednesday, journalist Eugenio Scalfari published an essay in the Italian daily La Repubblica declaring, among other things, that *the pope told him that he believes that Jesus of Nazareth was an exceptional man, but not God incarnate.* “As has already been stated on other occasions, the words that Dr. Eugenio Scalfari attributes in quotation marks to the Holy Father during talks with him cannot be considered a faithful account of what was actually said, but represent rather a personal and free interpretation of what he heard, as is quite evident from what *was written today about the divinity of Jesus Christ,*” reads the *statement by papal spokesman Matteo Bruni.*

According to Scalfari, founder of La Repubblica, *“Pope Francis conceives the Christ as Jesus of Nazareth, a man, not God incarnate. Once he took flesh, Jesus ceased to be a God and became a man until his death on the cross.”* Scalfari goes on to say that *the pope told him that Jesus’ words from the cross “My God, my God, why have you abandoned me?” testify to Christ’s merely human nature. “Pope Francis told me: ‘There are the proof that Jesus of Nazareth, once he became a man, even a man of exceptional virtue, was in no way a God,’”* Scalfari wrote.

*The divinity of Jesus Christ is a central tenet of Christianity. The Nicene Creed, a summary of Christian belief, reads (in part): “I believe in one Lord Jesus Christ, the only begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father.”*

This is not the first time the Vatican has been obliged to issue a clarification following papal interviews with Mr. Scalfari, which has led many to suspect that the pope continues to grant him interviews because he desires the confusion and ambiguity that Scalfari’s articles sow.

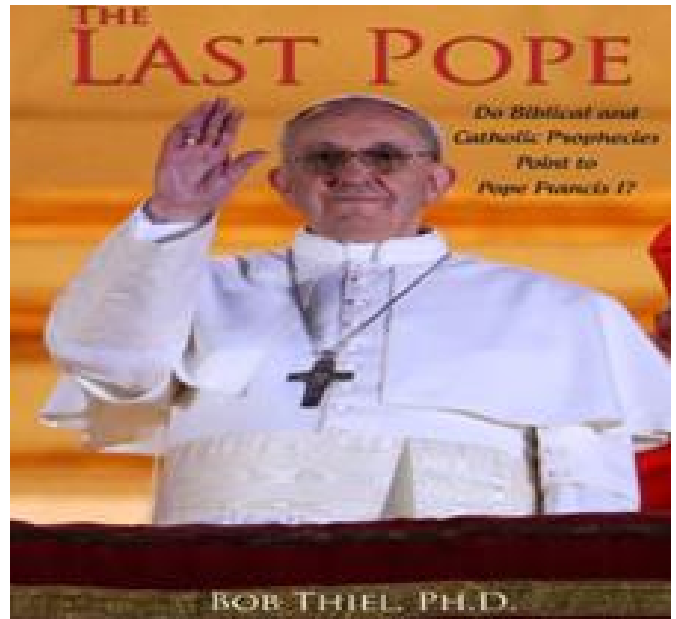
Pope Francis has repeatedly downplayed the importance of doctrine, the official teaching of the Church on matters of faith and morals. Being a Christian does not mean primarily “adhering to a certain doctrine,” Francis has said, but rather in binding one’s life to the person of Jesus. He has moreover often criticized those who insist on right doctrine as being “rigid,” “pharisaical,” and “legalistic.”

Over the years of his pontificate, the pope has granted Mr. Scalfari numerous informal interviews and it has been generally understood that he uses this vehicle to get his ideas out, especially more controversial ones, while always maintaining a certain degree of plausible deniability if something Scalfari relates causes problems.

After one such papal interview with Scalfari in 2013, veteran Vatican analyst John L. Allen offered advice as to how these conversations should be read. He noted that though the words may not always be precise, the content is generally trustworthy. “Look, Italian journalism has many strengths, but a passion for factual accuracy is not among them. It is what it is,” Allen said.

“The takeaway is, the big picture is accurate,” he said. “I don’t think, in any fundamental way, he misrepresented the pope’s thought. But I also think it’s impossible to know where Francis ends and Scalfari begins, at the level of detail. I would just be very careful. I, myself, will not take any direct quotes out of that interview and present them as coming from the pope.” Pope Francis himself has never denied anything that Scalfari has written about him and seems content to continue granting him interviews.

# CATHOLIC CLERGY, SCHOLARS ACCUSE POPE FRANCIS OF 'HERESY'



***A group of 19 Catholics, including clergy and scholars, have accused Pope Francis of heresy in an open letter to the bishops of the Catholic Church.*** The letter, dated “Easter Week,” ***follows on similar letters and petitions over the last several years questioning the pope’s theological orthodoxy,*** particularly after the publication of his 2016 post-synodal apostolic exhortation on marriage and the family bearing the Latin title *Amoris Laetitia* (The Joy of Love).

***Since it offers little new material, the present letter would be unremarkable in this regard were it not for the endorsement of Dominican Father Aidan Nichols, one of the most prominent Catholic theologians in the English-speaking world.*** A prolific author, Father Nichols has published over 50 books and was the first John Paul II Memorial Visiting Lecturer at the University of Oxford from 2006 to 2008, the first lectureship of Catholic theology at that university since the Reformation.

The 20-page letter lays out its intentions in the very first line: “first, to accuse Pope Francis of the canonical delict of heresy, and second, to request that you [the bishops] take the steps necessary to deal with the grave situation of a heretical pope.” The letter writers base their accusation on the pope’s alleged embrace of positions contrary to the Catholic faith as well as his overt support for prelates who have shown disrespect for the Church’s faith and morals.

Much of the material offered as evidence of heresy comes from *Amoris Laetitia*, and deals with sexual ethics and sacramental theology, while a large section of the letter is devoted to showing the pope’s misconduct by “praising clerics and laity who advance these heresies, or by naming them to influential posts, or by protecting clerics of this kind from punishment or demotion when they have committed gravely immoral and criminal acts.”

Among the clerics and prelates promoted or defended by Francis who have allegedly shown disrespect for Catholic teaching, the letter mentions Cardinal Francesco Coccopalmerio, Cardinal Oscar Rodriguez Maradiaga, Cardinal Blase Cupich, former Cardinal Theodore McCarrick, Cardinal Godfried Danneels, Cardinal Donald Wuerl, Cardinal Kevin Farrell, Bishop Gustavo Óscar Zanchetta, Bishop Juan Barros, and Father James Martin, SJ.

“We take this measure as a last resort to respond to the accumulating harm caused by Pope Francis’s words and actions over several years, which have given rise to one of the worst crises in the history of the Catholic Church,” the letter declares. *The text follows the 2017 “Filial Correction of Pope Francis,” which claimed that the Francis had “effectively upheld 7 heretical positions about marriage, the moral life, and the reception of the sacraments, and has caused these heretical opinions to spread in the Catholic Church.”*

## ARCHBISHOP VIGANÒ: I ACCUSE BERGOGLIO OF HERESY AND SCHISM

*Archbishop Carlo Maria Viganò argues that he is not in schism with the Catholic Church and accuses ‘Jorge Maria Bergoglio of heresy and schism,’ requesting that he be ‘removed from the throne which he has unworthily occupied for over 11 years.’*



Editor's note: The following essay is the full English translation of a statement from Archbishop Carlo Maria Viganò in response to the charge of schism from the Vatican's Dicastery for the Doctrine of the Faith, published in Italian on June 28, 2024.

'But even if we or an angel from heaven should preach to you a gospel other than the one that we preached to you, let that one be accursed. As we have said before, and now I say again, if anyone preaches to you a gospel other than the one that you received, let him be anathema.' – Gal 1:8-9

(LifeSiteNews) – “When I think that we are in the palace of the Holy Office, which is the exceptional witness of the Tradition and of the defense of the Catholic Faith, I cannot stop myself from thinking that I am at home, and that it is me, whom you call ‘the traditionalist,’ who should judge you.” So spoke Archbishop Marcel Lefebvre in 1979, when he was summoned to the former Holy Office, in the presence of the prefect, Cardinal Franjo Šeper, and two other prelates.

As I stated in my communiqué of June 20, I do not recognize the authority of the tribunal that claims to judge me, nor of its prefect, nor of the one who appointed him. This decision of mine, which is certainly painful, is not the result of haste or a spirit of rebellion; but rather is dictated by the moral necessity which, as bishop and successor of the apostles, obliges me in conscience to bear witness to the truth, that is, to God Himself, to Our Lord Jesus Christ.

I face this trial with the determination that comes from knowing that I have no reason to consider myself separate from communion with the Holy Church and with the papacy, which I have always served with filial devotion and fidelity. I could not conceive of a single moment of my life outside this one Ark of Salvation, which providence has constituted as the Mystical Body of Christ, in submission to its Divine Head and to His vicar on earth.

The enemies of the Catholic Church fear the power of grace which works through the sacraments, and above all the power of the Holy Mass, a terrible katechon which frustrates many of their efforts and wins to God so many souls who would otherwise be damned. And it is precisely this awareness of the power of the supernatural action of the Catholic priesthood in society that lies at the origin of their fierce hostility to tradition.

Satan and his minions know full well what a threat the one true Church poses to their antichristic plan. These subversives – whom the Roman pontiffs have courageously denounced as enemies of God, the Church, and humanity – are identifiable in the inimica vis, Freemasonry. It has infiltrated the hierarchy and succeeded in making it lay down the spiritual weapons at its disposal, opening the doors of the citadel to the enemy in the name of dialogue and universal brotherhood, concepts that are intrinsically Masonic. But the Church, following the example of her Divine Founder, does not dialogue with Satan: She fights him.

## THE CAUSES OF THE PRESENT CRISIS

As Romano Amerio pointed out in his seminal essay *Iota Unum*, *this cowardly and culpable surrender began with the convocation of the Second Vatican Ecumenical Council and with the underground and highly organized action of clergymen and laity linked to the Masonic sects, aimed at slowly but surely subverting the structure of government and magisterium of the Church in order to demolish Her from within.*

It is useless to look for other reasons: the documents of the secret sects demonstrate the existence of an infiltration plan conceived in the 19th century and carried out a century later, exactly in the terms in which it was conceived. Similar processes of dissolution had previously taken place in the civil sphere, and it is no coincidence that the popes were able to grasp in the uprisings and wars that bloodied the European nations the disintegrating work of international Freemasonry.

*Since the council, the Church has thus become the bearer of the revolutionary principles of 1789, as some of the proponents of Vatican II have admitted, and as is confirmed by the appreciation on the part of the Lodges for all the popes of the council and of the post-conciliar period, precisely because of the implementation of changes that the Freemasons had long called for.*

Change – or better still, *aggiornamento* – has been so much at the center of the conciliar narrative that it has been the hallmark of Vatican II and has posited this assembly as the *terminus post quem* that sanctions *the end of the ancien régime – the regime of the “old religion,” of the “old Mass,” of the “pre-council” – and the beginning of the “conciliar church,” with its “new mass” and the substantial relativization of all dogma.*

Among the proponents of this revolution appear the names of those who, until the pontificate of John XXIII, had been condemned and removed from teaching because of their heterodoxy. The list is long and also includes Ernesto Buonaiuti, the excommunicated vitandus, a friend of Roncalli, who died unrepentant in heresy, and whom just a few days ago the president of the Italian Bishops' Conference, Cardinal Matteo Zuppi, commemorated with a Mass in the cathedral of Bologna, as reported with ill-concealed emphasis by *Il Faro di Roma*:

Almost eighty years later, a cardinal who is completely in line with the Pope is starting again with a liturgical gesture that has in all respects the flavor of rehabilitation. Or at least a first step in that direction.

### The Church and the antichurch

I am therefore summoned before the tribunal that has taken the place of the Holy Office to be tried for schism, while the head of the Italian bishops – identified as being among the papabili and “completely in line with the Pope” – is illicitly celebrating a Mass of suffrage for one of the worst and most obstinate exponents of Modernism, against whom the Church – the one from which according to them I am separated – had pronounced the most severe sentence of condemnation. In 2022, in the Italian Bishops' Conference newspaper *Avvenire*, Professor Luigino Bruni praised Modernism in these terms:

[...] a process of necessary renewal for the Catholic Church of its time, which was still impervious to the critical studies on the Bible that had been established for many decades in the Protestant world. For Buonaiuti, accepting scientific and historical studies on the Bible was the main way for the Church's encounter with modernity. A meeting that did not take place, because the Catholic Church was still dominated by the theorems of neo-scholastic theology and blocked by the Counter-Reformation fear that the Protestant winds might finally invade the Catholic body.

These words would suffice to make us understand the abyss that separates the Catholic Church from the one that replaced Her, beginning with the Second Vatican Council, when the "Protestant winds" finally invaded the Catholic body.

*This very recent episode is only the latest in an endless series of small steps, of silent acquiescence, of complicit winks with which the very leaders of the conciliar hierarchy made possible the transition "from the theorems of neo-scholastic theology" – that is, from the clear and unequivocal formulation of Dogmas – to the present apostasy.*

We find ourselves in the surreal situation in which a hierarchy calls itself Catholic and therefore demands obedience from the ecclesial body, while at the same time professing doctrines that before the council the Church had condemned; and at the same time condemning doctrines as heretical that up until then had been taught by all the popes.

This happens when the absolute is removed from the truth and relativized by adapting it to the spirit of the world. How would the pontiffs of recent centuries have acted today? Would they judge me guilty of schism, or would they rather condemn the one who claims to be their successor? Together with me, the modernist Sanhedrin judges and condemns all Catholic popes, because the faith that they defended is mine; and the errors that Bergoglio defends are those that they, without exception, condemned. The words of the Jesuit martyr Edmund Campion in response to the verdict finding him guilty of treason in 1581 apply to the present Vatican no less than they did then to the defender of the Faith: "In condemning us, you condemn all your own ancestors."

### Hermeneutic of rupture

I ask myself, then: what continuity can be given between two realities that oppose and contradict each other? Between Bergoglio's conciliar and synodal church and the one "blocked by counter-reformation fear" from which he ostentatiously distances himself? And from what "church" would I be in a state of schism, if the one that claims to be Catholic differs from the true Church precisely in its preaching of what She condemned and in its condemnation of what She preached?

The adepts of the "conciliar church" will reply that this is due to the evolution of the ecclesial body in a "necessary renewal;" while the Catholic Magisterium teaches us that the truth is immutable and that the doctrine of the evolution of dogmas is heretical. Two churches, certainly: each with its own doctrines and liturgies and saints; but whereas for the Catholic believer the Church is One, Holy, Catholic, and Apostolic, for Bergoglio the Church is conciliar, ecumenical, synodal, inclusive, immigrationist, eco-sustainable, and gay-friendly.

## The self-removal of the conciliar hierarchy

Is it possible, then, that the Church has begun to teach error? Can we believe that the one Ark of Salvation is at the same time also an instrument of perdition for souls? That the Mystical Body separates itself from its Divine Head, Jesus Christ, making the Savior's promise fail? This cannot, of course, be admissible, and **those who support such an idea fall into heresy and schism.**

**The Church cannot teach error, nor can her Head, the Roman pontiff, be at the same time heretical and orthodox,** Peter and Judas, in communion with all his predecessors and at the same time in schism with them. **The only theologically possible answer is that the conciliar hierarchy, which proclaims itself Catholic but embraces a faith different from that constantly taught for 2,000 years by the Catholic Church, belongs to another entity and therefore does not represent the true Church of Christ.**

To those who remind me that Archbishop Marcel Lefebvre never went so far as to question the legitimacy of the Roman pontiff, while **acknowledging the heresy and even the apostasy of the conciliar popes** – as when he exclaimed: **“Rome has lost the Faith! Rome is in apostasy!”** – I remind them that **in the last 50 years the situation has dramatically worsened** and that in all probability this great pastor today would act with equal firmness, publicly repeating what he said then only to his clerics: **In this pastoral council, the spirit of error and lies has been able to work at ease, planting time-bombs everywhere that will blow up institutions in due course.** (Principes et directives, 1977).

And again:

**He who is seated on the Throne of Peter participates in the worship of false gods.** What conclusion should we draw, perhaps in a few months' time, in the face of these **repeated acts of communication with false cults?** I don't know. I wonder. But it is possible that **we will find ourselves forced to believe that the Pope is not Pope.** Because at first sight it seems to me – I do not yet want to say it in a solemn and public way – that **it is impossible for someone who is a heretic to be publicly and formally Pope** (March 30, 1986).

What makes us understand that the “synodal church” and its head Bergoglio do not profess the Catholic faith? It is the total and unconditional adherence of all its members to a multiplicity of errors and heresies already condemned by the infallible Magisterium of the Catholic Church and from the ostentatious rejection of any doctrine, moral precept, act of worship, and religious practice that is not sanctioned by “their” council. Neither of them can in conscience subscribe to the Tridentine Profession of Faith and the Anti-Modernist Oath, because what they both express is the exact opposite of what Vatican II and the so-called “conciliar magisterium” insinuate and teach.

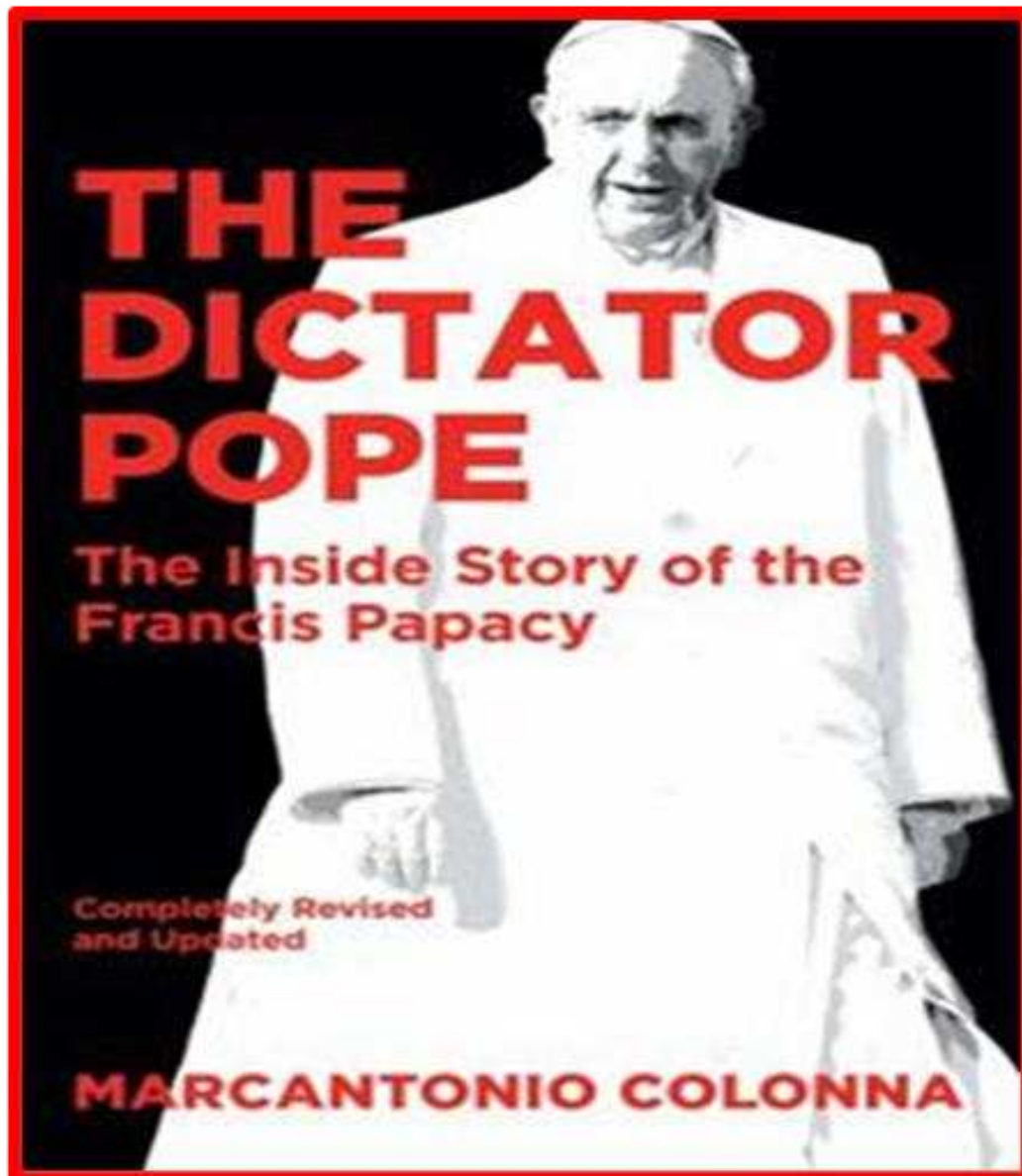
Since it is not theologically tenable that the Church and the papacy are instruments of perdition rather than of salvation, we must necessarily conclude that the heterodox teachings conveyed by the so-called “conciliar church” and the “popes of the council” from Paul VI onwards constitute an anomaly that seriously calls into question the legitimacy of their magisterial and governing authority.

## The subversive use of authority

*That is, we must understand that the subversive use of authority in the Church aimed at Her destruction (or at Her transformation into a church other than the one willed and founded by Christ) constitutes in itself a sufficient element to render null and void the authority of this new subject which has maliciously superimposed itself onto the Church of Christ, usurping power. That is why I do not recognize the legitimacy of the dicastery that is putting me on trial.*

US Canada Catholic

The manner in which the hostile action against the Catholic Church was carried out confirms that it was planned and intended, because otherwise those who denounced it would have been listened to and those who cooperated in it would have immediately stopped. Certainly, with the eyes of that time and the traditional formation of most of the cardinals, bishops, and clergy, the “scandal” of a hierarchy that contradicted itself appeared as such an enormity as to induce many prelates and clerics not to believe that it was possible that revolutionary and Masonic principles could find acceptance and promotion in the Church.



But this was precisely the “masterstroke of Satan” – as Archbishop Lefebvre called it – who knew how to make use of the natural respect and filial love of Catholics for the sacred authority of the pastors to induce them to put obedience before the truth, perhaps hoping that a future pope could in some way heal the disaster that had been accomplished and whose explosive results could already be guessed. This did not happen, despite the fact that some had courageously sounded the alarm. And I also count myself among those who, in that troubled phase, did not dare to oppose errors and deviations that had not yet fully shown themselves in their destructive value. I do not mean to say that I did not have an inkling of what was happening, but that I did not find – because of ***the intense work and the all-encompassing tasks of a bureaucratic and administrative nature at the service of the Holy See – the right conditions that would have allowed me to grasp the unprecedented gravity of what was taking place before our eyes.***

## The clash

The occasion that led me to clash with my ecclesiastical superiors began when I was delegate for the Pontifical Representations, then as Secretary General of the Governorate, and finally as Apostolic Nuncio to the United States. ***My war against moral and financial corruption*** unleashed the fury of then-Secretary of State Cardinal Tarcisio Bertone when – in accordance with my responsibilities as delegate for the Papal Representations – I denounced the corruption of Cardinal McCarrick and opposed his promoting corrupt and unworthy candidates for the episcopate presented by the Secretary of State, who had me transferred to the Governorate because “I prevented him from making the bishops he wanted.”

It was always Bertone, with the complicity of Cardinal Giovanni Lajolo, who hindered my work aimed at combating ***widespread corruption in the Governorate***, where I had already obtained important results beyond all expectations. It was also Bertone and Lajolo who convinced Pope Benedict XVI to expel me from the Vatican and send me to the United States. There I found myself having to confront the vile events of Cardinal McCarrick, including his ***dangerous relationships with political representatives of the Obama-Biden administration and also on an international level***, which I did not hesitate to report to Secretary of State Pietro Parolin, who took no account of it.

This led me to consider many events I had witnessed during my diplomatic and pastoral career in a different light, and to grasp their coherence with a single project that by its nature could be neither exclusively political nor exclusively religious, since it included a global attack on traditional society based on the doctrinal, moral, and liturgical teaching aspects of the Church.

## Corruption as an instrument of blackmail

This is why from once having been an esteemed apostolic nuncio – for which few days ago Cardinal Parolin himself recognized me for my exemplary loyalty, honesty, correctness, and efficiency – I have now become an inconvenient archbishop, not only because I have asked for justice in the canonical processes undertaken against corrupt prelates, but also and above all for having provided an interpretive key that shows how corruption within the hierarchy was a necessary premise to control, manipulate, and coerce it with blackmail to act against God, against the Church, and against souls.

*This modus operandi – which Freemasonry had described in detail before infiltrating the ecclesial body – mirrors that adopted in civil institutions, where the representatives of the people, especially at the highest levels, are largely blackmailable because they are corrupt and perverted. Their obedience to the delusions of the globalist elite leads peoples to ruin, destruction, disease, and death – death not only of the body, but also of the soul. Because the true project of the New World Order – to which Bergoglio is enslaved and from which he draws his own legitimacy from the powerful of the world – is an essentially satanic project, in which the work of the creation of the Father, the redemption of the Son, and the sanctification of the Holy Spirit is hated, erased, and counterfeited by the simia Dei and his servants.*

*Witnessing the total subversion of the divine order and the propagation of infernal chaos with the zealous collaboration of the leaders of the Vatican and the episcopate makes us understand how terrible are the words of the Virgin Mary at La Salette – “Rome will lose the faith and become the seat of the Antichrist” – and what a hateful betrayal is constituted by the apostasy of the pastors, and by the even more unheard-of betrayal of the one who sits on the throne of the Most Blessed Peter.*

If I were to remain silent in the face of this betrayal – which is consummated with the fearful complicity of many, too many prelates who are reluctant to recognize in the Second Vatican Council the principal cause of the present revolution and the adulteration of the Catholic Mass as the origin of the spiritual and moral dissolution of the faithful – I would break the oath taken on the day of my ordination and renewed on the occasion of my episcopal consecration. As a successor of the apostles, I cannot and will not accept to witness the systematic demolition of Holy Church and the damnation of so many souls without trying by every means to oppose all this. Nor can I consider a cowardly silence for the sake of a quiet life preferable to giving witness to the Gospel and defending Catholic truth.

A schismatic sect accuses me of schism: this should be enough to demonstrate the subversion taking place. Imagine what impartiality of judgment a judge will be able to exercise when he depends on the one whom I accuse of being a usurper. But precisely because this event is emblematic, I want the faithful – who are not required to be familiar with the functioning of the ecclesiastical tribunals – to understand that the crime of schism is not committed when there are well-founded reasons to consider the election of the Pope dubious, due both to the vitium consensus as well as to the irregularities or violations of the norms which govern the conclave (cf. Wernz-Vidal, *Ius Canonicum*, Rome, Pont. Univ. Greg., 1937, vol. VII, p. 439).

The Bull *Cum ex apostolatus officio* of Paul IV established in perpetuity the nullity of the nomination or election of any prelate – including the Pope – who had fallen into heresy before his promotion to cardinal or elevation to Roman pontiff. It defines the promotion or elevation as *nulla, irrita, et inanis* – void, invalid, and without any value – “even if it took place with the agreement and unanimous consent of all the cardinals; nor can it be said that it is validated by the receipt of the office, consecration, or possession [...], or by the putative enthronement [...] of the Roman pontiff himself or by the obedience given to him by all and by the course of any duration of time in the said exercise of his office.”

Paul IV adds that *all the acts performed by this person are to be considered equally null, and that his subjects, both clerics and lay people, are freed from obedience with regard to him*, “without prejudice, however, on the part of these same subjected people, to the obligation of fidelity and obedience to be given to future bishops, archbishops, patriarchs, primates, cardinals, and Roman pontiffs who are canonically installed.” Paul IV concludes:

And to the greater confusion of those thus promoted and elevated, where they claim to continue their administration, it is permissible to request the help of the secular arm; nor for this reason are those who withdraw from loyalty and obedience towards those who have been promoted and elevated in the way already mentioned, to be subject to any of those censures and punishments imposed on those who would like to tear the tunic of the Lord.

*For this reason, with serenity of conscience, I maintain that the errors and heresies to which Bergoglio adhered before, during, and after his election, along with the intention he held in his apparent acceptance of the papacy, render his elevation to the throne null and void.*

If all the acts of governance and teaching of Jorge Mario Bergoglio, in content and form, prove to be extraneous and even in conflict with what constitutes the action of any of the popes; if even a simple believers and non-Catholics *understand the anomaly of the role that Bergoglio is playing in the globalist and anti-Christian project carried out by the World Economic Forum, the U.N. Agencies, the Trilateral Commission, the Bilderberg Group, the World Bank, and by all the other sprawling branches of the globalist elite*, this does not demonstrate even slightly that I desire schism by highlighting and denouncing this anomaly.

Yet I am attacked and prosecuted because there are those who delude themselves that by condemning and excommunicating me my denunciation of the coup d'état will somehow lose its coherence and consistency. *This attempt to silence everyone solves nothing; indeed it makes those who try to conceal or minimize the metastasis that is destroying the ecclesial body all the more culpable and complicit.*

The ‘deminutio’ of the synodal papacy

To all this we may add the study document The Bishop of Rome which the Dicastery for Promoting Christian Unity recently published and the downgrading of the papacy which is theorized in it, in application of John Paul II’s encyclical Ut Unum Sint, which in turn refers to the constitution Lumen Gentium of Vatican II.

It appears entirely legitimate – and dutiful, in the name of the primacy of Catholic truth sanctioned in the infallible documents of the papal Magisterium – to ask whether Bergoglio’s deliberate choice to abolish the apostolic title of Vicar of Christ and choose to define himself simpliciter as Bishop of Rome does not constitute in some way a deminutio of the papacy itself, an attack against the divine constitution of the Church, and a betrayal of the Munus petrinum. And upon closer inspection, the previous step was taken by Benedict XVI, who invented – along with the “hermeneutic” of an impossible “continuity” between two totally foreign entities – the monstrum of a “collegial papacy” exercised by the Jesuit and the emeritus simultaneously.

It is no coincidence that the study document cites a phrase from Paul VI: “The Pope [...] is undoubtedly the most serious obstacle on the path of ecumenism” (Speech to the Secretary for the Promotion of Christian Unity, 28 April 1967).

Montini had began to prepare the ground four years earlier when he dramatically laid aside the Tiara. If this is the premise of a text that is intended to serve to make the Roman papacy “compatible” with the denial of the primacy of Peter that the heretics and schismatics reject; and if Bergoglio himself presents himself as merely *primus inter pares* amidst the assembly of Christian sects and denominations not in communion with the Apostolic

See, failing to proclaim the Catholic doctrine on the papacy defined solemnly and infallibly by the First Vatican Council, how can one fail to think that the exercise of the papacy, and indeed the very intention to accept it, has been affected by a defect of consent (here and here), such as to render the legitimacy of “Pope Francis” null or at least highly doubtful?

Which “church” could I separate myself from, which “pope” would I refuse to recognize, if the former defines itself as the “conciliar and synodal church” in antithesis to the “pre-conciliar church” – i.e., the Church of Christ – and the latter demonstrates that he considers the papacy as his own personal prerogative to be disposed of by modifying and altering it at will, always in coherence with the doctrinal errors implied by Vatican II and the post-conciliar “magisterium”?

If the Roman papacy – the papacy, to be clear, of Pius IX, Leo XIII, Pius X, Pius XI, Pius XII – is considered to be an obstacle to ecumenical dialogue, and ecumenical dialogue is pursued as the absolute priority of the “synodal church,” represented by Bergoglio, what better way could this dialogue be implemented than by removing those elements that make the papacy incompatible with it, and therefore tampering with it in a completely illegitimate and invalid way?

The conflict of so many brother bishops and faithful

I am convinced that among the bishops and priests there are many who have experienced and still experience today the excruciating internal conflict of finding themselves divided between what Christ the pontiff asks of them – and they know it well – and what the one who presents himself as Bishop of Rome imposes with force, with blackmail, and with threats.

Today it is more necessary than ever for us pastors to wake up from our torpor: *Hora est iam nos de somno surgere* (Rom 13:11). Our responsibility before God, the Church, and souls requires us to unequivocally denounce all the errors and deviations that we have tolerated for too long, because we will not be judged either by Bergoglio or by the world, but by Our Lord Jesus Christ. We will give an account to Him of every soul lost through our negligence, of every sin committed by each soul because of us, of every scandal before which we have remained silent out of false prudence, through a desire for quiet living, through complicity.

On the day on which I was supposed to present myself to defend myself before the Dicastery for the Doctrine of Faith, I have decided to make public this declaration of mine, to which I add a denunciation of my accusers, their “council,” and their “pope.” I ask the holy apostles Peter and Paul, who consecrated the soil of the Alma Urbe with their own blood, to intercede before the throne of the Divine Majesty, so that they may obtain for the Holy Church that She may finally be freed from the siege that eclipses Her and from the usurpers who humiliate Her, making the Domina gentium ***the servant of the antichristic plan of the New World Order.***

In defense of the Church

My defense is therefore not a personal one, but rather a defense of the Holy Church of Christ, in which I have been constituted a bishop and successor of the apostles, with the precise mandate of safeguarding the Deposit of Faith and preaching the Word, insisting opportune importune – in season and out of season – rebuking, reproofing, exhorting with all patience and doctrine (2 Tim 4:2).

I strongly reject the accusation of having torn the seamless garment of the Savior and of having departed from being under the supreme authority of the Vicar of Christ: in order to separate myself from ecclesial communion with Jorge Mario Bergoglio, I would have to have first been in communion with him, which is not possible since ***Bergoglio himself cannot be considered a member of the Church, due to his multiple heresies and his manifest alienness and incompatibility with the role he invalidly and illicitly holds.***

My accusations against Jorge Maria Bergoglio

Before my brothers in the episcopate and the entire ecclesial body, ***I accuse Jorge Mario Bergoglio of heresy and schism, and I ask that he be judged as a heretic and schismatic and removed from the throne which he has unworthily occupied for over 11 years.*** This in no way contradicts the adage Prima Sedes a nemine judicatur, because it is evident that, since ***a heretic is unable to assume the Papacy***, he is not above the Prelates who judge him.

I also accuse Jorge Mario Bergoglio of having caused – due to the prestige and authority of the Apostolic See which he usurps – serious adverse effects, sterility, and death in the millions of faithful who followed his insistent invitation to undergo the inoculation of an experimental gene serum produced with aborted fetuses, even to the point of issuing a formal “Note” declaring that using the vaccine is morally permissible (here and here) He will have to answer before the tribunal of God for this crime against humanity.

Finally, I denounce the secret agreement between the Holy See and the Chinese communist dictatorship, by which the Church has been humiliated and forced to accept the government appointment of bishops, the control of liturgical celebrations, and limitations on its freedom of preaching, while Catholics loyal to the Apostolic See are persecuted with impunity by the Beijing government with the complicit silence of the Roman Sanhedrin.

## The rejection of the errors of Vatican II

I consider it an honor to be “accused” of rejecting *the errors and deviations implied by the so-called Second Vatican Ecumenical Council, which I consider to be completely devoid of magisterial authority due to its heterogeneity compared to all the true councils of the Church*, which I fully recognize and accept, just as I fully recognize and accept all the magisterial acts of the Roman pontiffs.

With conviction I reject the heterodox doctrines contained in the documents of Vatican II and which have been condemned by the popes up to Pius XII, or which contradict the Catholic Magisterium in any way. I find it disconcerting to say the least that those who are trying me for schism are those who embrace the heterodox doctrine according to which there exists a bond of union “with those who, being baptized, are honored with the name of Christian, though they do not profess the faith in its entirety or do not preserve unity of communion with the successor of Peter” (LG 15).

I wonder how readily one can challenge a bishop for the lack of communion which is also claimed to exist with heretics and schismatics.

I equally condemn, reject, and refuse the heterodox doctrines expressed in the so-called “post-conciliar magisterium” that originated with Vatican II, as well as the recent heresies relating to the “synodal church,” the reformulation of the papacy in an ecumenical key, the admission of concubinaries to the sacraments, and the promotion of sodomy and “gender” ideology.

I also condemn Bergoglio’s adherence to climate fraud, a mad neo-Malthusian superstition engendered by those who, hating the Creator, cannot help but also detest creation, and man along with it, who is made in the image and likeness of God.

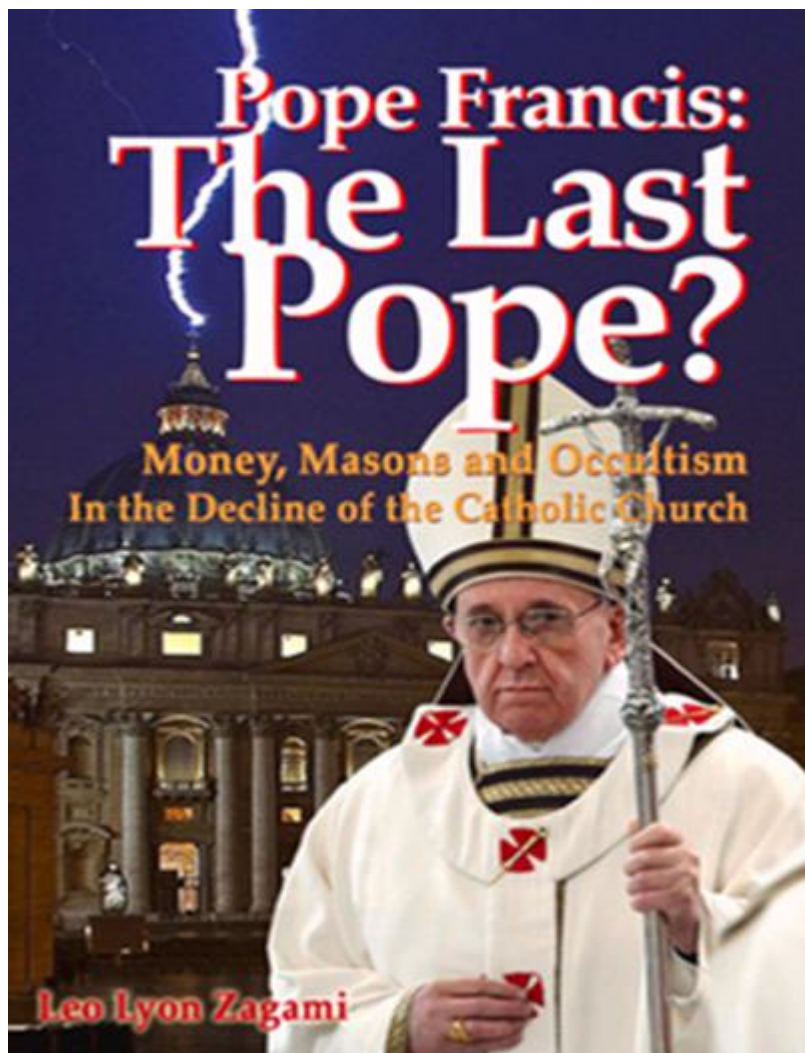
## Conclusion

To the Catholic faithful, who today are scandalized and disoriented by the winds of novelty and the false doctrines that are promoted and imposed by a hierarchy rebellious against the Divine Master, I ask you to pray and offer your sacrifices and fasts *pro libertate et exaltatione Sanctæ Matris Ecclesiæ*, so that Holy Mother Church may find Her freedom and triumph with Christ, after this time of passion.

May those who have had the grace of being incorporated into Her in baptism not abandon their Mother who is today lying prostrate and suffering: *tempora bona veniant, pax Christi veniat, regnum Christi veniat*.

Given in Viterbo, on the 28th day of the month of June, in the Year of Our Lord 2024, the Vigil of the Holy Apostles Peter and Paul.

# REPORT: POPE FRANCIS RECENTRALIZES CHURCH POWER IN THE PAPACY



ROME — *Pope Francis has proven to be a deeply authoritarian leader of the Catholic Church despite his rhetoric on “decentralization,”* veteran Vatican journalist John L. Allen asserted Sunday.

*While Francis has said he wants “consultation and shared decision-making to become a core characteristic of ecclesiastical life,” Allen notes, the facts on the ground tell “a somewhat different tale.” In point of fact, Allen argues, Francis has progressively reappropriated authority previously delegated to the world’s bishops, concentrating all important Church decision-making in Rome.*

As an example, Allen cites the pontiff’s crackdown on the Traditional Latin Mass, culminating this week in a declaration that bishops no longer have the power to permit priests to celebrate Mass according to the old rite. All such permissions are now the exclusive domain of the Vatican. *Francis has also centralized financial control,* Allen adds, *directing that “all assets of institutions created by departments of the Roman Curia, or by other entities linked to the Holy See, belong to the Vatican and are subject to the pope’s control.”*

Similarly, last June, Francis ruled that diocesan bishops may no longer declare a new ecclesial group as a “public association of the faithful” within the diocese with a view toward becoming a religious order but *must first obtain Vatican permission to do so,* Allen observes. Allen proposes that *these and other similar centralizing measures represent the “imperial phase” of the Francis papacy, perhaps in reference to Rome’s historic passage from republic to empire when Julius Caesar declared himself “dictator perpetuo” and shortly afterward with the reign of his adopted son, Octavian “Augustus” Caesar, as first emperor.*

What Allen fails to do, however, is demonstrate that Francis’s authoritarian micromanagement is just a “phase” in his papacy, rather than a defining hallmark of his entire ten years as pope. In 2018, historian Henry Sire (under the pseudonym Marcantonio Colonna) released a bestselling book, provocatively titled *The Dictator Pope: The Inside Story of the Francis Papacy.*

In it, Sire depicted Francis as “authoritarian, manipulative, and politically partisan,” insisting that these characteristics shine forth in every move the pope has made, from his vindictive clampdown on the Knights of Malta to his blackballing of conservative prelates as rigid “doctors of the law” to his gutting of the John Paul II Institute for Marriage and Family to his creation of a climate of fear in and around the Vatican.

In a similar vein, *First Things* editor R.R. Reno has recently compared Pope Francis to his two immediate predecessors, Popes John Paul II and Benedict XVI, asserting that while the latter two were innovative and forward-looking, Francis is a “throwback,” who has effectively brought back the “imperial papacy,” flouting the episcopal collegiality proclaimed by the Second Vatican Council.

Vatican II overturned the “centralizing and authoritarian style” of papal governance, Reno wrote, putting renewed emphasis on episcopal collegiality. And yet, “ultramontanism and papal autocracy returned with the election of Jorge Mario Bergoglio, S.J.,” he continued. “Today’s Vatican has more in common with the era of Pius XII than with that of John Paul II.” Under John Paul II, Reno stated, “men with a variety of theological views rose to positions of power and prominence,” something that is completely unheard of in the Francis era.

John Paul II “rarely intervened in routine matters of governance, because he trusted the spiritual achievement of the Second Vatican Council,” Reno said, because he believed that “the council provided a theologically sound and capacious foundation for the modern Catholic Church, one that did not require him to micromanage appointments or compel cardinals and bishops to agree with him.”

*Francis, on the contrary, “operates differently,” Reno wrote, “appointing “men clearly allied with his program” to positions of prominence. Francis, he said, “seems determined to exercise maximal control.”* In the end, whether Francis’s imperialist tendencies are a constant of his papacy or a more recent “phase” in his evolving governance is not the most important question at hand. *One way or another, that is where he is now, and it stands as an indelible mark on his legacy.*

## POPE FRANCIS: ‘I LIKE TO THINK OF HELL AS EMPTY’



**THE POPE’S EMPHASIS ON SOCIAL AND POLITICAL ISSUES SUCH AS IMMIGRATION AND CLIMATE CHANGE RATHER THAN THE SALVATION OF SOULS IS INFLUENCED BY HIS BELIEF THAT ALL OR MOST PEOPLE ARE SAVED ANYWAY.**



ROME — *Pope Francis said this week he believes in hell but likes to think of it as “empty” because of God’s great mercy. “What I will say is not a dogma of faith but something personal,”* the pontiff said Sunday evening on the Italian television program Che Tempo Che Fa. *“I like to think of hell as empty; I hope it is,”* he told the show’s host, Fabio Fazio. This is not the first time the pope’s hypotheses on hell have raised a stir.

In March 2018, for instance, the Italian daily La Repubblica reported that the pope had told his longtime friend, Eugenio Scalfari, founder of the newspaper, that *he does not believe hell exists.* Asked by Scalfari, an atheist, about *the punishment of the “bad” souls of people who died in sin, Pope Francis is quoted as denying hell.*

*“They are not punished.* Those who repent obtain God’s forgiveness and enter the rank of the souls who contemplate him, but *those who do not repent, and cannot therefore be forgiven, disappear,”* he allegedly said. *“There is no hell, there is the disappearance of sinful souls.”* In response, *the Vatican released a carefully worded statement that did not deny the substance of the claims, provoking further consternation, even in the highest echelons of the Church.*

What is reported by the author “is the result of his reconstruction, in which the pope’s exact words are not cited. No quotation of the aforementioned article must therefore be considered as a faithful transcription of the Holy Father’s words,” the Vatican statement read. *According to some observers, the pope’s hope for an empty hell has real consequences in the lives of the faithful.* If “you believe everyone is getting to Heaven regardless of how they live here on earth,” wrote Eric Sammons, the editor-in-chief of Crisis Magazine, “then the importance of both practicing the Faith and sharing it with others collapses.”

Earlier, “Catholics felt a duty to work for the conversion of non-Catholics, whether that be by supporting missionary works or by urging non-Catholics to become Catholic,” something that is no longer the case, Sammons wrote. Some have suggested that the pope’s emphasis on social and political issues such as immigration and climate change rather than the salvation of souls is influenced by his belief that all or most people are saved anyway.

Pope Francis has urged Christians not to try to convert non-believers to the faith, insisting that such “proselytism” is the work of hucksters and unworthy of Christians. “To evangelize is not to proselytize,” the pope told crowds gathered in the Vatican last January. “To proselytize is something pagan, it is neither religious nor evangelical.” “This is not about proselytism, as I said, so that others become ‘one of us’ – no, this is not Christian,” he reiterated. “It is about loving so that they might be happy children of God.”

According to the Cambridge Dictionary, proselytizing means “to try to persuade someone to change their religious or political beliefs or way of living to your own.” Proselytism — or the attempt to convert others to one’s faith — is different from evangelization, the pope has proposed, which is the joyful witness of one’s experience of Christ. In 2019, the pope told a group of Christian high school students that they should respect people of other faiths and not attempt to convert them to Christianity, insisting “we are not living in the times of the crusades.” Asked by one of the students how a Christian should treat people of other faiths, the pope said that “we are all the same, all children of God” and that true disciples of Jesus do not proselytize.

**A Christian should never try to convince others of the truth of Christ** but should simply give a testimony of consistency and wait for others to ask about the faith, he proposed.

“You must be consistent with your faith,” he said. **“It never occurred to me (and nor should it) to say to a boy or a girl: ‘You are Jewish, you are Muslim: come, be converted!’** You be consistent with your faith and that consistency is what will make you mature. We are not living in the times of the crusades.”

**“The last thing I should do is to try to convince an unbeliever. Never,”** he said. “The last thing I should do is speak. I should live my faith with consistency. And it will be my witness that will awaken the curiosity of the other who may then ask: ‘But why do you do this?’ And yes, then I can speak.” **“But listen, the gospel is never, ever advanced through proselytism,”** he continued. **“If someone says he is a disciple of Jesus and comes to you with proselytism, he is not a disciple of Jesus. Proselytism is not the way; the Church does not grow by proselytism.”**



But the fearful, and UNBELIEVING, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in **THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE: WHICH IS THE SECOND DEATH.**



<https://youtu.be/lz0cw6r6igw>

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

## SEVEN-FOLD REFERENCE TO LAKE OF FIRE JUDGEMENT:

1. "He that hath an ear, let hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of **THE SECOND DEATH (LAKE OF FIRE)**. (Rev. 2:11).
2. "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he **SHALL BE TORMENTED WITH FIRE AND BRIMSTONE** in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name." (Rev. 14:10-11).
3. "And **THE BEAST** was taken, and with him **THE FALSE PROPHET** that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These **BOTH WERE CAST ALIVE INTO A LAKE OF FIRE BURNING WITH BRIMSTONE.**" (Rev. 19:20).
4. "And the devil that deceived them was cast into **THE LAKE OF FIRE AND BRIMSTONE, WHERE THE BEAST AND THE FALSE PROPHET ARE**, and shall be tormented day and night for ever and ever." (Rev. 20:10).
5. "And death and hell were cast into **THE LAKE OF FIRE. THIS IS THE SECOND DEATH.**" (Rev. 20:14).
6. "And whosoever was not found written in the book of life **WAS CAST INTO THE LAKE OF FIRE.**" (Rev. 20:15).
7. "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part **IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE: WHICH IS THE SECOND DEATH.**" (Rev. 21:8).



# POPE FRANCIS WELCOMES 'PISS CHRIST' ARTIST IN VATICAN



ROME — Pope Francis stunned the faithful this weekend when he welcomed some 200 avant-garde artists in the Sistine Chapel, including photographer Andres Serrano, creator of the controversial “Piss Christ” work showing a crucifix submerged in a glass of urine. The pontiff received the artists to mark the 50th anniversary of the Vatican’s collection of contemporary art, telling them that like the biblical prophets, “you confront things that at times are uncomfortable; you criticize today’s false myths and new idols, its empty talk, the ploys of consumerism, the schemes of power.”



Members of the “Pro freedom of expression” movement demonstrate on April 20, 2011 outside the Court of justice downtown Avignon, southern France, after a controversial photograph entitled “Piss Christ” of a crucifix submerged in the urine of New York artist Andres Serrano has been vandalized on April 17, 2011 during an exhibit of the Lambert collection in Avignon.

*"You can see things both in depth and from afar, like sentinels who strain their eyes, peering into the horizon and discerning deeper realities," the pope told the assembled artists. "In doing so, you are called to reject the allure of that artificial, skin-deep beauty so popular today and often complicit with economic mechanisms that generate inequality."* Serrano's 1987 photograph generated enormous press, with *many decrying the 60-by-40-inch image as blasphemous. The artist, who describes himself as Catholic, claimed to have submerged the crucifix in a glass of his own urine.*

When "Piss Christ" was exhibited in 1989, some 50 U.S. senators and 150 representatives complained that the taxpayer-funded National Endowment for the Arts (NEA) had financed the exhibition and the NEA's budget was eventually cut as a result. *While supporters contended that the controversy over "Piss Christ" was a matter of artistic freedom and freedom of speech,* Australian Archbishop (not yet cardinal) George Pell sought an injunction in 1997 from the Supreme Court of Victoria to prevent the National Gallery of Victoria from publicly displaying the work.

*Your art "strives to act as a conscience critical of society, unmasking truisms," Pope Francis told the artists in Friday's audience. "You want to make people think, to be alert; you want to reveal reality also in its contradictions and in those things that it is more comfortable and convenient to keep hidden."* Andres Serrano was not the only controversial artist invited to the pope's Sistine Chapel event. Abel Ferrara, who directed the recent Padre Pio film starring Shia LaBeouf, cut his teeth as a director in 1976 with the pornographic film titled Nine Lives of a Wet Pussy.

Ferrara's second feature-length film was the disturbing 1979 slasher movie The Driller Killer, a dark urban film about an artist (played by Ferrara himself) who goes on a killing spree with a power drill. *"As visionaries, men and women of discernment, critical consciences, I consider you allies in so many things that are dear to me, like the defense of human life, social justice, concern for the poor, care for our common home, universal human fraternity," Francis told the artists in his address.*

## FINANCIALLY-STRAPPED VATICAN OPENS ITS FIRST-EVER SHOPPING MALL. THE 'MONEY-CHANGERS' ARE IN THE TEMPLE!!!



40 BOUTIQUES FEATURING SELECT ITALIAN AND FOREIGN BRANDS AND INCLUDES CLOTHING, ACCESSORIES, JEWELRY, TOYS, COSMETICS, AND AN EXCLUSIVE AND INNOVATIVE FOOD HALL COMPLETE WITH A SUSHI BAR.



ROME — *The economically-ailing Vatican has inaugurated a 120,000-square-foot shopping mall to cater to the millions of tourists and pilgrims* that visit it each year.

After eating millions of dollars in losses on bad investments and running a serious deficit for several years in a row, *the Vatican has opened the “Caput Mundi” Mall a stone’s throw from Saint Peter’s Basilica as an added revenue stream to supplement its flagging finances.* The new mall boasts over *40 boutiques featuring select Italian and foreign brands and includes clothing, accessories, jewelry, toys, cosmetics, and an exclusive and innovative food hall complete with a sushi bar.*

Caput Mundi is adorned with an eclectic collection of contemporary artworks, including *five (5) original pieces by gay icon Andy Warhol. The irony of the Vatican’s first shopping mall being launched during the pontificate of Pope Francis, a caustic critic of capitalism who has called for “a poor church for the poor,” has been lost on no one.*

Earlier this month, the pontiff abolished housing discounts for cardinals, bishops, and other Vatican officials, citing *a need to increase “revenues from the management of real estate assets.”*

From that point on, if prelates or Vatican department heads wish to continue living in Vatican apartments or other lodgings, they *will be required to pay market prices, the Holy See declared.*

According to Cardinal Gerhard Müller, the former head of the Vatican’s doctrinal office, *Pope Francis has surrounded himself with a group of opportunistic advisers and informants who are lining their pockets at the Church’s expense.*

*“The biggest danger to the Pope these days are these opportunists, careerists and false friends who are concerned not for the good of the Church, but for their own financial interests and self-advancement,”* Müller said in 2017. The Vatican receives some four million visitors annually but projects an influx of 35 million tourists and pilgrims for the Jubilee Year in 2025.

And Jesus entered into the temple of God, and he cast out all who were selling and buying in the temple, and he overturned the tables of the money changers and the chairs of the vendors of doves. And he said to them: “It is written: ‘My house shall be called a house of prayer. But you have made it into a den of robbers.’ ”  
Matthew 21:12-13

The Pope Is Selling His Signed Lamborghini, The Only Supercar You Probably Won't Go To Hell For Owning





I believe it is time to explore concepts like the **universal basic income (UBI)**, also known as 'the negative income tax': an unconditional flat payment to all citizens, which could be dispersed through the tax system.

~ Pope Francis

**THE ECONOMY OF FRANCIS**

Primes  
**666**  
9

(19 letters, 4 words)

"THE ECONOMY OF FRANCIS" = **666** (Primes)

T H E 101 E C O N O M Y 291 O F 60 F R A N C I S 214 **666**  
71 19 11 11 5 47 43 47 41 97 47 13 13 61 2 43 5 23 67

Move Up			Primes										Move Down		
a	b	c	d	e	f	g	h	i	j	k	l	m			
2	3	5	7	11	13	17	19	23	29	31	37	41			
n	o	p	q	r	s	t	u	v	w	x	y	z			
43	47	53	59	61	67	71	73	79	83	89	97	101			

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The mall is located on the top floor of a massive parking garage on Rome's Janiculum Hill built for the Jubilee Year of 2000, which previously housed a coffee bar and cafeteria for the busloads of tourists and pilgrims who arrive at the Vatican.

The parking structure is administered by the Vatican's Dicastery for Evangelization, which leased the space to a Rome-based firm called Gasak.

A Gasak spokesperson said the mall should become "one of the most important points of reference for shopping in the center of Rome, a boutique experience where the user feels he or she's at the capital of the world."



*Council for*  
**INCLUSIVE  
 CAPITALISM**  
*with The Vatican*

UNIVERSAL BASIC INCOME

Primes  
**666**  
 9

(20 letters, 3 words)

"UNIVERSAL BASIC INCOME" = **666** (Primes)

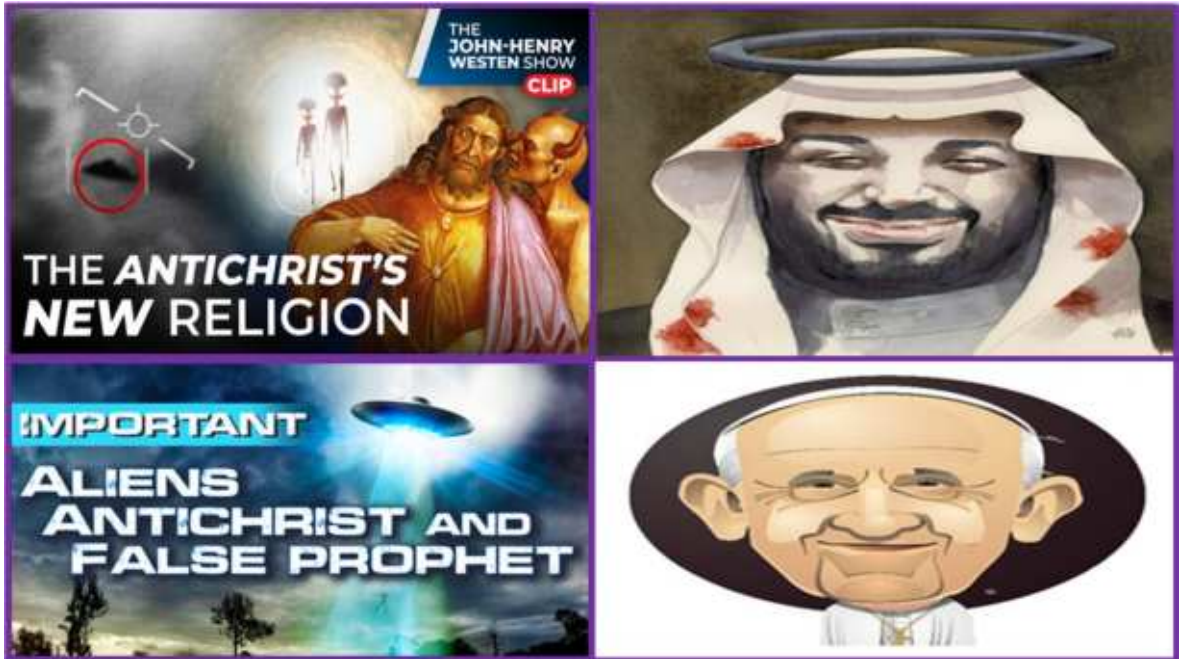
U N I V E R S A L    396    B A S I C    100    I N C O M E    170    **666**  
 73 43 23 79 11 61 67 2 37    3 2 67 23 5    23 43 5 47 41 11

Move Up			Primes										Move Down		
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43	47	53	59	61	67	71	73	79	83	89	97	101			

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# DOCUMENTARY: ALIENS, THE ANTICHRIST AND THE FALSE PROPHET. WHAT TO KNOW.

<https://youtu.be/zBXJgYW7KeQ>



<https://www.lifesitenews.com/episodes/antichrist-aliens-and-the-mystical-revelations-of-the-one-world-religion/>

## FALSE PROPHETS



# THE FALSE PROPHET DECEIVES THE WORLD

<https://youtu.be/YZIsVX-xo2c>

## THE POPE EMBRACES ISLAM!!!

<https://youtu.be/W6X5VJnqcm4>



## THE RISE OF THE FALSE PROPHET

<https://youtu.be/de4mNEaDfe0?t=509>



# (6) THE NUMBER OF AN EVIL MAN

*Evil mankind (6) + evil beast/antichrist (6) + evil false prophet (6) = 666* (a literal number represented by the number 6, repeated three times in a linear row.)

*“And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding **count the number of the beast: for it is the number of a man: and his number is Six hundred, threescore and six (666).**”*

The reference is literally to man (mankind), the beast/antichrist (a literal, physical man) and the false prophet (a literal, physical man). Each of them is judged to be extremely evil and each is therefore assigned a number of six (6) to represent the imperfection, sinfulness and evilness of man, before God. The fact that the number six (6) is repeated three (3) times emphasizes the most intense evil that mankind, antichrist, and the false prophet (6) collectively possess during the tribulation period. The number three (3) denotes intensity and emphasis. Evil doesn't come any worse, or more intensely than this.

**Antichrist will control world economy**  
Mark of the Beast & Christ's Return  
HUNTLEY

HIS HOLINESS POPE FRANCIS = 666

His Holiness Pope Francis

Reverse Franc Baconis  
666  
9

(22 letters, 4 words)

His Holiness Pope Francis\* = 666 (Reverse Franc Baconis)

H	I	S	H	O	L	I	N	E	S	S	P	O	P	E	F	R	A	N	C	I	S	666	
37	36	16	69	37	24	30	36	25	44	16	16	229	21	24	22	44	41	18	52	26	46	36	16

Reverse Franc Baconis

Z	z	Y	y	X	x	W	w	V	v	U	u	T	t	S	s	R	r	Q	q	P	p	O	o	N	n
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
M	m	L	l	K	k	J	j	I	i	H	h	G	g	F	f	E	e	D	d	C	c	B	b	A	a
27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52