



# THE ECONOMY OF FRANCIS



THE ECONOMY OF FRANCIS

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(19 letters, 4 words)

"THE ECONOMY OF FRANCIS" = **666** (Primes)

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# THE ECONOMY OF FRANCIS

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**TAX THE RICH: WORLD ECONOMIC FORUM HEARS CALL FOR GLOBAL WEALTH REDISTRIBUTION. 666**

WORLD  
ECONOMIC  
FORUM

I ask you to ensure  
that humanity is  
served by wealth  
and not ruled by it.

Pope Francis  
Message to the World Economic Forum  
Annual Meeting 2014



<https://youtu.be/LftfFe4ITA>





*Council for*  
**INCLUSIVE  
CAPITALISM**

<https://youtu.be/USWLnN-jkJo>

<https://youtu.be/codupRlGf-Q>

Under Pope Francis, the Vatican has become almost an annex of the United Nations, serving as a tribune for its propaganda. Not a week passes, it seems, without some new papal endorsement of its schemes, most of which have been hatched by anti-Catholic secularists.

The latest creepy project to emerge from the Vatican-UN alliance is the ***“Council for Inclusive Capitalism,”*** which launched this last week under the direction of Lynn Forester de Rothschild, a former fundraiser for Hillary Clinton.

The council is designed to enlist corporations in the advancement of “U.N Sustainable Development Goals,” reports Politico, which quotes Rothschild as saying: “God didn’t create the corporation. The corporation is an invention by society to give limited liability to shareholders. But why should society give that if the shareholders mistreat workers, or poison customers or degrade the planet?”

The group’s press release says, ***“Under the moral guidance of His Holiness Pope Francis*** and His Eminence Cardinal Peter Turkson, who leads the Dicastery for Promoting Integral Human Development at the Vatican, and ***inspired by the moral imperative of all faiths, the Council invites companies of all sizes to harness the potential of the private sector to build a fairer, more inclusive, and sustainable economic foundation for the world.”***

One of the group's goals is to make sure that "one generation does not overburden the planet." Vast mischief is contained in that phrase. But this is ***hardly the first time the pope has signed up with proponents of aggressive forms of social manipulation and even suggestions of population control.*** Recall his appointment of Hans Joachim Schellnhuber to the Pontifical Academy of Sciences, despite Schellnhuber's radical statements about the Earth being overpopulated. To deal with this and other climate issues, Schellnhuber has proposed an "Earth Constitution," a "Global Council," and a "Planetary Court."

Among the "guardians" for the pope's new council are Rajiv Shah, president of the Rockefeller Foundation, and Darren Walker, president of the Ford Foundation. Those two foundations are notorious for championing abortion and population control, among other anti-Catholic stances. Shah is a former Obama administration staffer. Walker has joked to the New York Times about himself, "Henry Ford never imagined that a black gay man would be president of this foundation, but that's what's great about American philanthropy, that it continues to evolve."

Another member of the council is the pro-abortion Democrat Fiona Ma, who is California's State Treasurer. The composition of the group doesn't appear Christian in the slightest. Yet the Vatican says that it will "apply principles of morality to business." The companies involved so far, such as Bank of America, are at the vanguard of a "woke" ideology utterly contemptuous of Catholic morality.

What ***the pope means by "principles of morality" are the left-wing goals of the United Nations, which aim not at Christianizing the world but liberalizing it under the increasingly corrupt whims of a global elite.*** He is not the "people's pope," as the media likes to say, but the darling of an exclusive club of internationalists who seek to hijack the Church for their own ideological purposes. The creation of a "council for inclusive capitalism" overseen by "guardians" who fly in to Rome on their corporate jets smacks of elitist hubris.

***It is the pope's willingness to build these Towers of Babel that make him the perfect pope for a post-Christian age. He gives the elite the ostensible blessings of religion without imposing upon them any of its complicating obligations.***

The Vatican has gone from condemning the pro-abortion executives from the Ford and Rockefeller Foundations to rolling out the red carpet for them. The pope, who casts himself as an "outsider" rushing out to the "peripheries" of society, has in fact become a magnet for the most insular of insiders, for whom "inclusive" is simply a euphemism for a leftism that first hurts the powerless. The jet-setting billionaires who make up his new council will not sacrifice their jobs or wealth for the goals of the United Nations. No, they will do just fine. It is their lowly workers who will pay the inevitable costs of that dilettantism. By encouraging a de-Christianized elite to clean its conscience in an "inclusive capitalism," which is neither inclusive nor capitalist, the pope only adds to the woes of the poor, both in body and spirit.

## COUNCIL FOR INCLUSIVE CAPITALISM LAUNCHES PARTNERSHIP WITH VATICAN

The Council for Inclusive Capitalism launched a partnership with the Vatican, saying that it would be "under the moral guidance" of Pope Francis. ***The council consists of global companies and organizations which share a mission to "harness the private sector to create a more inclusive, sustainable and trusted economic system,"*** according to its website. Members include the Ford Foundation, Johnson & Johnson, Mastercard, Bank of America, the Rockefeller Foundation, and Merck.

According to a press release from the council, the partnership with the Vatican "signifies ***the urgency of joining moral and market imperatives to reform capitalism into a powerful force for the good of humanity.***" Pope Francis met with members of the organization at the Vatican last year. With the new partnership, the 27 leading members, called "guardians," will continue to meet annually with Pope Francis and Cardinal Peter Turkson, prefect of the Dicastery for Promoting Integral Human Development.

***Francis encouraged the council last year to renew existing economic models to be fair, trustworthy, and capable of extending opportunities to all. "An inclusive capitalism that leaves no one behind, that discards none of our brothers or sisters, is a noble aspiration,"*** Pope Francis said Nov. 11, 2019.

Members of the Council for Inclusive Capitalism make public commitments to "advance inclusive capitalism" in their own companies and outside them, through grants promoting various issues, including environmental sustainability and gender equality. The Vatican partnership puts the group "under the moral guidance" of Pope Francis and Cardinal Turkson, a press release states.

Lynn Forester de Rothschild, founder of the council and managing partner of Inclusive Capital Partners, said "capitalism has created enormous global prosperity, but it has also left too many people behind, led to degradation of our planet, and is not widely trusted in society."

"This Council will follow the warning from Pope Francis to listen to 'the cry of the earth and the cry of the poor' and answer society's demands for a more equitable and sustainable model of growth." On its website, the council sets out the "guiding principles" for its activities. "We consider that Inclusive Capitalism is fundamentally about creating long-term value for all stakeholders – businesses, investors, employees, customers, governments, communities, and the planet," it states.

To do this, it continues, members are "guided by an approach" that provides "equality of opportunity for all people ... equitable outcomes for those who have the same opportunities and seize them in the same way; fairness across generations so that one generation does not overburden the planet or realize near-term benefits that incur long-term costs at the cost of future generations; and fairness to those in society whose circumstances prevent them from full participation in the economy." The pope warned the business leaders last year that "an economic system detached from ethical concerns" leads to a "throw away" culture of consumption and waste.

"When we recognize the moral dimension of economic life, which is one of the many aspects of Catholic social doctrine that must be integrally respected, we are able to act with fraternal charity, desiring, seeking and protecting the good of others and their integral development," he explained.

## POPE CALLS FOR CONSIDERATION OF 'UNIVERSAL BASIC WAGE'



UNIVERSAL BASIC INCOME

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The Pope's message comes at a time in which the pandemic is devastating the health and lives of so many, and consequently putting millions of jobs on the line and undermining local – and world – economies. In it, he expresses encouragement and solidarity with those Movements who aim to bring change to global systems and structures that exclude a multitude of workers.


In these days of great anxiety and hardship, the Pope notes, “you are truly an invisible army, fighting in the most dangerous trenches; an army whose only weapons are solidarity, hope, and community spirit, all revitalizing at a time when no one can save themselves alone.”

He took the opportunity to thank the Popular Movements for the work they pursue. He acknowledges that work hardly ever receives the recognition it deserves, Pope Francis notes “You do not resign yourselves to complaining: you roll up your sleeves and keep working for your families, your communities, and the common good. Your resilience helps me, challenges me, and teaches me a great deal.”

A multitude of people suffering far from the limelight. He goes on to mention all those people suffering far from the eyes of the world: The women, “who multiply loaves of bread in soup kitchens: two onions and a package of rice make up a delicious stew for hundreds of children.”

The sick and the elderly, “they never appear in the news,” he says, “nor do small farmers and their families who work hard to produce healthy food without destroying nature, without hoarding, without exploiting people's needs.” “I want you to know that our Heavenly Father watches over you, values you, appreciates you, and supports you in your commitment,” the Pope writes.


He highlights how difficult it is for those who live in poverty and for the homeless “to stay at home.” In addition, he mentions the difficulty “for migrants, those who are deprived of freedom, and those in rehabilitation from an addiction.”

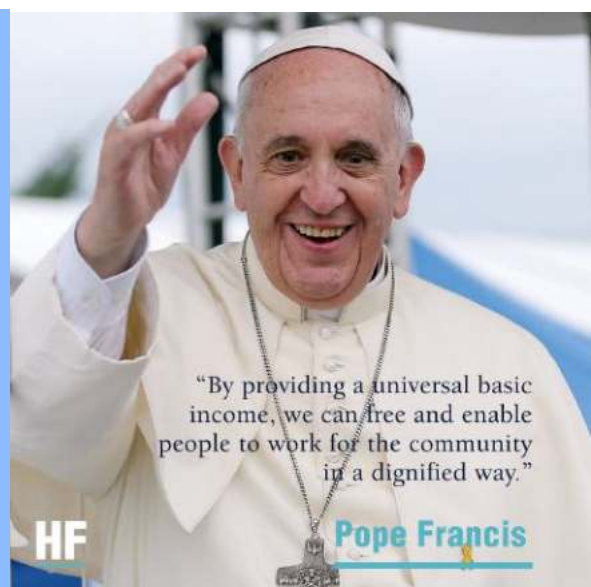


## Universal Basic Income (UBI)

*[yü-nə-'vər-səl 'bā-sik 'in-,kəm]*

A government program in which every adult citizen receives a set amount of money regularly.





## People, life and dignity at the centre

Again, thanking the Popular Movements for being there to help them make things less difficult and less painful, the Pope expresses his hope this may prove to be a moment of change.

“My hope is that governments understand that technocratic paradigms (whether state-centred or market-driven) are not enough to address this crisis or the other great problems affecting humankind. Now more than ever, persons, communities and peoples must be put at the centre, united to heal, to care and to share,” the Pope writes.

He underscores how such a multitude of persons have been excluded from the benefits of globalization. They, he said, have been hit twice as hard from the harms produced by a society marked by the “superficial pleasures that anaesthetize so many consciences.”

“Street vendors, recyclers, carnival workers, small farmers, construction workers, seamstresses, the different kinds of caregivers: you who are informal, working on your own or in the grassroots economy, you have no steady income to get you through this hard time ... and the lockdowns are becoming unbearable. ***This may be the time to consider a universal basic wage which would acknowledge and dignify the noble, essential tasks you carry out. It would ensure and concretely achieve the ideal, at once so human and so Christian, of no worker without rights,***” says Pope Francis.

## The three Ts

He goes on to point to the need to reflect on “life after the pandemic”. Its grave consequences are already being felt. This calls for an integral human development that is based on “the central role and initiative of the people in all their diversity, as well as on ***universal access to those three Ts that you defend: Trabajo (work), Techo (housing), and Tierra (land and food).***”



MENU



VATICAN  
NEWS



SEARCH

## Universal basic income

In closing, Pope Francis renewed his call for a Universal Basic Income to ensure that in the era of automation and artificial intelligence, no one is deprived of basic necessities. He emphasized that this is not just “compassion” but “strict justice.”

Finally, the Pope expressed his personal hope for future generations: “How I wish that the new generations may find a much better world than the one we have received.”

The Pope concludes with the hope that our sleepy consciences will be shaken, *giving way to a “humanist and ecological conversion* that puts an end to the idolatry of money and places human life and dignity at the centre.”

“Our civilization — so competitive, so individualistic, with its frenetic rhythms of production and consumption, its extravagant luxuries, its disproportionate profits for just a few — needs to downshift, take stock, and renew itself”, he says.



America  
THE JESUIT REVIEW

## POPE FRANCIS' 9 COMMANDMENTS FOR A JUST ECONOMY

Pope Francis, in a keynote address to the popular movements, a group that includes activists working on a wide variety of justice causes, *called for a universal basic income and the shortening of the working day*. He also praised the protest movement that followed the murder of George Floyd.

In a powerful 38-minute video talk to representatives of these movements on all continents that is sure to spark discussion, pope francis renewed his call for a universal basic income and advocated the shortening of the working day as partial solutions to the economic crisis so many millions are experiencing.

He also made specific appeals “in the name of God” to those responsible for key sectors of today’s world economy, especially in this time of pandemic: the pharmaceutical and food industries; the financial and credit institutions; the tech and telecommunications giants; the arms industry, as well as powerful countries, governments and politicians of all parties.

*As a way to address the dire economic straits of so many people in the world and guarantee basic human dignity, and after consulting many specialists in the field, Francis called for “a basic income or salary so that everyone in the world may have access to the most basic necessities of life.”*

*“It is right to fight for a humane distribution of these resources, and it is up to governments to establish tax and redistribution schemes so that the wealth of one part of society is shared fairly, but without imposing an unbearable burden, especially upon the middle class,” the pope said.*

He also advocated for shortening the workday as a way to improve the situation of people. “The minimum income is one [way to improve people’s situation] [way to improve people’s situation], the reduction of the working day is another possibility, and one that needs seriously to be explored,” he said. He recalled that in the 19th century, workers labored 12, 14 and 16 hours a day. When they achieved the eight-hour workday, nothing collapsed, contrary to what some sectors had predicted.

“I insist, working fewer hours so that more people can have access to the labor market is something we need to explore with some urgency,” he said. Pope Francis said, “I believe these measures are necessary, but of course not sufficient...but I wanted to mention them because ***they are possible measures and would point us in the right direction.***”

The global audience for today’s address represents millions of social activists of grassroots movements on all continents, including those working in the gig economy, garbage pickers, farmworkers and representatives of the indigenous peoples. In another part of his talk, he commended the protest movement over the death of George Floyd:

Do you know what comes to mind now when, together with popular movements, I think of the Good Samaritan? Do you know what comes to mind? The protests over the death of George Floyd. It is clear that this type of reaction against social, racial or macho injustice can be manipulated or exploited by political machinations or whatever, but the main thing is that, in that protest against this death, there was the Collective Samaritan who is no fool!

Throughout his pontificate, Francis has sought to encourage grassroots movements and organizations worldwide in their efforts to improve the lives of millions of people who live in poverty and misery. He asked the Pontifical Council for Justice and Peace to convene the first World Meeting of Popular Movements and spoke at that gathering in the Vatican in October 2014. He delivered a memorable talk to representatives of these movements in Santa Cruz, Bolivia, in June 2015, and he addressed them again at a third meeting in the Vatican in November 2016. Today was his fourth encounter with the popular movements.

In his talk today to a virtual audience, Pope Francis delivered a powerful message when he recalled how the pandemic has revealed the real state of the world’s economy where countless millions are struggling to survive amid dire poverty. Since they last met in Santa Cruz, he said, “A lot has happened in that time; a lot has changed. These changes mark points of no return, turning points, crossroads at which humanity must make choices. And new moments of encounter, discernment and joint action are needed. Every person, every organization, every country, and the whole world, needs to look for moments to reflect, discern and choose because returning to the previous mindsets would be truly suicidal and, if I may press the point a little, ecocidal and genocidal.”

He said, “Personal change is necessary, but it is also indispensable to adjust our socio-economic models so that they have a human face because many models have lost it. And thinking about these situations, I make a pest of myself with my questions.”

Aware that there are many, even in the Catholic Church, who criticize him for what he says on the social justice questions, Francis in his talk emphasized that what he is asking and saying is all based on the church’s social teaching and is in line with what his predecessors, including John Paul II and Benedict XVI, have taught. “The pope must not stop mentioning this teaching, even if it often annoys people because what is at stake is not the pope but the Gospel.”



In his talk, Francis issued nine explicit calls “in the name of God” to those responsible for different sectors of the world’s economy.

1. He asked “the great pharmaceutical laboratories to release the patents” of the Covid-19 vaccines. He appealed to them: “Make a gesture of humanity and allow every country, every people, every human being, to have access to the vaccines.” He reminded them that there are countries “where only three or four percent of the inhabitants have been vaccinated.” Though he did not mention it, most countries in Africa fall into this category.

2. He called on financial groups and international credit institutions “to allow poor countries to assure ‘the basic needs of their people’ and to cancel those debts that so often are contracted against the interests of those same peoples.”

3. He pleaded with “the great extractive industries—mining, oil, forestry, real estate, agribusiness—to stop destroying forests, wetlands and mountains, to stop polluting rivers and seas, to stop poisoning food and people.”

4. He called on the great food corporations “to stop imposing monopolistic systems of production and distribution that inflate prices and end up withholding bread from the hungry.” He highlighted “the scourge of the food crisis” in the world and noted that in this year alone “20 million people have been dragged down to extreme level of food insecurity” while “severe destitution has increased” and “the price of food has risen sharply.”

5. He appealed to arms manufacturers and dealers “to completely stop their activity” because, he said, “it foments violence and war, it contributes to those awful geopolitical games which cost millions of lives displaced and millions dead.”

6. He pleaded with “the technology giants to stop exploiting human weakness, people’s vulnerability, for the sake of profits without caring about the spread of hate speech, grooming, fake news, conspiracy theories, and political manipulation.”

7. He asked “the telecommunications giants to ease access to educational material and connectivity for teachers via the internet so that poor children can be educated even under quarantine.”

8. He called on “the media to stop the logic of post-truth, disinformation, defamation, slander and the unhealthy attraction to dirt and scandal, and to contribute to human fraternity and empathy with those who are most deeply damaged.”

9. He appealed to powerful countries “to stop aggression, blockades and unilateral sanctions against any country anywhere on earth” and said, “No to neo-colonialism.” He called for the resolution of conflicts to be done in multilateral fora like the United Nations.

Pope Francis issued his verdict on the present economic system, saying, “This system, with its relentless logic of profit, is escaping all human control.” But, he added: “It is time to slow the locomotive down, an out-of-control locomotive hurtling towards the abyss. There is still time.”

He called on governments and politicians of all parties “to represent their people and to work for the common good.” He told them, “Stop listening exclusively to the economic elites, who so often spout superficial ideologies that ignore humanity’s real dilemmas” and encouraged them to serve instead “the people who demand land, work, housing and good living.”

***As he had done with the Grand Imam of Al-Azhar when they signed the document on Human Fraternity in Abu Dhabi on Feb. 4, 2019, Pope Francis again called on his fellow religious leaders to “never to use the name of God to foment wars or coups.” He invited them instead, “Let us stand by the peoples, the workers, the humble, and let us struggle together with them so that integral human development may become a reality.”***

Francis also emphasized that “it is necessary to confront together the populist discourses of intolerance, xenophobia and aporophobia, which is hatred of the poor.” He said that, “Like everything that leads us to indifference, meritocracy and individualism, these narratives only serve to divide our peoples and to undermine and nullify our poetic capacity, the capacity to dream together.

He concluded by urging the popular movements to continue their efforts to build a new economy and “to dream” of new ways of doing this.

# THE VATICAN WANTS TO MAKE CAPITALISM MORE INCLUSIVE

[https://youtu.be/H9ty44\\_dnj0](https://youtu.be/H9ty44_dnj0)

## POPE FRANCIS: TAXATION IS AN IMPORTANT TOOL FOR 'WEALTH REDISTRIBUTION'



ROME — Pope Francis met with a delegation from Italy’s internal revenue service Monday, praising them for their work and holding up *taxation as a necessary tool for redistribution*.

Modern tax collectors are often looked upon with suspicion just as they were in the times of Jesus, the pontiff said, but they provide an essential service to the *common good by redistributing wealth*. “A certain culture of suspicion can unfortunately extend to those who enforce the laws,” Francis said. “Yet this is a fundamental task, because legality protects everyone and is a *guarantee of equality*.”

“Laws make it possible to maintain a principle of fairness where the logic of interests generates inequalities,” he added. “Legality in the fiscal area is *a way to balance social relations, removing forces from corruption, injustice, and inequality*.”

“But this requires some education and cultural change,” the pope continued. “As is often said, people often see the tax system as a ‘reaching its hands into their pockets.’” In reality, he declared, “taxation is a sign of legality and justice. *It must promote the redistribution of wealth*, protecting the dignity of the poor and the least, who always risk being crushed by the powerful.”

“Taxation, when it is right, is a function of the common good,” he asserted. “Let us work to increase the culture of the common good, so that the universal destination of goods is taken seriously.”

“Your work appears thankless in the eyes of a society that puts private property at the center as an absolute and fails to subordinate it to the style of communion and sharing for the good of all,” Francis commiserated.

“Alongside the cases of tax evasion, payments under the table, and widespread illegality, you could recount the honesty of many people who do not shirk their duty and pay their dues, thus contributing to the common good,” he said.

“The scourge of evasion is answered by the simple rectitude of many taxpayers, and this is a model of social justice,” he added. *“The impartiality of your work affirms that no citizen is better than others based on their social level, but that everyone is recognized for their good faith in being loyal builders of society.”*

“Taxation is often perceived negatively if it is not clear where and how public money is spent,” the pope stated. “There is a risk of fueling suspicions and discontent. *Those who manage the assets of all have a serious responsibility not to get rich from it.*”

*People will be more motivated to pay their taxes if tax revenues “help to overcome inequalities, invest to generate more jobs, guarantee good healthcare and education for all, and create infrastructure that facilitates social life and the economy,”* he said.

*“Please keep your free healthcare system, please!” the pope urged, departing from his prepared text. “Defend it, so we do not fall into a paid healthcare system, where the poor have no right to anything. This is one of the beautiful things about Italy: please keep it.”*

## VATICAN ANNOUNCES STAGGERING 500% INCREASE IN DEFICIT



ROME — The Vatican announced Saturday a deficit of €66.3 million in its consolidated balance sheet for the year 2020, nearly sextupling its 2019 deficit of €11.3 million.

Last year's deficit "was €11.1 million and this year's is €66.3 million," Jesuit Father Juan Antonio Guerrero Alves, Prefect of the Secretariat for the Economy, told Vatican Radio. "But I must **recall that this represents solely the Holy See's balance sheet.**"

While recognizing that 2020 was not "a good year," Father Guerrero said that it was expected to be even worse.

"When Covid hit, the deficit we projected in the best-case scenario was around €68 million; in the worst-case scenario we projected €146 million. The middle-case scenario projected a €97 million deficit," the priest said.

"The end result, instead, with a deficit of €66.3 million, was slightly better than the projected best-case scenario, and decisively better than what we had projected in the revised budget in March," he stated.

While 2020's ordinary deficit was €14.4 million less than the 2019 ordinary deficit, **"the return on financial investments was down by €51.8 million and the extraordinary profit was down by €17.8 million."**

***In recent years, the Vatican has suffered from a number of financial scandals, from asking American benefactors millions of dollars to bail out a corruption-laden Italian hospital to the investment of millions in dubious enterprises like the purchase of a luxury property in London's Chelsea district or the financing of the steamy Elton John biopic Rocket Man, which purportedly contained "the most explicit gay love scene since Brokeback Mountain in 2005."***

***In 2018, the Holy See indicted the former president of the Vatican Bank for embezzlement and more recently indicted its own former number-3 man, Cardinal Angelo Becciu, who will be tried for embezzlement, abuse of office, and bribery.***

***The scandals were multiplied by the revelation that mis-invested funds had come from monies donated by the Catholic faithful through worldwide "Peter's Pence" collections, which are slated to finance the pope's charitable actions around the world.***

In his interview with Vatican Radio, Father Guerrero declared that Peter's Pence donations had fallen by 18 percent in 2020.

While contributions to Peter's Pence totaled €74 million in 2018, Guerrero noted, they dropped to €66 million in 2019 and fell again to €50 million in 2020.

## POPE FRANCIS TOUTS FREE UNIVERSAL HEALTH CARE



ROME — *Pope Francis made an appeal for free universal health care* Sunday, urging nations to follow the example of those that provide it.

“In these days of being hospitalized, I have experienced once again how important good health care is, *accessible to all, as it is in Italy and in other countries*,” the pope said during his Angelus address, delivered from the Gemelli Hospital where he is currently recovering from colon surgery.

*“Free health care, that assures good service, accessible to everyone,” the pontiff continued. “This precious benefit must not be lost. It needs to be kept!”*

In his address, *the pope went on to assert that such health care requires the commitment of all, just as all are beneficiaries of it.*

“I would like to express my appreciation and my encouragement to the doctors and all the healthcare workers and staff of this and of other hospitals. They work so hard!” he added.

Pray for all those who are sick, the pope urged, “especially for those in the most difficult conditions: may no one be left alone, may everyone receive the anointing of listening, closeness, tenderness and care.”

“All of us, everyone, sooner or later, we all need this ‘anointing’ of closeness and tenderness,” he proposed, “and we can all give it to someone else, with a visit, a phone call, a hand outstretched to someone who needs help.”

*Francis also underscored the importance of healthcare work for the mission of the Catholic Church. “In the Church it also happens at times that some healthcare institution, due to poor management, does not do well economically, and the first thought that comes to mind is to sell it,” he said. “But the vocation, in the Church, is not to have money; it is to offer service, and service is always freely given.”*

## POPE FRANCIS PARTNERS WITH GLOBAL CEOS TO PROMOTE 'INCLUSIVE CAPITALISM'



ROME — *Pope Francis has partnered with leaders of major corporations and organizations such as BP, Johnson & Johnson, DuPont, the Rockefeller Foundation, the Ford Foundation, Visa, and Estée Lauder to form the Council for Inclusive Capitalism.*

*“The Council for Inclusive Capitalism with the Vatican is a global nonprofit organization established under the auspices of the Vatican with the moral guidance of Pope Francis,” the group announced Tuesday. “Our mission is to harness the potential of the private sector to create a more inclusive, sustainable, and trusted form of capitalism.”*

“The Council is led by a core group of global CEOs and public leaders, known as *the Guardians for Inclusive Capitalism, who convene annually with the Vatican to advance the Council’s mission,*” the press release stated.

*Despite his frequent denunciations of capitalism, the pope has reportedly endorsed the group,* comprising businesses, investors, and other groups that represent \$2.1 trillion in market cap and 200 million employees.

*“An economic system that is fair, trustworthy, and capable of addressing the most profound challenges facing humanity and our planet is urgently needed,” the pontiff told members of the Council. “You have taken up the challenge by seeking ways to make capitalism become a more inclusive instrument for integral human wellbeing.”*

The founder of the Council and Managing Partner of Inclusive Capital Partners, *Lynn Forester de Rothschild, said the initiative is meant as a response to the pope’s call for businesses to hear “the cry of the earth and the cry of the poor.”*

*“Capitalism has created enormous global prosperity, but it has also left too many people behind, led to degradation of our planet, and is not widely trusted in society,” said Ms. Forester de Rothschild. “This Council will follow the warning from Pope Francis to listen to ‘the cry of the earth and the cry of the poor’ and answer society’s demands for a more equitable and sustainable model of growth.”*



Listen to the cry of the earth and the cry of the poor, who suffer most.

Pope Francis

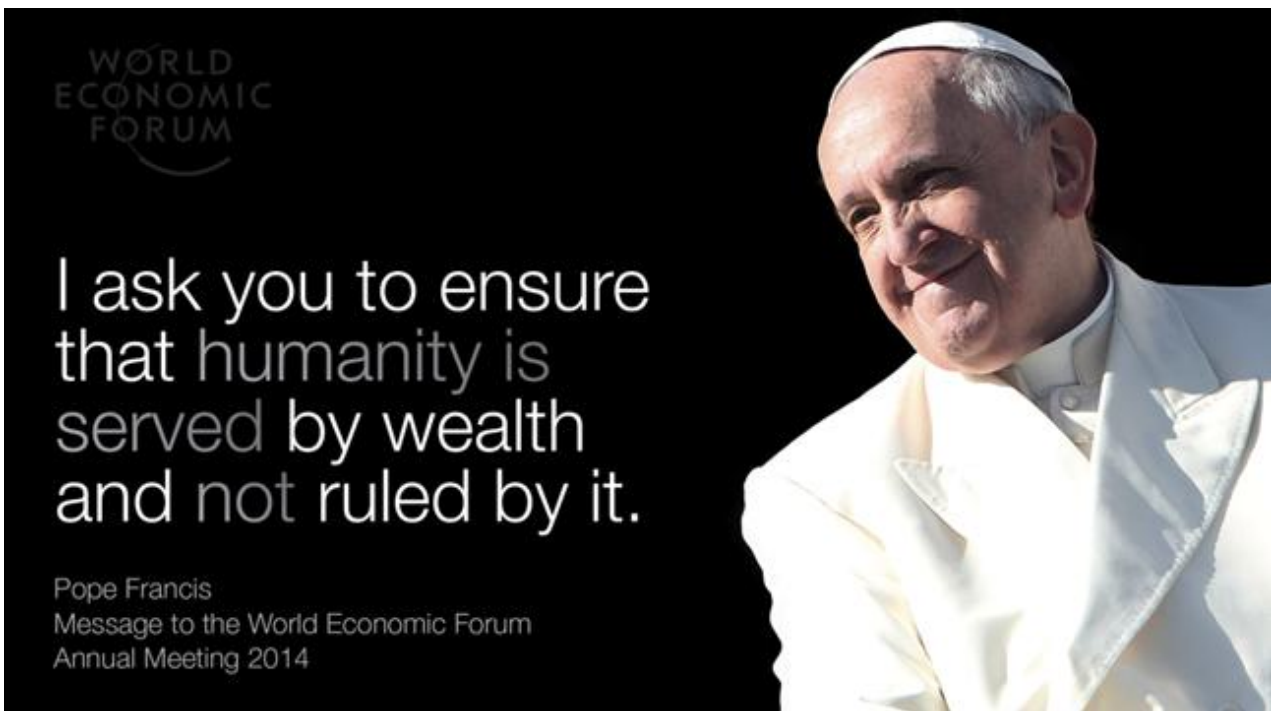
The commitments made by member companies include increasing representation of females and persons of color in upper management, *transition to renewable energy, growth in annual spending with Black suppliers, the promotion of gender equality, eventual net-zero carbon emissions, and promotion of biodiversity.*

*Pope Francis has issued repeated calls for his version of a global reset following the coronavirus pandemic.*

*“We will be able to regenerate society and not return to so-called ‘normality,’ which is an ailing normality, indeed which was ailing before the pandemic: the pandemic highlighted it!” the pope said in late September, adding that the old normality “was sick with injustice, inequality and environmental degradation.”*

## TAX THE RICH: WORLD ECONOMIC FORUM AND POPE FRANCIS CALL FOR GLOBAL WEALTH REDISTRIBUTION





*The direct imposition of permanent annual taxes on the earnings of the world's richest individuals could redistribute wealth and lift millions out of poverty, a report presented to the World Economic Forum (WEF) on Wednesday outlined.*

*Under the globalist proposal, supranational taxation would start at a rate of two percent on wealth over \$5 million and progress to five percent on wealth over \$1 billion, generating \$2.52 trillion. This would be in addition to – and on top of – whatever taxes are imposed at source by individual national authorities.*

*That is claimed to be enough to cover the cost of two inoculations and a booster for the world's estimated eight billion people several times over, according to analysis on 66 countries by Fight Inequality Alliance, Institute for Policy Studies, Oxfam and Patriotic Millionaires.*

*The group says unless heads of state and government and CEOs acknowledge the "simple, effective solution staring them in the face —taxing the rich," people around the world "will continue to see their so-called dedication to fixing the world's problems as little more than a performance."*

*"The insane reality is that whilst billions face a daily struggle to survive during this pandemic, billionaire wealth is spiraling out of control. This cannot be right," Jenny Ricks, global convenor of the Fight Inequality Alliance, said in a statement seen by AFP.*

*The tax proposal was made to coincide with a meeting of the WEF which is taking place online for the second straight year as its Davos gathering was postponed due to the spread of the Omicron variant.*



Founder and Executive Chairman of the World Economic Forum (WEF) Klaus Schwab is seen at the opening of the WEF Davos Agenda virtual sessions at the WEF's headquarters in Cologny near Geneva on January 17, 2022. Klaus Schwab listen Chinese President Xi Jinping, seen on the TV screen, speaking remotely at the opening of the WEF Davos Agenda virtual sessions.

*The group said a steeper progressive tax, which includes a 10 percent levy on billionaires, would raise \$3.62 trillion a year. It added that actual levels of taxation would be country specific.*

Ricks told AFP the group chose a lower progressive tax that was on the “realistic side”.

*A similar call for global taxes on the rich was made by Pope Francis in 2020 when he said international wealth redistribution needed to be made a priority. Tax cuts for the wealthy are a “structure of sin,” Pope Francis said in an address calling for global wealth redistribution. Oxfam said earlier this week the world’s 10 wealthiest men doubled their fortunes to \$1.5 trillion during the first two years of the pandemic, as Breitbart News reported.*

*The open letter to Davos participants maintained the current tax system “is not fair” before claiming the worlds’ 2,660 billionaires now have wealth around the same size as the Chinese economy. “The world — every country in it — must demand the rich pay their fair share,” the letter says. “Tax us, the rich, and tax us now.” No recommendation was made on exactly which globalist body would collect the taxation nor who would choose to distribute it.*



# POPE FRANCIS PROPOSES 'UNIVERSAL WAGE'



ROME — *Pope Francis has proposed a basic “universal wage” as a remedy for the economic hardships day laborers face* during the “unbearable” coronavirus lockdowns. In a Spanish-language letter to popular movements and community organizations, the pope underscored the difficult situation of many without regular, steady employment who are feeling the economic pinch of the lockdowns.

“I know that you have been *excluded from the benefits of globalization,” the pope wrote* in his April 12 letter. “You don’t have access to those superficial pleasures that anesthetize so many consciences. Despite this, you always have to suffer their ill effects.”

“The evils that afflict everyone hit you twice. Many of you live day-to-day without any legal guarantees to protect you,” Francis said. “Street vendors, recyclers, carnival workers, small farmers, builders, seamstresses, caregivers of different types. As informal, independent or under-the-table workers you don’t have a stable wage to get you through this moment ... and the lockdowns become unbearable.”

*“Maybe the time has come to think about a universal wage that recognizes and dignifies the noble and irreplaceable tasks you perform, capable of guaranteeing and bringing to life this human and Christian slogan: no worker without rights,” he said. “My hope is that governments understand that technocratic paradigms (whether state-centered or market-driven) are not enough to address this crisis or the other great problems affecting humankind,” the pope wrote. Now more than ever, persons, communities and peoples must be put at the center, united to heal, to care and to share.”*

“How difficult it is to stay at home for those who live in a small precarious dwelling or who lack a roof. How difficult it is for migrants, detainees, or those in rehab from an addiction. There you are by their side, giving yourselves to make things less difficult, less painful.” “I hope that this moment of danger takes us off autopilot, jars our sleepy consciences, and *paves the way for a humanistic and ecological conversion that puts an end to the idolatry of money and places human life and dignity at the center,*” he said. *“Our civilization — so competitive, so individualistic, with its feverish pace of production and consumption, its extravagant luxuries, its disproportionate profits for just a few — needs to slow down, take stock, and renew itself.”*

At his Monday morning Mass, the pontiff repeated a similar idea, *insisting that humanity had to embark in a new direction* following the pandemic. As we approach the end of this pandemic, the pope said, we are faced with a choice: “either our bet will be for life, for the resurrection of peoples or it will be for the god of money, returning to the tomb of hunger, slavery, wars, weapons factories, children without education ... that is the tomb.”

# POPE FRANCIS CALLS FOR NEW MODELS OF 'INCLUSIVE CAPITALISM'



I believe it is time to explore concepts like the **universal basic income (UBI)**, also known as 'the **negative income tax**': an unconditional flat payment to all citizens, which could be dispersed through the tax system.

~ Pope Francis

UNIVERSAL BASIC INCOME

Primes

**666**

9

(20 letters, 3 words)

"UNIVERSAL BASIC INCOME" = **666** (Primes)

U N I V E R S A L    396    B A S I C    100    I N C O M E    170    **666**  
 73 43 23 79 11 61 67 2 37    3 2 67 23 5    23 43 5 47 41 11

Move Up						Primes						Move Down												
a	b	c	d	e	f	g	h	i	j	k	l	m												
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BeingJustified.com

*Pope Francis urged leaders Monday to devise “more inclusive and equitable economic models,” praising those who seek ways “to make capitalism become a more inclusive instrument for integral human wellbeing.” A just economy would “permit each person to share in the resources of this world and have opportunities to realize his or her potential,” the pope said in his address to participants in a meeting of the Council for Inclusive Capitalism in Rome.*

The Council is a result of a 2016 Forum promoting *“an exchange of ideas and information aimed at creating a more humane economy and contributing to the eradication of poverty on the global level,” Francis noted.* Seeking ways to make capitalism more inclusive entails *“overcoming an economy of exclusion and reducing the gap separating the majority of people from the prosperity enjoyed by the few,”* the pontiff remarked.

Francis acknowledged that “business is a noble vocation, directed to producing wealth and improving our world” and can be “a fruitful source of prosperity for the areas in which it operates, especially if it sees *the creation of jobs as an essential part of its service to the common good.*” At the same time, *authentic development cannot be restricted to economic growth alone “but must foster the growth of each person and of the whole person,”* he said. The economy must focus on the good of the human person, he said, and *an economic system “detached from ethical concerns does not bring about a more just social order, but leads instead to a ‘throw away’ culture of consumption and waste.”*

As he has done on other occasions, Pope Francis insisted that just economic systems must address “rising levels of poverty on a global scale,” reflecting a common myth regarding the state of poverty around the globe. Last June, the pope said that with the passage of time, the number of poor people increases rather than diminishes and “the poor are always poorer, and today they are poorer than ever.” As a Brookings Institution report noted late last year, however, 2019 began “with the lowest prevalence of extreme poverty ever recorded in human history – less than 8 percent,” adding that in all likelihood, “this level will set the ‘ceiling’ for a new era of even lower single-digit global poverty rates for the foreseeable future.”

In the world today, less than ten percent of the global population lives in extreme poverty, according to the widely used “international poverty line,” whereby people are considered to be in “extreme poverty” if they live on less than \$1.90 per day. Just 30 years ago (1990), on the other hand, some 37 percent of the world lived in extreme poverty. Two centuries ago nearly everyone in the world lived in extreme poverty.

While in the year 1800 almost 90 percent of the world’s population subsisted on less than \$1 a day, that percentage had been constantly falling, dropping below 20 percent in 2000 and below ten percent in the present day. It is not only “extreme poverty” that is falling, however. The global poverty rate has been falling across every single poverty line, whether the bar is set at \$1.90 a day or \$10 a day. It must also be acknowledged that there is no “gap” between the wealthy and the poor, as the vast majority of people live somewhere in the middle. Poverty is not created. It is the natural state of human beings and has always existed. Widespread affluence is the novelty that needs to be explored and replicated.

# DAVOS GLOBALIST DEMANDS WORLDWIDE 'COORDINATED SYSTEM OF CARBON TAXES' AT WEF SUMMIT



<https://www.c-span.org/video/?533033-1/world-economic-forum-discussion-global-outlook#>

**In 2019, the United Nations became a partner of the W.E.F. to accelerate the SDGs!**

<https://weforum.ent.box.com/s/rdlgipawkixi2ydaidw8nqbtvach2ebt>



COMMITTED TO IMPROVING THE STATE OF THE WORLD

## **The United Nations -World Economic Forum Strategic Partnership Framework for the 2030 Agenda**

The United Nations and the World Economic Forum are committed to accelerate implementation of the 2030 Agenda for Sustainable Development - the world's plan for peace, prosperity, and a healthy planet.

Recognising the ambition of the 2030 Agenda, the United Nations and the World Economic Forum seek to strengthen their partnership by focusing on jointly selected priorities and by pursuing a more strategic and coordinated collaboration, by leveraging their respective strengths and broadening their combined impact, building on existing and new collaborations by UN entities.

The partnership envisions for the United Nations (hereinafter "UN") and the World Economic Forum (hereinafter "Forum") to help each other increase their outreach, to share networks, communities, knowledge and expertise, to foster opportunities for innovation, and to encourage a wide understanding of and support for priority issues among their relevant stakeholders.



*The climate change agenda can only be fully if international carbon taxes are implemented on the global population,* Saudi Arabian Finance Minister Mohammed Al-Jadaan proclaimed at the *World Economic Forum meeting* this week.

*During a panel discussion on the “Global Economic Outlook” on Friday during the annual WEF meeting in the Swiss ski resort town of Davos, Al-Jadaan argued that in order to solve the supposed climate crisis, a global carbon tax will be required. “There is no realistic solution to the climate transition that does not involve a globally coordinated system of carbon taxes,” the Saudi politician said.*

Al-Jadaan rejected the notion that such a system would hit the poor and developing nations the hardest, by hindering industrial growth and spurring inflation, arguing that such *countries will face even worse outcomes if climate change is not prevented by international intervention.* “There’s a perception that it’s unjust, it’s unfair, it will lead to inflation. In fact, quite the contrary. *If we don’t do this, the countries that will suffer most ultimately are the developing countries. They’re going to be the worst affected by climate change,*” he said.

“What we need is a *system of carbon taxes coupled with subsidies for developing households and a stream of funding for the developing world, to allow them to engage in investments and mitigations and adaption that allows them to keep growing.* And that’s a real opportunity,” Al-Jadaan continued.

“It’s a fair solution and it’s the only realistic solution, and we can’t keep ducking it,” he concluded.

**<https://twitter.com/i/status/1748790928398283207>**

*The notion of imposing an international tax on emissions has been gaining ground within globalist circles.* For example, at the *United Nation’s COP28 climate summit* in Dubai last month, French President Emmanuel Macron and Kenyan President William Ruto *called for a global carbon tax system to be implemented within the next two years.*

The two leaders said that *such a system would start with targeting global financial transactions and extend to air and sea transport. The taxes raised would be directed to countries in Africa and other developing nations to mitigate the alleged impacts of climate change.* “It’s a necessity if we want a real result because *we need to raise more money to finance our fight against inequalities and for the climate,*” Macron said.

*Macron’s proposal was backed by European Commission President Ursula von der Leyen, who said during her COP28 address that in order to meet the goals of the globalist green agenda: “More is needed... We have to move from billions to trillions.” The EU president also called for the expansion of carbon pricing, a key component of the European Green Deal that levies taxes on emissions to pressure businesses to lower their so-called carbon footprint.* The German politician claimed that over the past two decades, the EU has taken in 175 billion euros in tax on private companies to direct towards green policies.

*In addition to calls for an international carbon tax system, this year’s WEF meeting in Davos also heard demands for the International Criminal Court to recognise “ecocide” as a crime and punish those allegedly guilty of damaging the environment – potentially including fishermen and farmers – alongside war criminals at The Hague.*

# POPE BACKS CARBON PRICING TO STEM GLOBAL WARMING AND APPEALS TO DENIERS



VATICAN CITY (Reuters) - *Pope Francis said on Friday that carbon pricing is "essential" to stem global warming - his clearest statement yet in support of penalising polluters - and appealed to climate change deniers to listen to science.* In an address to energy executives at the end of a two-day meeting, *he also called for "open, transparent, science-based and standardised" reporting of climate risk and a "radical energy transition" away from carbon to save the planet.*

*Carbon pricing, via taxes or emissions trading schemes, is used by many governments to make energy consumers pay for the costs of using the fossil fuels that contribute to global warming,* and to spur investment in low-carbon technology. The Vatican said attendees of the closed-door meeting at its Academy of Sciences, a follow-up to one a year ago, included the CEOs of Royal Dutch Shell, Eni, BP, Repsol, Conoco Phillips, Chevron, ExxonMobil, and executives of investment funds.

"Collectively, these leaders will influence the planet's future, perhaps more than any in the world," said Father John Jenkins, president of the U.S. University of Notre Dame, which organised the meeting. *A small group of demonstrators gathered outside a Vatican gate. One held a sign reading "Dear Oil CEOs - Think of Your Children". Francis, who has made many calls for environmental protection and has clashed over climate change* with leaders such as U.S. President Donald Trump, *said the ecological crisis "threatens the very future of the human family".*

"WE HAVE FAILED TO LISTEN"

*He criticised those* who, like Trump, *doubt the science that shows human activity is causing the earth to heat up. "For too long we have collectively failed to listen to the fruits of scientific analysis, and doomsday predictions can no longer be met with irony or disdain," Francis said.* Discussion of climate change and energy transition must be rooted in "the best scientific research available today". Trump, asked in an interview if he accepted climate science, said last week: "I believe there's a change in weather, and I think it changes both ways."

He has said the United States will withdraw from the Paris accord, a 2016 global agreement to fight climate change. *Francis, who wrote an encyclical - a significant document on Church teaching - in 2015 on protection of the environment, and strongly supports the Paris accord, said time was running out to meet its goals.*

*"Faced with a climate emergency, we must take action accordingly, in order to avoid perpetrating a brutal act of injustice towards the poor and future generations," he said. "We do not have the luxury of waiting for others to step forward, or of prioritising short-term economic benefits."*

Oil companies have come under growing pressure from investors and activists to meet the Paris goals. Companies including Royal Dutch Shell, BP and Total have laid out plans to expand their renewable energy business and reduce emissions. Critics say such gestures are minor parts of businesses that overwhelmingly depend on an economy that continues to pollute. BP Chief Executive Bob Dudley said after the meeting that "the world needs to take urgent action to get us on a more sustainable path and it is critical that everyone plays their part - companies and investors, governments and individuals".



# DAVOS GREAT RESET: FRENCH PREZ MACRON DECLARES MODERN CAPITALISM 'CAN NO LONGER WORK'

*At the World Economic Forum's (WEF) virtual Davos Agenda summit, French President Emmanuel Macron declared that in the wake of the Chinese coronavirus modern capitalism "can no longer work".*



Appearing before a question and answer session conducted with '*Great Reset*' architect and founder-chairman of the WEF, Klaus Schwab, Mr Macron said that while capitalism has historically driven down poverty globally, he claimed that it came with the cost of furthering inequality.

*"We will get out of this pandemic only with an economy that thinks more about fighting inequalities,"* Macron said. *"The capitalist model together with this open economy can no longer work in this environment,"* he added.

*The French president pronounced that capitalism has resulted in a "deep moral and economic crisis" in which "hundreds and thousands of people throughout the world had this feeling of losing their usefulness."* Macron said there were "two kings in this system—shareholders and consumers," and that *capitalism has failed to support labourers and has been detrimental to the environment.*

*Mr Marcon — who has been seen largely as an economically neo-liberal leader — went on to claim that the world needs to "move beyond" the hostility towards state intervention into the economy and that companies must be bound by the responsibilities of alleviating economic inequality and reducing their alleged impact on the climate.*

He argued that for *the "economy of tomorrow" to succeed, businesses must balance competitiveness with fighting supposedly man-made climate change and reducing Carbon Dioxide emissions.*

Macron went on to express his gratitude for President Joe Biden's decision to rejoin the Paris Climate Accords — which the United States left under the leadership of former President Trump — yet *called for leaders to "revise upwards" their green agenda goals.*

The *calls to reshape the economic order* in the wake of the Chinese coronavirus *were seconded by President of the European Commission Ursula von der Leyen, who said: “We must learn from this crisis. We have to change the way we live and do business to be able to keep what we value and hold dear.”*

German Chancellor Angela Merkel took the opportunity to *call for more globalism post-pandemic*, saying that the coronavirus shows “how much *we are interlinked, how globally interdependent, the world is and that “trying to isolate yourself fails.”*

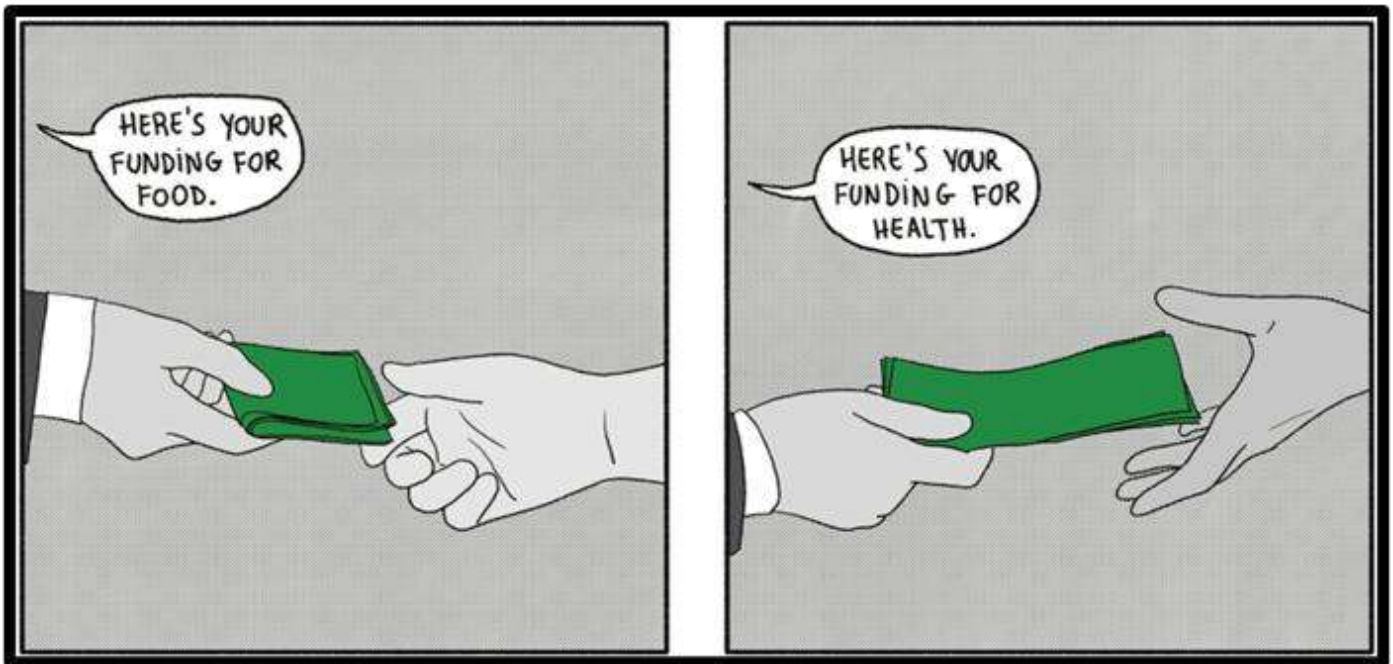
While Mr Macron did not lay out any *firm policy proposals to reshape capitalism*, he did endorse the *model of ‘Stakeholder capitalism’, promoted by Klaus Schwab, which calls for “shared prosperity and equitable growth, based on sustainable production and consumption.”*

*The WEF has said that governments across the world should adopt more socialist-style policies such as wealth taxes and heavy-handed regulations on businesses, as well as introducing giant Green New Deal type policies.*

*Laying out the ‘Great Reset’* in June of last year, Shwab used the excuse of the Chinese coronavirus crisis to declare that *the “world must act jointly and swiftly to revamp all aspects of our societies and economies” and that there is a need for a “Great Reset of capitalism”.*



# POPE FRANCIS: UNEQUAL WEALTH MEANS 'THE ECONOMY IS SICK'



ROME — *Pope Francis said Wednesday unequal wealth among nations and individuals reveals a sick economy, “an injustice that cries out to heaven.”* The coronavirus pandemic “has exposed and aggravated social problems, above all that of inequality,” the pontiff told those following his live-streamed remarks delivered from Library of the Apostolic Palace in the Vatican.

“Some people can work from home, while this is impossible for many others,” he said. “Certain children, notwithstanding the difficulties involved, can continue to receive an academic education, while this has been abruptly interrupted for many, many others.” *“Some powerful nations can issue money to deal with the crisis, while this would mean mortgaging the future for others,”* he added.

*These economic differences are pathological, the pope suggested, signs of a “sick economy.” “These symptoms of inequality reveal a social illness; it is a virus that comes from a sick economy,” Francis said. “And we must say it simply: the economy is sick. It has become ill. It is sick.”*

*This sickness “is the fruit of unequal economic growth – this is the illness: the fruit of unequal economic growth – that disregards fundamental human values,” he said. “In today’s world, a few rich people possess more than all the rest of humanity. I will repeat this so that it makes us think: a few rich people, a small group, possess more than all the rest of humanity. This is pure statistics. This is an injustice that cries out to heaven!” he said.*

The pope went on to suggest that such unequal economic growth is the fruit of greed and demands rectification. “When the obsession to possess and dominate excludes millions of persons from having primary goods,” he said, *“when economic and technological inequality are such that the social fabric is torn; and when dependence on unlimited material progress threatens our common home, then we cannot stand by and watch.”*



*It is unclear from the pope's words how he believes equal economic growth among nations and individuals should be achieved, or whether it is merely a question of redistribution of all the world's wealth equally among individuals.*

*Catholic social teaching has, however, consistently recognized the natural differences among persons and nations and insisted that economic homogeneity is an unworkable utopia.*

In the first "social encyclical," Pope Leo XIII's 1891 text *Rerum Novarum*, the pontiff called for a healthy realism, bearing with "the condition of things inherent in human affairs" for "it is impossible to reduce civil society to one dead level," as opposed to *the Socialists' utopian efforts toward perfect economic equality, since "all striving against nature is in vain."*

Leo called to mind that *manifold differences naturally exist among persons: "people differ in capacity, skill, health, strength; and unequal fortune is a necessary result of unequal condition."*

At the same time, Leo insisted that these natural inequalities are not necessarily evil, either for individuals or for the larger community. In fact, he wrote, social and public life "can only be maintained by means of various kinds of capacity for business and the playing of many parts; and each man, as a rule, chooses the part which suits his own peculiar domestic condition."

While the Catholic Church teaches that there are, indeed, "sinful inequalities that affect millions of men and women," which stand "in open contradiction of the Gospel," it also recognizes that not all inequalities are evil and *the campaign to impose perfect economic equality would cause more harm than it would alleviate.*

## POPE FRANCIS CALLED FOR A 'NEW GLOBAL FINANCIAL CHARTER' BY 2025 THAT WOULD BE CENTERED ON CLIMATE CHANGE AND 'ECOLOGICAL DEBT'



Addressing a **VATICAN-HOSTED CLIMATE CHANGE CONFERENCE, POPE FRANCIS CALLED FOR A “NEW GLOBAL FINANCIAL CHARTER” BY 2025 THAT WOULD BE CENTERED ON CLIMATE CHANGE AND “ECOLOGICAL DEBT.”**

**“THERE IS A NEED TO DEVELOP A NEW FINANCIAL ARCHITECTURE** capable of responding to the demands of the Global South and of the island states that have been seriously affected by climate catastrophes,” Pope Francis said on Thursday, May 16.

The Pontiff’s words came toward the end of his keynote address at the conference **“CLIMATE CRISIS TO CLIMATE RESILIENCE,” ORGANIZED JOINTLY BY THE VATICAN’S PONTIFICAL ACADEMY OF SCIENCES AND PONTIFICAL ACADEMY OF SOCIAL SCIENCES.**

Outlining a **THREE-FOLD ACTION PLAN TO RESPOND TO THE “PLANETARY CRISIS,”** Francis told the participants that any such ACTION MUST BE CENTERED AROUND FINANCIAL ACTION.

**“THE RESTRUCTURING AND REDUCTION OF DEBT, TOGETHER WITH THE DEVELOPMENT OF A NEW GLOBAL FINANCIAL CHARTER BY 2025, ACKNOWLEDGING A SORT OF ECOLOGICAL DEBT – WE MUST WORK ON THIS TERM: ECOLOGICAL DEBT – CAN BE OF GREAT ASSISTANCE IN MITIGATING CLIMATE CHANGES,” HE SAID, APPEARING TO ALLUDE TO AN ALREADY EXISTING BUT AS YET UNPUBLISHED CHARTER.**

The Pope’s three-fold plan also highlighted his call for “policy changes” based on climate adherence and the **REDUCTION OF WARMING, FOSSIL FUEL RELIANCE, AND CARBON DIOXIDE:**

*1.First, a universal approach and swift and decisive action is needed, capable of producing policy changes and decisions.*

*2.Second, we need to reverse the curve of warming, seeking to halve the rate of warming in the short space of a quarter of a century. At the same time, we need to aim for global de-carbonization, eliminating the dependence on fossil fuels.*

*3.Third, large quantities of carbon dioxide must be removed from the atmosphere through environmental management spanning several generations.*

Francis’ call for finance-related policies to implement climate change goals will have been met especially warmly by certain attendees of the Vatican’s conference. Among the numerous participants and speakers at the three-day event were ardent pro-climate change advocates California Gov. Gavin Newsom, London Mayor Sadiq Khan, New York Gov. Kathy Hochul, Massachusetts lesbian Gov. Maura Healey, along with academics and politicians from South America, Africa, Italy, and Taiwan.

Newsom and Khan – both of whom have implemented sweeping and highly controversial measures in the name of climate change – spoke respectively on “The Gold Standard – Climate Leadership in the Golden State” and “Governance in the Age of Climate Change.” Khan also wrote in the U.K.’s The Tablet that **HE JOINS HIS VOICE TO THAT OF FRANCIS “TO SUPPORT CLIMATE RESILIENCE EFFORTS AND ADVOCATE FOR CLIMATE JUSTICE.”**



## GREEN FINANCE FOR THE FUTURE

While no further details were given about the charter Pope Francis referred to, in recent years **INCREASED ATTENTION HAS BEEN PAID TO COORDINATING CLIMATE POLICIES WITH FINANCE, PERFORMING “DEBT FOR NATURE SWAPS” IN LINE WITH THE WORLD ECONOMIC FORUM’S POLICIES, AND ADDRESSING “ECOLOGICAL DEBT” ITSELF, WHICH IS A TERM ITSELF EMPLOYED REGULARLY BY FRANCIS.**

Last October 4, Francis published a second part to his 2015 environmental encyclical letter *Laudato Si’* in the form of the Apostolic Exhortation *Laudate Deum*, in **WHICH HE ISSUED STARK CALLS FOR “OBLIGATORY” MEASURES ACROSS THE GLOBE TO ADDRESS THE ISSUE OF “CLIMATE CHANGE.”** “It is no longer possible to doubt the human – ‘anthropic’ – origin of climate change,” the Pontiff wrote before later **CALLING FOR MANDATORY ALIGNMENT WITH “GREEN” POLICIES:** If there is sincere interest in making COP28 a historic event that honors and ennoble us as human beings, then one can only hope for **BINDING FORMS OF ENERGY TRANSITION THAT MEET THREE CONDITIONS: THAT THEY BE EFFICIENT, OBLIGATORY AND READILY MONITORED.**

Francis’ oft-repeated lines on the subject have repeatedly borne similarities to the **SENTIMENTS EXPRESSED BY KEY GLOBALIST AND FOUNDER OF THE WORLD ECONOMIC FORUM (WEF) KLAUS SCHWAB, WHOSE PROPOSED ANTI-CATHOLIC “GREAT RESET” IS UNDERPINNED BY A FOCUS ON A “GREEN” FINANCIAL AGENDA, AS HE MENTIONS THE “WITHDRAWAL OF FOSSIL-FUEL SUBSIDIES” AND A NEW FINANCIAL SYSTEM BASED ON “INVESTMENTS” THAT ADVANCE “EQUALITY AND SUSTAINABILITY” AND THE BUILDING OF A “GREEN’ URBAN INFRASTRUCTURE.”**

Indeed, the world of finance is one of the sectors that is most devoted to implementing “climate change” policies, such as those outlined by the Paris Agreement – the pro-abortion climate agreement to which the Vatican joined in 2022.

A lesser-known third aim of the Paris Agreement pertains directly to the financial element of the document, ensuring that the future of global finance is directly connected to the various climate change efforts laid out in the Paris Agreement. It reads:

Making finance flows consistent with a pathway towards low greenhouse gas emissions and climate-resilient development. ***This aim provides the basis for international governments to link provision of finance to the implementation of the “green” agenda of the Paris Agreement.*** The almost unknown Network of Central Banks and Supervisors for Greening the Financial System (NGFS) was born at the Paris “One Planet Summit” in December 2017, with the purpose of transforming the global economy in alignment with “green” climate change policies.

Already, it numbers 138 members, with an additional 21 observer organizations, including national and international banks such as the “Bank of Canada; Bank of England; Banque de France; Dubai Financial Services Authority; European Central Bank; Japan FSA; People’s Bank of China; Swiss National Bank; U.S. Federal Reserve.”

Such policies are regularly at the forefront of international finance meetings as well. One such example was last year, when French President Emmanuel Macron called for a “public finance shock” based around climate issues and global finance. His address was given to international leaders at the 2023 Summit for a New Global Financial Pact held in Paris.



# POPE FRANCIS: CLIMATE CHANGE DENIERS ARE 'STUPID'. THE GREEN DRAGONS (5) 'DECEPTION, DENIAL, DERANGEMENT, DELUSION, DEFIANCE.'



## Climate change

1. "Now is the time to abandon our dependence on fossil fuels and move, quickly and decisively, towards forms of clean energy and a sustainable and circular economy," he exhorted in September 2019.

2. "Let us also learn to listen to indigenous peoples, whose age-old wisdom can teach us how to live in a better relationship with the environment."

3. "While the situation is not good and the planet is suffering, the window of opportunity is still open," he warned.

4. "We are still in time. Let us not let it close."

5. He has stated that he finds any doubt about the existence of a supposed "climate emergency" to be "perverse."

6. The pontiff has specifically criticized the United States for its role in the "climate emergency," even though the country is known for having some of the cleanest air globally.

7. "If we consider that emissions per individual in the United States are about two times greater than those of individuals living in China, and about seven times greater than the average of the poorest countries, we can state that a broad change in the irresponsible lifestyle connected with the Western model would have a significant long-term impact," he stated last October.

8. When questioned about his message to climate change skeptics, the Pope shared his thoughts with CBS Evening News anchor Norah O'Donnell saying, "Some people are stupid (necios), and stupid even if you show them research, they don't believe it." "Why? Because they don't understand the situation, or because of their interests, but climate change exists," the 87-year-old pope asserted.

9. Pope Francis has been a strong advocate for addressing climate change, emphasizing the importance of combating global warming as "one of the most serious and worrying phenomena of our time" and urging "drastic measures" to combat climate change.



*The Pope has criticized a group of more than 1,600 prominent scientists, including two Nobel Prize winners, for their “perverse” skeptical views on the climate crisis. These individuals issued the “World Climate Declaration” last August, rejecting the notion of a supposed “climate emergency” and were labeled as “fools” by the pontiff.* In addition, the Declaration stated that climate models have shown limitations in forecasting global warming, emphasized that carbon dioxide (CO2) is not a pollutant, and argued that climate change has not led to an increase in natural disasters.

The world has warmed “significantly less than predicted by IPCC on the basis of modeled anthropogenic forcing,” according to the text, there is a discrepancy between the actual world and the simulated world which “tells us that we are far from understanding climate change.” “There is no statistical evidence that global warming is intensifying hurricanes, floods, droughts and suchlike natural disasters, or making them more frequent,” the document declared.

“However, there is ample evidence that CO2-mitigation measures are as damaging as they are costly.” “There is no climate emergency,” it concluded. “Therefore, there is no cause for panic and alarm.” “We strongly oppose the harmful and unrealistic net-zero CO2 policy proposed for 2050. Go for adaptation instead of mitigation; adaptation works whatever the causes are,” it added.



# INCLUSIVE CAPITALISM: GLOBAL BUSINESS LEADERS TO JOIN FORCES WITH THE VATICAN ON NEW INITIATIVE 'FOR THE GOOD OF HUMANITY'

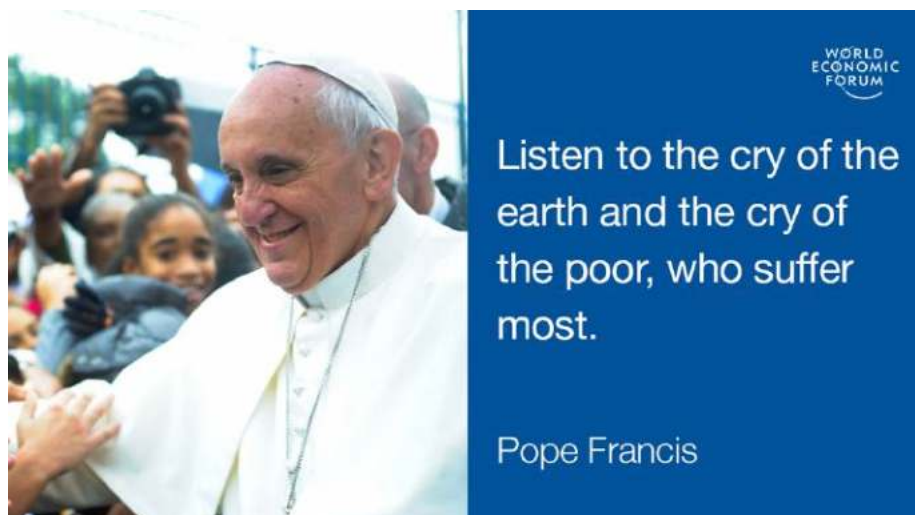


**THE WHAT?** The Council for Inclusive Capitalism with the Vatican, a historic new partnership between global business leaders and the Vatican, has announced its launch.

**THE DETAILS** *The initiative aims to join moral and market imperatives to reform capitalism into a powerful force for the good of humanity.*

The Council is led by a core group of global leaders, known as Guardians for Inclusive Capitalism, who will meet annually with Pope Francis and Cardinal Turkson. Among them is Fabrizio Freda, President and CEO, The Estee Lauder Companies and Alex Gorsky, Chairman of the Board and CEO at Johnson & Johnson.

**THE WHY?** "Capitalism has created enormous global prosperity, but it has also left too many people behind, led to degradation of our planet, and is not widely trusted in society," said Lynn Forester de Rothschild, Founder of the Council and Managing Partner of Inclusive Capital Partners. *"This Council will follow the warning from Pope Francis to listen to 'the cry of the earth and the cry of the poor' and answer society's demands for a more equitable and sustainable model of growth."*



# POPE FRANCIS CALLS FOR 'UNIVERSAL INCOME'

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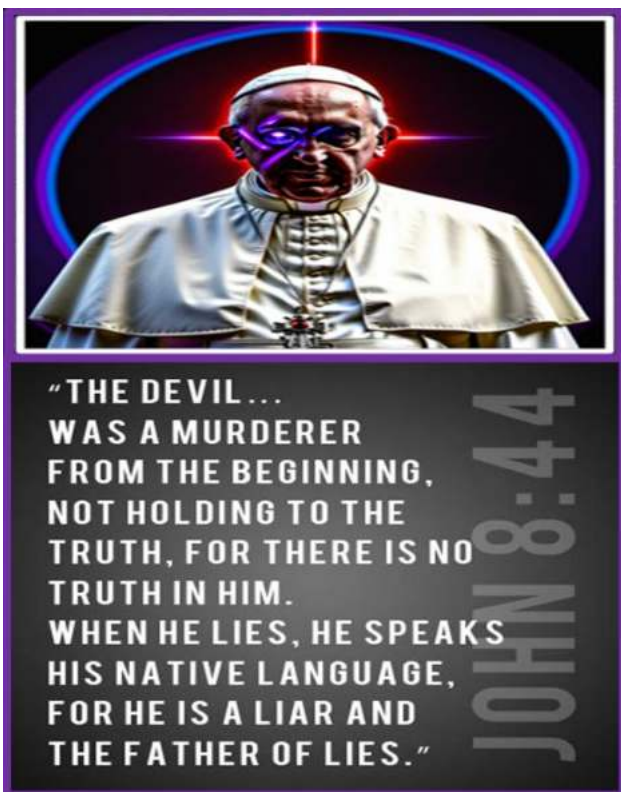
Pope Francis, in a keynote address to the popular movements, a group that includes activists working on a wide variety of justice causes, called for a universal basic income and the shortening of the working day. He also praised the protest movement that followed the murder of George Floyd.

In a powerful 38-minute video talk to representatives of these movements on all continents that is sure to spark discussion, Pope Francis renewed his call for a universal basic income and advocated the shortening of the working day as partial solutions to the economic crisis so many millions are experiencing.

He also made specific appeals "in the name of God" to those responsible for key sectors of today's world economy, especially in this time of pandemic: the pharmaceutical and food industries; the financial and credit institutions; the tech and telecommunications giants; the arms industry, as well as powerful countries, governments and politicians of all parties.

*As a way to address the dire economic straits of so many people in the world and guarantee basic human dignity, and after consulting many specialists in the field, Francis called for "a basic income or salary so that everyone in the world may have access to the most basic necessities of life." "It is right to fight for a humane distribution of these resources, and it is up to governments to establish tax and redistribution schemes so that the wealth of one part of society is shared fairly, but without imposing an unbearable burden, especially upon the middle class," the pope said.*

<https://youtu.be/nmasVMhwIpc>



He also advocated for shortening the workday as a way to improve the situation of people. “The minimum income is one [way to improve people’s situation] [way to improve people’s situation], the reduction of the working day is another possibility, and one that needs seriously to be explored,” he said. He recalled that in the 19th century, workers labored 12, 14 and 16 hours a day. When they achieved the eight-hour workday, nothing collapsed, contrary to what some sectors had predicted.

“I insist, working fewer hours so that more people can have access to the labor market is something we need to explore with some urgency,” he said. Pope Francis said, “I believe these measures are necessary, but of course not sufficient...but I wanted to mention them because they are possible measures and would point us in the right direction.”

The global audience for today’s address represents millions of social activists of grassroots movements on all continents, including those working in the gig economy, garbage pickers, farmworkers and representatives of the indigenous peoples.

Throughout his pontificate, Francis has sought to encourage grassroots movements and organizations worldwide in their efforts to improve the lives of millions of people who live in poverty and misery. He asked the Pontifical Council for Justice and Peace to convene the first World Meeting of Popular Movements and spoke at that gathering in the Vatican in October 2014. He delivered a memorable talk to representatives of these movements in Santa Cruz, Bolivia, in June 2015, and he addressed them again at a third meeting in the Vatican in November 2016. Today was his fourth encounter with the popular movements.

In his talk today to a virtual audience, Pope Francis delivered a powerful message when he recalled how the pandemic has revealed the real state of the world’s economy where countless millions are struggling to survive amid dire poverty. Since they last met in Santa Cruz, he said, “A lot has happened in that time; a lot has changed.

These changes mark points of no return, turning points, crossroads at which humanity must make choices. And new moments of encounter, discernment and joint action are needed. Every person, every organization, every country, and the whole world, needs to look for moments to reflect, discern and choose because returning to the previous mindsets would be truly suicidal and, if I may press the point a little, ecocidal and genocidal.”

He said, “Personal change is necessary, but it is also indispensable to adjust our socio-economic models so that they have a human face because many models have lost it. And thinking about these situations, I make a pest of myself with my questions.”

Aware that there are many, even in the Catholic Church, who criticize him for what he says on the social justice questions, Francis in his talk emphasized that what he is asking and saying is all based on the church’s social teaching and is in line with what his predecessors, including John Paul II and Benedict XVI, have taught. “The pope must not stop mentioning this teaching, even if it often annoys people because what is at stake is not the pope but the Gospel.”

In his talk, Francis issued nine explicit calls “in the name of God” to those responsible for different sectors of the world’s economy.

1. He asked “the great pharmaceutical laboratories to release the patents” of the Covid-19 vaccines. He appealed to them: “Make a gesture of humanity and allow every country, every people, every human being, to have access to the vaccines.” He reminded them that there are countries “where only three or four percent of the inhabitants have been vaccinated.” Though he did not mention it, most countries in Africa fall into this category.

2. He called on financial groups and international credit institutions “to allow poor countries to assure ‘the basic needs of their people’ and to cancel those debts that so often are contracted against the interests of those same peoples.”

3. He pleaded with “the great extractive industries—mining, oil, forestry, real estate, agribusiness—to stop destroying forests, wetlands and mountains, to stop polluting rivers and seas, to stop poisoning food and people.”

4. He called on the great food corporations “to stop imposing monopolistic systems of production and distribution that inflate prices and end up withholding bread from the hungry.” He highlighted “the scourge of the food crisis” in the world and noted that in this year alone “20 million people have been dragged down to extreme level of food insecurity” while “severe destitution has increased” and “the price of food has risen sharply.” He mentioned horrific numbers of people suffering in Syria, Haiti, Congo, Senegal, Yemen, South Sudan and other places. He declared that “annual deaths from hunger may exceed those of Covid!”

5. He appealed to arms manufacturers and dealers “to completely stop their activity” because, he said, “it foments violence and war, it contributes to those awful geopolitical games which cost millions of lives displaced and millions dead.”

6. He pleaded with “the technology giants to stop exploiting human weakness, people’s vulnerability, for the sake of profits without caring about the spread of hate speech, grooming, fake news, conspiracy theories, and political manipulation.”

7. He asked “the telecommunications giants to ease access to educational material and connectivity for teachers via the internet so that poor children can be educated even under quarantine.”

8. He called on “the media to stop the logic of post-truth, disinformation, defamation, slander and the unhealthy attraction to dirt and scandal, and to contribute to human fraternity and empathy with those who are most deeply damaged.”

9. He appealed to powerful countries “to stop aggression, blockades and unilateral sanctions against any country anywhere on earth” and said, “No to neo-colonialism.” He called for the resolution of conflicts to be done in multilateral fora like the United Nations.

Pope Francis issued his verdict on the present economic system, saying, “This system, with its relentless logic of profit, is escaping all human control.” But, he added: “It is time to slow the locomotive down, an out-of-control locomotive hurtling towards the abyss. There is still time.”

He called on governments and politicians of all parties “to represent their people and to work for the common good.” He told them, “Stop listening exclusively to the economic elites, who so often spout superficial ideologies that ignore humanity’s real dilemmas” and encouraged them to serve instead “the people who demand land, work, housing and good living.”

As he had done with the Grand Imam of Al-Azhar when they signed the document on Human Fraternity in Abu Dhabi on Feb. 4, 2019, Pope Francis again called on his fellow religious leaders to “never to use the name of God to foment wars or coups.” He invited them instead, “Let us stand by the peoples, the workers, the humble, and let us struggle together with them so that integral human development may become a reality.”

Francis also emphasized that “it is necessary to confront together the populist discourses of intolerance, xenophobia and aporophobia, which is hatred of the poor.” He said that, “Like everything that leads us to indifference, meritocracy and individualism, these narratives only serve to divide our peoples and to undermine and nullify our poetic capacity, the capacity to dream together.

He concluded by urging the popular movements to continue their efforts to build a new economy and “to dream” of new ways of doing this.

## **POPE FRANCIS SAYS COVID-19 HAS PROVED CAPITALISM DOES NOT WORK**



Francis said the grave loss of millions of jobs as a result of the virus as evidence of ***the need for politicians to listen to popular movements, unions and marginalised groups.***

Pope Francis says the coronavirus pandemic has proven that ***the “magic theories” of market capitalism have failed and that the world needs a new type of politics that promotes dialogue and solidarity*** and rejects war at all costs.

Francis on Sunday laid out his vision for a post-COVID world by ***uniting the core elements of his social teachings into a new encyclical, “Fratelli Tutti” (Brothers All),*** which was released on the feast day of his namesake, the peace-loving St. Francis of Assisi.

He denounced populist politics that seek to demonise and isolate, and ***called for a “culture of encounter” that promotes dialogue, solidarity and a sincere effort at working for the common good.***

As an outgrowth of that, ***Francis repeated his criticism of the “perverse” global economic system,*** which he said consistently keeps the poor on the margins while enriching the few. ***Francis rejected the concept of an absolute right to property for individuals, stressing instead the “social purpose” and common good that must come from sharing the Earth’s resources.***

Francis once again rejected “trickle-down” economic theory as he did in the first major mission statement of his papacy, the 2013 *Evangelii Gaudium*, (The Joy of the Gospel), saying it simply doesn’t achieve what it claims.

“Neo-liberalism simply reproduces itself by resorting to magic theories of ‘spillover’ or ‘trickle’ — without using the name — as the only solution to societal problems,” he wrote. “There is little appreciation of the fact that the alleged ‘spillover’ does not resolve the inequality that gives rise to new forms of violence threatening the fabric of society.”

Much of the new encyclical repeats Francis’ well-known preaching about the need to welcome and value migrants and his rejection of the nationalistic, isolationist policies of many of today’s political leaders.

He dedicated an entire chapter to the parable of the Good Samaritan, saying its lesson of charity, kindness and looking out for strangers was “the basic decision we need to make in order to rebuild our wounded world.”

He enshrined in the encyclical his previous rejection of both the nuclear arms race and the death penalty, which he said was “inadmissible” in all cases.

“All Christians and people of goodwill are today called to work not only for the abolition of the death penalty, legal or illegal, in all its forms,” he said.

## Human Fraternity

*Francis' call for greater "human fraternity," particularly to promote peace, is derived from his 2019 joint appeal with the grand imam of Egypt's Al-Azhar, the revered 1,000-year-old seat of Sunni Islam. Their "Human Fraternity" document established the relationship between Catholics and Muslims as brothers, with a common mission to promote peace.*



*The fact that he has now integrated that Catholic-Muslim document into an encyclical is significant, given that Francis' conservative critics had already blasted the "Human Fraternity" document as heretical, given it stated that God had willed the "pluralism and diversity of religions."*

*Vatican encyclicals are the most authoritative form of papal teaching* and they traditionally take their titles from the first two words of the document. In this case, "Fratelli Tutti" is a quote from the "Admonitions," the guidelines penned by St. Francis in the 13th century. The title of the encyclical had sparked controversy in the English-speaking world, with critics noting that a straight translation of the word "fratelli" (brothers) excludes women. The Vatican has insisted that the plural form of the word "fratelli" is gender-inclusive.



The document draws its inspiration from the teachings of St. Francis and *the pope's previous preaching on the injustices of the global economy and its destruction of the planet and pairs them with his call for greater human solidarity to address today's problems.*

In the encyclical, Francis rejected even the Catholic Church's own doctrine justifying war as a means of legitimate defence, saying it had been too broadly applied over the centuries and was no longer viable. "It is very difficult nowadays to invoke the rational criteria elaborated in earlier centuries to speak of the possibility of a 'just war,'" Francis wrote in the most controversial new element of the encyclical.

### *'Denying reality'*

Francis had started writing the encyclical, the third of his pontificate, before the coronavirus struck and upended everything from the global economy to everyday life. *He said the pandemic, however, had confirmed his belief that current political and economic institutions must be reformed to address the legitimate needs of the people most harmed by the coronavirus.*

"Aside from the differing ways that various countries responded to the crisis, *their inability to work together became quite evident,*" Francis wrote. *"Anyone who thinks that the only lesson to be learned was the need to improve what we were already doing, or to refine existing systems and regulations, is denying reality."*

He cited the grave loss of millions of jobs as a result of the virus as evidence of the need for politicians to listen to popular movements, unions and marginalised groups and *to craft more just social and economic policies.*

*"The fragility of world-systems in the face of the pandemic has demonstrated that not everything can be resolved by market freedom,"* he wrote. *"It is imperative to have a proactive economic policy directed at 'promoting an economy that favours productive diversity and business creativity' and makes it possible for jobs to be created, and not cut."*

## DELINGPOLE: GERMAN ECONOMIST SAYS 'GREAT RESET WILL CAUSE A CRASH WORSE THAN 1930S'



*The Great Reset is real, it's happening now and will lead to devastation worse – “much, much worse” – than the Weimar Republic, a German economist has warned.*

Dr Antony Mueller, Professor of Economics at the Federal University of Sergipe in Brazil, says that the Chinese coronavirus ‘pandemic’ is being used as cover by the *globalist elite to destroy small businesses and hasten a new world order based on “expertocracy, climate green religion, and brutal depopulation”*.

*This globalist elite – inspired by the World Economic Forum’s ‘Build Back Better’ campaign for a ‘Fourth Industrial Revolution’ and by the United Nations’ Agenda 2030 – are killing Main Street, together with thousands of jobs, by keeping economies across the Western World in near-permanent lockdown.*

“Most people have not noticed yet because at the moment governments can afford to give them subsidies and welfare payments. But the question is: ‘For how long?’ We know this money is coming to an end and that it will soon be over. Next you will see massive unemployment all over Europe as one country pulls down another country.” *The coming economic crisis will be worse than any the world has seen before because all the countries in the Western world will become impoverished simultaneously and be unable to help one another.*

*“We are seeing the destruction of the economy in all Western countries – from the U.S. and Canada to New Zealand and Western Europe. 2020 as been a big catastrophe in the making. It’s just not here yet but it will be worse – much, much worse – than Weimar.”*

It was the decline of Germany’s Weimar Republic – *a period of high unemployment, deprivation, and hyperinflation – which led to the rise of Hitler. But however bad it might have been, the coming depression is going to be much worse because society is more atomised and less family-oriented and religious.*

“In Weimar you still had large parts of the population who were religious – which gave them a sense of community and mutual help. They also had strong families. Now from Spain to Ireland, you have single households, which is going to make it much harder for people to survive.”

*The other factor which is going to make this depression almost uniquely horrible is that because all the small businesses are being methodically and deliberately wiped out by government fiat, there will be nothing to make ordinary life bearable.*

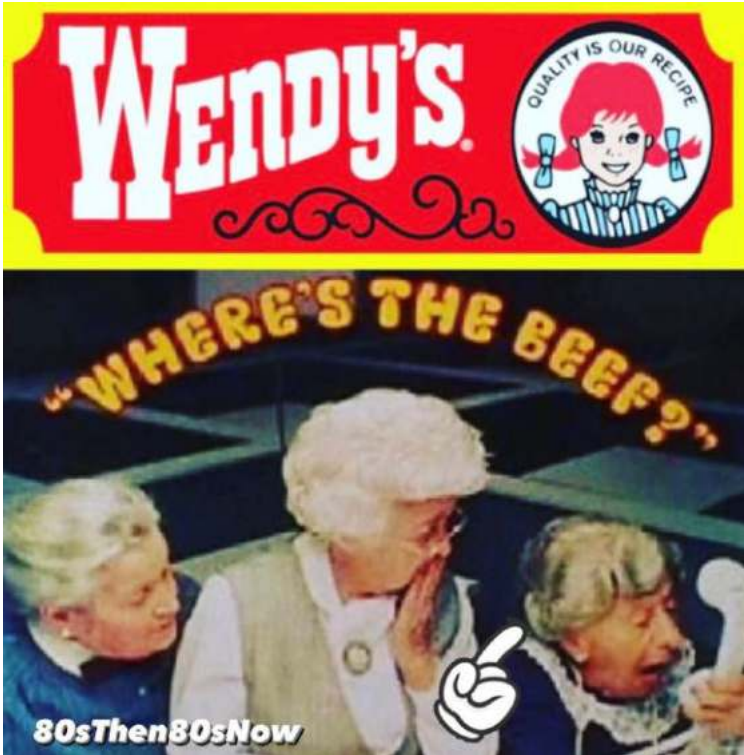
“We know, for example, that Argentina has had economic crashes. But they were always survivable because there were always small businesses – you could get your car repaired, go to the butcher for meat, the bars and cafes stayed open. In this new crash the bars and cafes will be all closed.” This has nothing to do with the virus, says Professor Mueller, and **everything to do with government policy**: “The real pandemic will be the effect of the lockdown.” “We had a foretaste in 2008. You remember the pictures of lines of people waiting to draw their cash from the bank? **This could well happen because you will have a collapse of credit... Unemployment will come. The government will have no funds. It will be mega inflation or a major contraction.**”

“It was not the virus that did this. It was the lockdown. Most people cannot comprehend it because the dimension explodes anything we are used to.” History has many examples where we ask ‘How could they do this?’ But they did. “One should not bank on having money. People say: ‘Oh I have a pension.’ But the government won’t be able to pay your pension. ‘Oh I have some savings.’ But you won’t have any access to your savings account.”

While Mueller says the prognosis is bleak, his disastrous scenario may not come to fruition if Western economies see sense. The best immediate hope, he says, would have been if Donald Trump got re-elected. “This will end the lockdowns. There will be a strong, quick recovery. And the Europeans will follow.”

*He says he takes no pleasure in warning of disaster. “I hope it will not happen. I do not make prophecies. I only see the implications of what is happening now with lockdowns, what the future looks like.”*

# POPE FRANCIS: 'CONSUME LESS MEAT' TO SAVE THE PLANET



ROME — *Pope Francis urged European youth this week to eat less meat as a means of curbing global warming and preserving the planet.*

*“There is an urgent need to reduce the consumption not only of fossil fuels but also of so many superfluous things,”* the pontiff told participants in an EU youth conference Monday. “In certain areas of the world, too, *it would be appropriate to consume less meat: this too can help save the environment.*” *The pope encouraged the young people to embrace a life of simplicity and austerity as a means of being ecologically responsible.*

“May you aspire to a life of dignity and sobriety, without luxury and waste, so that everyone in our world can enjoy a dignified existence,” he told them.

“Don’t let yourselves be seduced by the sirens that propose a life of luxury reserved for a small slice of the world,” he said. “Instead, have that ‘broad outlook’ that can take in all the rest of humanity, which is much bigger than our little continent.”

In his address, *the pope also urged the young people to read his encyclical letter on the environment Laudato Si to find “solid motivations” for committing to “an integral ecology.”*

*The future of the planet is in the hands of young people, Francis said, and only they can reverse the current path of environmental self-destruction.*

*More than ever, this is the right time for “concrete initiatives” to save the planet, he declared.*

*“If you do not succeed in turning this self-destructive trend around, it will be difficult for others to do so in the future,”* he warned.



Genesis 9:3 **Every moving thing that liveth shall be meat for you;** even as the green herb have I given you all things.

Genesis 27:4 **And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.**

Leviticus 25:7 **And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.**

Deuteronomy 2:6 **Ye shall buy meat of them for money, that ye may eat;** and ye shall also buy water of them for money, that ye may drink.

Job 36:31 For by them judgeth he the people; **he giveth meat in abundance.**

Psalms 111:5 **He hath given meat unto them that fear him:** he will ever be mindful of his covenant.

Psalms 145:15 The eyes of all wait upon thee; and **thou givest them their meat in due season.**

Ezekiel 4:10 And **thy meat which thou shalt eat shall be by weight, twenty shekels a day:** from time to time **shalt thou eat it.**

Matthew 9:10 And it came to pass, as **Jesus sat at meat in the house,** behold, many publicans and sinners came and sat down with him and his disciples.

Matthew 15:37 **And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.**

Matthew 24:45 **Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?**

Matthew 25:35 **For I was an hungred, and ye gave me meat:** I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Luke 9:13 **But he said unto them, Give ye them to eat.** And they said, We have no more but five loaves and two fishes; except **we should go and buy meat for all this people.**

Luke 12:37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, **and make them to sit down to meat,** and will come forth and serve them

Luke 12:42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to **give them their portion of meat in due season?**

Luke 24:30 **And it came to pass, as he sat at meat with them,** he took bread, and blessed it, and brake, and gave to them.

John 4:8 (For his disciples were gone away **unto the city to buy meat.**)

John 21:5 Then Jesus saith unto them, **Children, have ye any meat?** They answered him, No.

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, **did eat their meat with gladness and singleness of heart,**

Acts 16:34 And when he had brought them into his house, **he set meat before them,** and rejoiced, believing in God with all his house.

Acts 27:34 Wherefore **I pray you to take some meat: for this is for your health:** for there shall not an hair fall from the head of any of you.

1 Timothy 4:3 Forbidding to marry, and commanding to abstain from **meats, which God hath created to be received with thanksgiving of them which believe and know the truth.**

## VATICAN SYNOD TO PAY 'CARBON CREDIT' TO OFFSET CLIMATE DEBT



**ROME – THE VATICAN ANNOUNCED TUESDAY IT WILL GENERATE A CARBON CREDIT TO OFFSET THE CLIMATE DEBT INCURRED BY ITS UPCOMING SYNOD OF BISHOPS IN ROME.**

“The General Secretariat of the Synod intends to make its *contribution to the conservation of creation by choices that will offset the residual CO2 emissions* produced by the upcoming XVI General Assembly of the Synod of Bishops,” the Vatican declared.

Part of the CO2 emissions from the October synod will be *offset thanks to “a carbon ‘credit,’ thus balancing the accumulated ‘debt,’”* the Vatican statement said.

The statement said that the Vatican will be assisted in this endeavor through the financial support of the SOS Planet Foundation and the technical contribution of LifeGate.

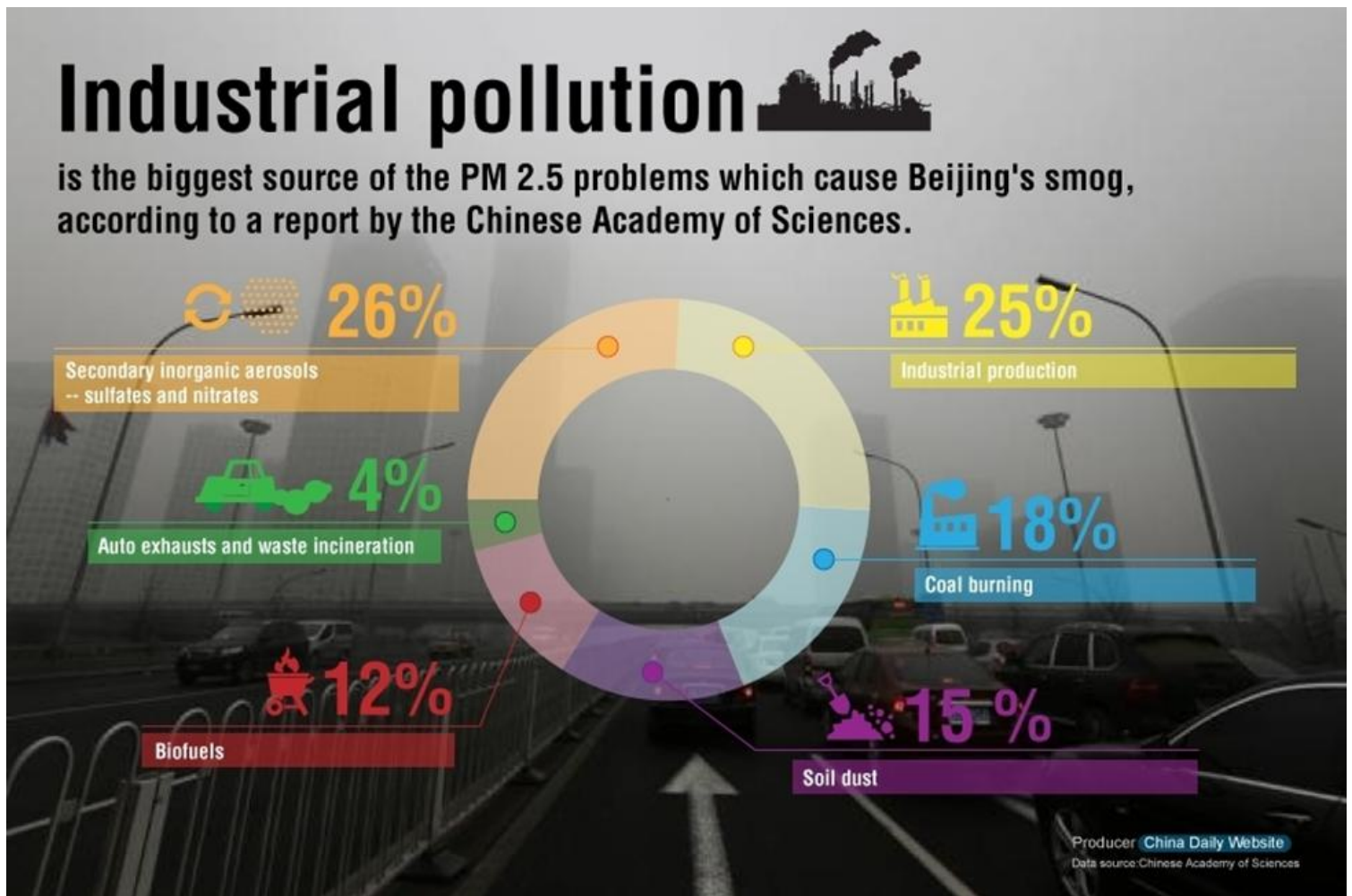
*The project chosen to compensate Vatican emissions* will entail the distribution of “efficient cooking stoves and water purification technologies to households, communities and institutions” in Nigeria and Kenya, the statement said.



*These measures “will significantly reduce the consumption of nonrenewable biomass and fossil fuels for cooking and boiling water,” the Vatican asserted, resulting in “a significant improvement in air pollution that is directly correlated to respiratory disease and mortality rates.”*

The project “will use proceeds from the sale of carbon credits to support local partners engaged in the production, distribution and maintenance of the related technologies,” it added.

*Pope Francis has been a vocal supporter of the idea of a “carbon tax” and has urged first world nations to pay the “ecological debt” they owe to poorer nations.*



In 2019, *Francis warned of terrible consequences if humanity does not avert the threat of climate change, since the world has reached a “critical moment” and there is no time to waste.*

*“A carbon pricing policy is essential if humanity wants to use the resources of creation wisely,” he said at the time. “The failure to manage carbon emissions has produced a huge debt that will now have to be repaid with interest from those who come after us.”*



## DAVOS GLOBALIST DEMANDS WORLDWIDE 'COORDINATED SYSTEM OF CARBON TAXES' AT WEF SUMMIT



*The climate change agenda can only be fully if international carbon taxes are implemented on the global population,* Saudi Arabian Finance Minister Mohammed Al-Jadaan proclaimed at the *World Economic Forum* meeting this week.

During a panel discussion on the *"Global Economic Outlook"* on Friday during the annual *WEF* meeting in the Swiss ski resort town of Davos, Al-Jadaan argued that *in order to solve the supposed climate crisis, a global carbon tax will be required.*

*"There is no realistic solution to the climate transition that does not involve a globally coordinated system of carbon taxes,"* the Saudi politician said.

Al-Jadaan *rejected the notion that such a system would hit the poor and developing nations the hardest, by hindering industrial growth and spurring inflation, arguing that such countries will face even worse outcomes if climate change is not prevented by international intervention.*

*"There's a perception that it's unjust, it's unfair, it will lead to inflation. In fact, quite the contrary. If we don't do this, the countries that will suffer most ultimately are the developing countries. They're going to be the worst affected by climate change,"* he said.

*"What we need is a system of carbon taxes coupled with subsidies for developing households and a stream of funding for the developing world,* to allow them to engage in investments and mitigations and adaption that allows them to keep growing. And that's a real opportunity," Al-Jadaan continued.

*"It's a fair solution and it's the only realistic solution, and we can't keep ducking it,"* he concluded.

*The notion of imposing an international tax on emissions has been gaining ground within globalist circles.* For example, at the United Nation’s COP28 climate summit in Dubai last month, French President Emmanuel Macron and Kenyan President William Ruto *called for a global carbon tax system to be implemented within the next two years.*

The two leaders said that *such a system would start with targeting global financial transactions and extend to air and sea transport. The taxes raised would be directed to countries in Africa and other developing nations to mitigate the alleged impacts of climate change.*

“It’s a necessity if we want a real result because *we need to raise more money to finance our fight against inequalities and for the climate,*” Macron said.

*Macron’s proposal was backed by European Commission President Ursula von der Leyen, who said during her COP28 address that in order to meet the goals of the globalist green agenda: “More is needed... We have to move from billions to trillions.”*

*The EU president also called for the expansion of carbon pricing, a key component of the European Green Deal that levies taxes on emissions to pressure businesses to lower their so-called carbon footprint.* The German politician claimed that over the past two decades, the EU has taken in 175 billion euros in tax on private companies to direct towards green policies.

*In addition to calls for an international carbon tax system, this year’s WEF meeting in Davos also heard demands for the International Criminal Court to recognise “ecocide” as a crime and punish those allegedly guilty of damaging the environment – potentially including fishermen and farmers – alongside war criminals at The Hague.*

<https://youtu.be/Q7-4qi7hZmE>

<https://youtu.be/b2KZ8RhupW8>

**POPE FRANCIS CALLS FOR ‘NET ZERO CARBON EMISSIONS AS SOON AS POSSIBLE’**



ROME, Italy — *Pope Francis hosted scientists and religious leaders in the Vatican Monday, where they signed a joint appeal calling for carbon neutrality and a radical change in lifestyles.*

*“Scientists have warned us that there might be only one decade left to restore the planet,” the appeal declares,” urging the achievement of “net zero carbon emissions as soon as possible, with wealthier countries taking the lead in reducing their own emissions and in financing emission reductions from poorer nations.”*

The appeal, signed by a number of scientists and *leaders from different faith traditions*, is addressed in particular to participants in the upcoming COP26 U.N. Climate Change Conference taking place in Glasgow, Scotland, from October 31 to November 12.



Religious leaders attend the meeting “Faith and Science: Towards COP26” on October 4, 2021 in The Vatican, sending an appeal to participants in the 26th United Nations Climate Change Conference, also known as COP26, scheduled from November 1 to 12 in Glasgow, Scotland.

*The document declares that damage to the environment results from “the predatory tendency to see the natural world as something to be exploited with disregard for the extent to which survival hinges on biodiversity and on maintaining the health of planetary and local ecosystems.”*

“Multiple crises facing humanity are demonstrating the failures of such an approach; these are ultimately linked to a crisis of values, ethical and spiritual,” it states.

“Global temperatures have already risen to the point where the planet is warmer than at anytime [sic] in the last 200,000 years,” it continues. “We are on course for a rise in temperature of more than two degrees above the pre-industrial levels.”



A general view shows Pope Francis (Rear R at center), religious leaders, politicians and scientists during the meeting “Faith and Science: Towards COP26” on October 4, 2021 in The Vatican, sending an appeal to participants in the 26th United Nations Climate Change Conference, also known as COP26, scheduled from November 1 to 12 in Glasgow, Scotland

“It is not just a physical problem but also a moral challenge,” the text asserts.

*Reiterating their belief that the world faces a dire “climate crisis,” the signers insist that now is “the time for urgent, radical and responsible action.”*

*“Climate change is a grave threat,” the text affirms.*

The appeal also urges governments to *facilitate “a transition to clean energy” while also ending hunger and promoting “sustainable lifestyles and patterns of consumption and production.”*

*Echoing Pope Francis, the document calls for an “ecological conversion,” understood as “a change of heart among the members of our traditions in the way we relate to the earth and to other people.”*

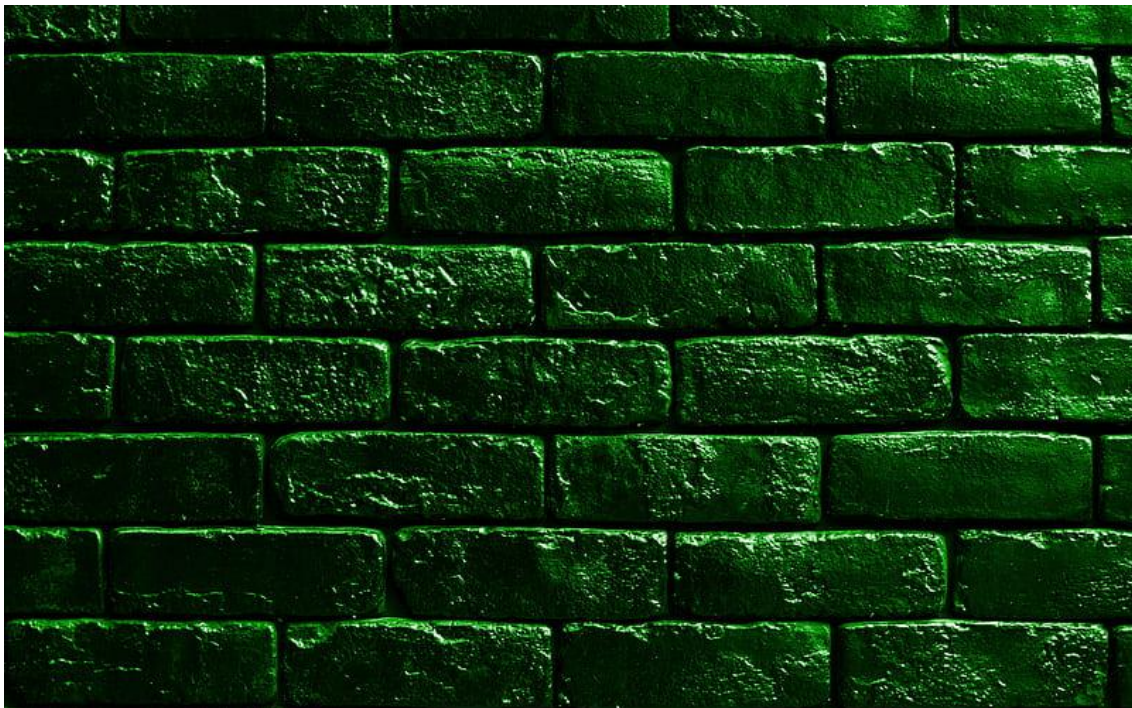
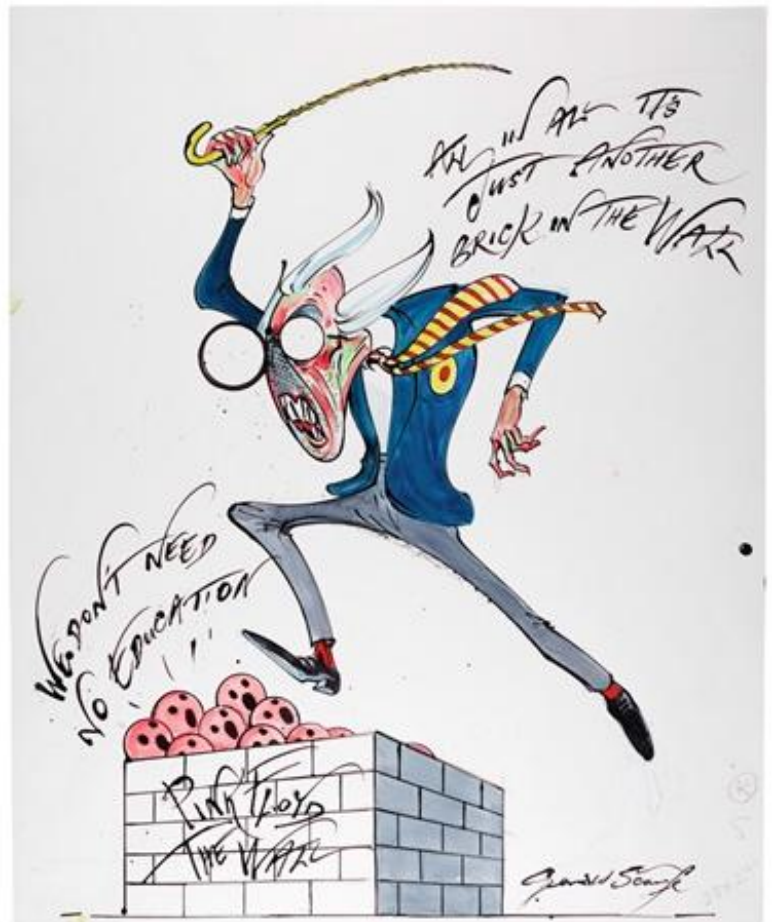
*The “far-reaching environmental action” advocated by the text includes reducing carbon emissions, achieving carbon neutrality, improving waste management, and developing renewable energy.*

The signers also call for financial investments aligned with *“environmentally and socially responsible standards, ensuring greater accountability and transparency as the tendency to move away from investments in fossil fuels and toward investments in renewable energy and restorative agriculture.”*

*“We seek to serve the people of the world, particularly the poor and the future generations, by encouraging a prophetic vision, a creative, respectful and courageous action for the sake of the Earth, our common home,” the text concludes.*



**POPE FRANCIS CALLS FOR 'NET-ZERO EMISSIONS'  
PLAN TO BEAT CLIMATE CHANGE. THE HOLY SEE SEES  
HIS ROLE AS A 'GLOBAL TEACHER'**



ROME — Pope Francis tied together the coronavirus pandemic and climate change Saturday, insisting that both crises have ethical, social, economic, and political relevance. In a video message for Saturday’s “High Level Virtual Climate Ambition Summit,” organized by the United Nations, Great Britain, and France, in collaboration with Chile and Italy, to *commemorate the fifth anniversary of the adoption of the Paris Climate Accord, the pontiff reiterated his summons for greater efforts to combat global warming.*

*There are a number of “measures that cannot be put off any longer,” the pope said, including “a net-zero emissions strategy.” “The current pandemic and climate change, which have not only an environmental relevance, but also an ethical, social, economic, and political relevance, have an impact, above all, on the lives of the poorest and most fragile,”*

Francis said, in an address delivered in his native Spanish. The pope articulated the commitment of the Vatican on two levels, one for the Vatican City State itself and one for *the Holy See in its role as global teacher.*

*“The Vatican City State commits to reducing net emissions to zero by 2050,” he said, “by intensifying ongoing environmental management efforts that have been in place for some years to enable the rational use of natural resources such as water and energy, energy efficiency, sustainable mobility, reforestation, and the circular economy also in waste management.”*

Secondly, *“the Holy See is committed to promoting education for comprehensive ecology,”* Francis said. *“Political and technical measures must be linked to an educational process that promotes a cultural model of development and sustainability focused on fraternity and the alliance between human beings and the environment.”*

“The time has come for a change of course,” he said. “Let us not rob the new generations of hope for a better future.”

## TAX THE RICH: WORLD ECONOMIC FORUM HEARS CALL FOR GLOBAL WEALTH REDISTRIBUTION. 666



ROBBING  
PETER  
TO PAY  
PAUL



***The direct imposition of permanent annual taxes on the earnings of the world's richest individuals could redistribute wealth and lift millions out of poverty, a report presented to the World Economic Forum (WEF) on Wednesday outlined.***

Under the globalist proposal, supranational taxation would start at a rate of two percent on wealth over \$5 million and progress to five percent on wealth over \$1 billion, generating \$2.52 trillion. This would be in addition to – and on top of – whatever taxes are imposed at source by individual national authorities.

***That is claimed to be enough to cover the cost of two inoculations and a booster for the world's estimated eight billion people several times over, according to analysis on 66 countries*** by Fight Inequality Alliance, Institute for Policy Studies, Oxfam and Patriotic Millionaires.

The group says unless heads of state and government and CEOs acknowledge ***the “simple, effective solution staring them in the face –taxing the rich,” people around the world “will continue to see their so-called dedication to fixing the world's problems as little more than a performance.”***

“The insane reality is that whilst billions face a daily struggle to survive during this pandemic, billionaire wealth is spiraling out of control. This cannot be right,” Jenny Ricks, global convenor of the Fight Inequality Alliance, said in a statement seen by AFP. ***The tax proposal was made to coincide with a meeting of the WEF*** which is taking place online for the second straight year as its Davos gathering was postponed due to the spread of the Omicron variant.

The group said a steeper progressive tax, which includes a 10 percent levy on billionaires, would raise \$3.62 trillion a year. It added that actual levels of taxation would be country specific. Ricks told AFP the group chose ***a lower progressive tax that was on the “realistic side”.*** ***A similar call for global taxes on the rich was made by Pope Francis in 2020 when he said international wealth redistribution needed to be made a priority.***

***Tax cuts for the wealthy are a “structure of sin,” Pope Francis said in an address calling for global wealth redistribution.***

Oxfam said earlier this week the world's 10 wealthiest men doubled their fortunes to \$1.5 trillion during the first two years of the pandemic, as Breitbart News reported.

***The open letter to Davos participants maintained the current tax system “is not fair”*** before claiming the worlds' 2,660 billionaires now have wealth around the same size as the Chinese economy.

“The world – every country in it – must demand the rich pay their fair share,” the letter says. “Tax us, the rich, and tax us now.”

***No recommendation was made on exactly which globalist body would collect the taxation nor who would choose to distribute it.***